



Anglican Parish of

St Luke

Mosman

St Luke's Mosman

Trinity Sunday



Sung Eucharist

4 June 2023

9am

PLEASE PRAY FOR...



Our Diocese, Northern Region, our Local Church Community

The Archbishop:	The Most Reverend Kanishka Raffel
The Regional Bishop:	The Rt Revd Chris Edwards
Northern Region:	Parishes of Lane Cove and Mowbray, Lavender Bay, and Longueville; Clergy and people
Local Churches:	The four Catholic Churches of Sydney North Harbour Parish; Clergy and people

Our 2023 Parish Missions

Anglicare Sydney:

Mobile Community Pantry Program;
Bill Farrand, Anglicare Community Services Manager

Bush Church Aid:

BCA Indigenous Ministry Officer,
The Revd Neville Naden and Mrs Kathryn Naden

Anglican Board of Mission:

Sustainable Livelihoods Program, Kenya;
The Revd John Deane, ABM Executive Director

Those we are holding in prayer

Immediate Sick

Revd Kate Heath

Those Requiring On-Going Prayer:

Irina Dimitric, Heather Chisholm, Shannour, Chloe Turner, Jenny Willis,
Don Menzies, Denise Thomas, Michael Ford

People in Residential and Home Care:

Dawn Holdaway, Betty Gemmell, Helen Huby, Jean Barton, Nancy Lovitt,
Nan Oliver, Dorothy Bashford, Fr Robert Alexander, Ian Stevenson,
Dallas Ford

OFFERTORY

Offertory to support the ministry of the church may be given in the vestibule on entering or leaving. Please use the Donation Tap Point or place your gift into the Offertory Basket. Offertory envelopes are available in the vestibule, if you would like to take a set for regular giving.

SAFETY IN MINISTRY

St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Copies of our Child-Safe, Child-Friendly policy are available in the porch and on the parish website. If you have any queries, please contact: Dr Jocelyn Chey, tel: 9967 5136 or the Rector, tel: 9969 6910.

Gathering of God's People

Please stand for the Procession

Entrance Hymn

I bind unto myself today —TiS 478 (*Tune: St Patrick*)

Greeting

✠Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and forever. Amen.

The Lord be with you

And also with you.

Sentence

Proclaim the Name: 'The Lord, the Lord, a God who is merciful and gracious, slow to anger and abounding in steadfast love and faithfulness.'
(*Exodus 34.6*)

Prayer of Preparation

Let us pray.

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

The Kyries

Please sit to sing

The Newcastle Setting by Peter Guy

Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.

Lord, have mer - cy, Lord have mer - cy, Lord, have mer - cy.

Invitation to Confession and Absolution

“Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.” Jesus said: “This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.”

Silence may be kept

Let us therefore bring our sins before the one true God, in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
✕pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Please stand to sing

The Gloria

8 Glo - ry to God in the high - est, and peace to God's

15 peo - ple on earth. Lord God, heav'n-ly King, al - might - y God and Fa - ther, we

The image shows two staves of musical notation in G major (one sharp) and 2/2 time. The first staff begins at measure 8 and the second at measure 15. The lyrics are written below the notes, with hyphens indicating syllables that span across measures.

21 wor-ship you, we give you thanks, we praise you for your glo - ry. Lord Je-sus Christ, on - ly

27 Son of the Fa - ther, Lord God, Lamb of God, you take a-way the sins of the world: have

33 mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re - ceive our

39 prayer. For you a-lone are the Ho - ly One, you a-lone are the Lord,

43 you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

In the Glo - ry of God the Fath - er, A - - - - men. A - - - - men.

The Collect

Almighty and everlasting God,
 you have given to us your servants
 grace by the confession of a true faith
 to acknowledge the glory of the eternal Trinity,
 and in the power of the divine majesty
 to worship the Unity:
 keep us steadfast in this faith,
 and evermore defend us from all adversaries,
 for you live and reign, one God, for ever and ever. **Amen.**

The Ministry of the Word

Please be seated

The First Reading

Nicholas Spratt

A Reading from the Book of Exodus

The Lord said to Moses, "Cut two tablets of stone like the former ones, and I will write on the tablets the words that were on the former tablets, which you broke. Be ready in the morning, and come up in the morning to Mount Sinai and present yourself there to me, on the top of the mountain. No one

shall come up with you, and do not let anyone be seen throughout all the mountain; and do not let flocks or herds graze in front of that mountain.” So Moses cut two tablets of stone like the former ones; and he rose early in the morning and went up on Mount Sinai, as the Lord had commanded him, and took in his hand the two tablets of stone.

The Lord descended in the cloud and stood with him there, and proclaimed the name, “The Lord.” The Lord passed before him, and proclaimed, “The Lord, the Lord, a God merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness, keeping steadfast love for the thousandth generation, forgiving iniquity and transgression and sin, yet by no means clearing the guilty, but visiting the iniquity of the parents upon the children and the children’s children, to the third and the fourth generation.” And Moses quickly bowed his head toward the earth, and worshipped.

[Exodus 34.1-8]

For the word of the Lord
Thanks be to God

Please stand to sing the Psalm
Psalm 100 —TiS 59

The Second Reading

A Reading from Paul’s Second Letter to the Corinthians

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

[2 Corinthians 13.11-13]

For the word of the Lord
Thanks be to God.

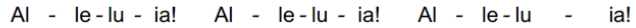
Gradual Hymn

Please stand

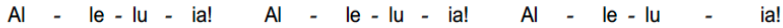
Firmly I believe and truly —TiS 140 (Tune: Sharon)

Choir first, followed by the congregation

Choir first, followed by the congregation



All sing together



And also with you.

✠Glory to you, Lord Jesus Christ.

[Matthew 28.16-20]

Praise to you, Lord Jesus Christ.

7

A Confession of the Christian Faith, commonly called The Creed of Saint Athanasius (d.373)

Please remain seated

Whosoever will be saved: before all things it is necessary that they hold the Catholic Faith.

Which Faith, except everyone do keep whole and undefiled, without doubt they shall perish everlastingly.

And the Catholic Faith is this:

That we worship one God in Trinity, and Trinity in Unity, neither confounding the Persons, nor dividing the Substance.

For there is one Person of the Father, another of the Son, and another of the Holy Ghost.

But the Godhead of the Father, of the Son, and of the Holy Ghost, is all one, the Glory equal, the Majesty co-eternal.

Such as the Father is, such is the Son, and such is the Holy Ghost.

The Father uncreate, the Son uncreate, and the Holy Ghost uncreate.

The Father incomprehensible, the Son incomprehensible, and the Holy Ghost incomprehensible.

The Father eternal, the Son eternal, and the Holy Ghost eternal.

And yet they are not three eternals, but one eternal.

As also there are not three incomprehensibles, nor three uncreated, but one uncreated, and one incomprehensible.

So likewise the Father is Almighty, the Son Almighty, and the Holy Ghost Almighty.

And yet they are not three Almightyies, but one Almighty.

So the Father is God, the Son is God, and the Holy Ghost is God.

And yet they are not three Gods, but one God.

So likewise the Father is Lord, the Son Lord, and the Holy Ghost Lord. And yet not three Lords, but one Lord.

For like as we are compelled by the Christian verity to acknowledge every Person by himself to be both God and Lord, So are we forbidden by the Catholic Religion to say, there be three Gods, or three Lords.

The Father is made of none, neither created, nor begotten.

The Son is of the Father alone, not made, nor created, but begotten.

The Holy Ghost is of the Father and of the Son, neither made, nor created, nor begotten, but proceeding.

So there is one Father, not three Fathers; one Son, not three Sons;
one Holy Ghost, not three Holy Ghosts.

And in this Trinity none is afore, or after another;
none is greater, or less than another;
But the whole three Persons are co-eternal together and co-equal.
So that in all things, as is aforesaid,
the Unity in Trinity and the Trinity in Unity is to be worshipped.
They therefore that will be saved: must thus think of the Trinity.

Furthermore, it is necessary to everlasting salvation that they also
believe rightly in the Incarnation of our Lord Jesus Christ.
For the right Faith is, that we believe and confess,
that our Lord Jesus Christ, the Son of God, is God and Man;
God, of the substance of the Father, begotten before the worlds;
and Man of the substance of his Mother, born in the world;
Perfect God and perfect Man,
of a reasonable soul and human flesh subsisting.
Equal to the Father, as touching his Godhead;
and inferior to the Father, as touching his manhood;
Who, although he be God and Man, yet he is not two, but one Christ;
One, not by conversion of the Godhead into flesh
but by taking of the Manhood into God;

One altogether; not by confusion of Substance, but by unity of Person.
For as the reasonable soul and flesh is one man, so God and Man is
one Christ;
Who suffered for our salvation, descended into hell,
rose again the third day from the dead.
He ascended into heaven, he sitteth at the right hand of the Father,
God Almighty, from whence he will come to judge the quick and the dead.
At whose coming all will rise again with their bodies
and shall give account for their own works.
And they that have done good shall go into life everlasting;
and they that have done evil, into everlasting fire.

This is the Catholic Faith, which except a person believe faithfully,
they cannot be saved.

The Prayers of the Community

Danielle Firholz

Please be seated

Let us pray for the world and for the church.

Response after each petition

Lord in your mercy: **Hear our prayer**

After the last petition

Hear us, Father, through Jesus Christ our Lord,
**who lives and reigns with you in the unity
of the Holy Spirit, one God, now and forever. Amen.**

The Greeting of Peace

Please stand

Peace to you from God our heavenly Father.
Peace from his Son Jesus Christ who is our peace.
Peace from the Holy Spirit, the life-giver.

The peace of the triune God be always with you.
And also with you.

Please do not physically exchange the greeting of peace

The Offertory

Offertory Hymn

Holy, holy, holy! Lord God Almighty —TiS 132 (*Tune: Nicea*)

The Presider continues

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

The Great Thanksgiving

Please remain standing

The Sursum Corda

We sing together

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The Presider continues

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

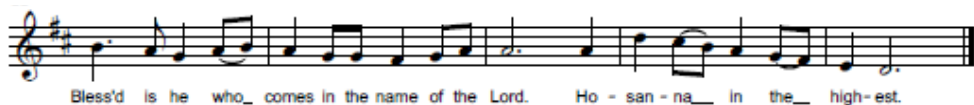
By his death on the cross,
and rising to new life,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

Through him, you have revealed to us your glory
in the community of your love,
three persons, one God,
ever to be worshipped and adored.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

7 Hol - y, Hol - y, ho__ ly__ Lord, God of pow'r and__ might,

11 Heav'n and earth are__ full of your glo - ry. Ho - san - na in__ the__ high - est.



Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
✠Do this in remembrance of me.'

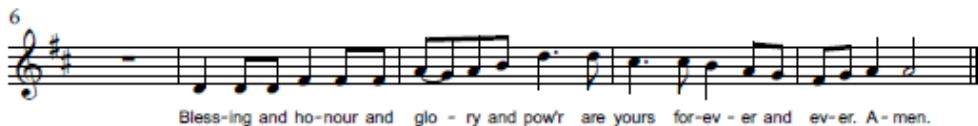
After supper he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
✠Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:



Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

✠Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:



As our Saviour Christ has taught us, we are confident to pray:

Our Father in heaven,
hallowed be your Name, your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and for ever. Amen.

The Breaking of the Bread and the Communion

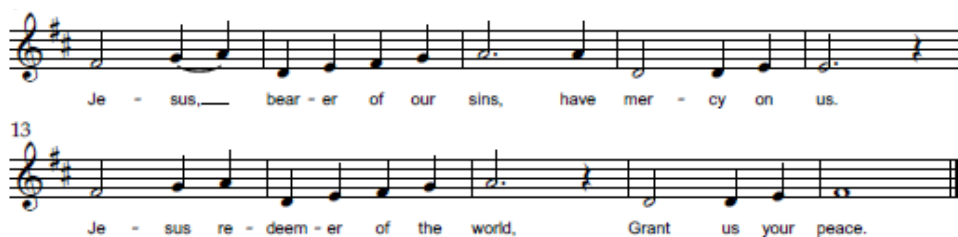
The Presider breaks the bread and says:

We break this bread to share in the body of Christ:
We who are many are one body
For we all share in the one bread.

Please be seated to sing

The Agnus Dei





The Presider continues

The Gifts of God for the people of God.

Come, let us take this holy sacrament of the Body and Blood of Christ, in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving. **Amen.**

*Communion will be administered at the Chancel Steps.
Please come forward and form two lines.*

Communion Anthem

Please be seated to listen to the choir sing

Sanctus from Deutsche Mass (Franz Schubert)

Holy, holy, holy; holy is the Lord!

Holy, holy, holy; holy only he!

He, the uncreated, He who always was,

Always was and will be, through eternity!

Holy, holy, holy; holy is the Lord!

Full of holy wisdom, onward makes its way.

Power, wonder, love, are found all round about!

Holy, holy, holy; holy is the Lord!

The Sending Out of God's People

Almighty and eternal God,
may we who have received this sacrament
of your Son's body and blood
worship you in all we do,
proclaim your word to all the world,
and live in the power of your Spirit.

Father,
**we offer ourselves to you as a living sacrifice,
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Notices

Hymn

Christ is made the sure foundation —TiS 432

(Tune: Westminster Abbey)

The Blessing and Dismissal

God the Holy Trinity make you strong in faith and love,
defend you on every side,
and guide you in all truth and peace;
and the blessing of God Almighty, the Father, the Son, and the Holy
Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Postlude Allein Gott in der Höh' sei Her *(Johann Pachelbel)*

NOTICES

NEXT SUNDAY

In our 9am Eucharist next Sunday, 11 June, we celebrate the Festival of the Visitation of the Blessed Virgin Mary to Elizabeth. This will be followed at 11am by a piano recital, presented by the St Luke's Mosman Music Association Inc. Join pianist Nicholas Kennedy in recital as he presents two of the finest piano sonatas ever written, Beethoven's Op.109 and Op.111. Then at 12 noon our monthly Pub Lunch will take place at the Lower Duck, Hotel Mosman.

BLOKES' NIGHT

All blokes are welcome to come along and enjoy a casual meal and fellowship next Wednesday 7 June at 6pm, at the Lower Duck, Hotel Mosman. Please tell Fr Max or Helen in the Office if you plan to attend.

MID-WEEK ACTIVITIES

Study Group at 10.30am in the Lower Hall, Holy Eucharist in the Chapel at 11.30am, followed by lunch at Café Jam. All are welcome.

Please send any notices for inclusion in the weekly bulletin to the office by 4.30pm Tuesday.



Anglican Parish of

St Luke

Mosman

Parish of St Luke, Mosman

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Parish Contacts

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Church Wardens:

Paula Turner Mb: 0421 151 290
David Burke Mb: 0414 824 035
Nick Moser Mb: 0403 567 121

What's On This Week 04/06/2023

Today 9am Trinity Sunday
Eucharist
Church

Wed 6pm Blokes' Night
Upper Duck

Thurs 10.30am Study Group
Lower Hall
11.30am Holy Eucharist
Chapel
12 noon Lunch
Café Jam

Next Sunday 11/06/2023

9am The Visitation
Eucharist
Church
11am SLMMA Inc.
Piano Recital:
Nicholas
Kennedy
Church
12 noon Pub Lunch
Lower Duck



St Luke's is a place of rich and diverse liturgy, where life and faith connect. We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.



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