



Anglican Parish of

St Luke

Mosman

St Luke's Mosman

THE DAY OF PENTECOST



Sung Eucharist

Sunday 28 May 2023

9am

PLEASE PRAY FOR...



Our Diocese, Northern Region, our Local Church Community

The Archbishop: The Most Reverend Kanishka Raffel
The Regional Bishop: The Rt Revd Chris Edwards
Northern Region: Parishes of Epping and Gladesville;
Clergy and people
Local Churches: Our Parish of St Luke, Mosman;
the Reverend Dr Max Wood and people

Our 2023 Parish Missions

Anglicare Sydney:

Mobile Community Pantry Program;
Bill Farrand, Anglicare Community Services Manager

Bush Church Aid:

BCA Indigenous Ministry Officer,
The Revd Neville Naden and Mrs Kathryn Naden

Anglican Board of Mission:

Sustainable Livelihoods Program, Kenya;
The Revd John Deane, ABM Executive Director

Those we are holding in prayer

Recently Departed

Alastair Thompson

Those Requiring On-Going Prayer:

Irina Dimitric, Heather Chisholm, Shannour, Chloe Turner, Jenny Willis,
Don Menzies, Denise Thomas, Michael Ford

People in Residential and Home Care:

Dawn Holdaway, Betty Gemmell, Helen Huby, Jean Barton, Nancy Lovitt,
Nan Oliver, Dorothy Bashford, Fr Robert Alexander, Ian Stevenson,
Dallas Ford

OFFERTORY

Offertory to support the ministry of the church may be given in the vestibule on entering or leaving. Please use the Donation Tap Point or place your gift into the Offertory Basket. Offertory envelopes are available in the vestibule, if you would like to take a set for regular giving.

SAFETY IN MINISTRY

St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Copies of our Child-Safe, Child-Friendly policy are available in the porch and on the parish website. If you have any queries, please contact: Dr Jocelyn Chey, tel: 9967 5136 or the Rector, tel: 9969 6910.

Gathering of God's People

Please stand for the Procession

Entrance Hymn

Come down, O love divine — TiS 398 (*Tune: Down Ampney*)

Greeting

✠Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and forever. Amen.

Christ is risen. Alleluia.

He is risen indeed. Alleluia.

Sentence

'Let anyone who is thirsty come to me,' says the Lord; 'and let the one who believes in me drink. For out of your heart shall flow rivers of living water.' [*John 7.38*]

Prayer of Preparation

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

Please be seated

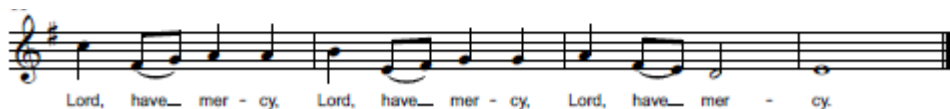
The Kyries

Please sit to sing

Christ Church Mass by Philip Matthias

7 Lord, have_ mer - cy, Lord, have_ mer - cy, Lord, have mer - cy.

11 Christ, have_ mer - cy, Christ, have_ mer - cy, Christ, have_ mer - cy.



Invitation to Confession and Absolution

The Spirit of truth comes to convict of sin, of righteousness, and of judgement.

Silence may be kept

Let us then open our hearts and confess our sins in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life; through Jesus Christ our Lord. Amen.**

The Bishop pronounces the Absolution:

Almighty God,
who has promised forgiveness to all who turn to him in faith:
✕pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Please stand to sing

The Gloria



7 Glo - ry to God in the high - est, and peace to God's peo - ple on earth,

13 Lord God, heav'n - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for_ your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,

19 Lord God, _ Lamb of God, you take a - way the sin of the world: have mer - cy on us: you are

25 seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the

30 Ho - ly One. you a - lone are the Lord, you a - lone are the Most High,

35 Je - sus Christ, with the Ho - ly Spi - rit, in the_ glo - ry of God the Fa - ther. A - men.

The Collect

Almighty God,
at the feast of Pentecost
you sent your Holy Spirit to the disciples,
filling them with joy and boldness to preach the gospel:
empower us with that same Spirit
to witness to your redeeming love
and draw all people to you;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

The Ministry of the Word

Please be seated

The First Reading

Diana Long

A Reading from the Book of Acts

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs - in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

[Acts 2.1-21]

For the Word of the Lord

Thanks be to God

Psalm 104.1, 24, 27-31, 33

Please remain seated to listen to the choir sing the Psalm

The Second Reading

Madeleine Wood

A reading from the First Letter to the Corinthians

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were people without God, you were tempted to worship idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit. Now there are many different types of gifts, but the same Spirit; and there are many kinds of services, but the same Lord; and there are many sorts of activities, but it is the same God who starts all of them in everyone. To each is given the sign of the Spirit for the common good. To one is given through the Spirit the ability to speak wisely, and to another the speaking of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the judging of spirits, to another various kinds of languages, to another the understanding of languages. All these are started by one and the same Spirit, who gives to each person just as the Spirit chooses.

For just as the body is one and has many parts, and all the different parts of the body, although many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body — Jews or Greeks, slaves or free — and we were all made to drink of one Spirit.

[1 Corinthians 12.1-13]

For the Word of the Lord

Thanks be to God

Gradual Hymn

Please stand

Come, Holy Spirit, come! — TiS 422 vv. 1-2, 6 (*Tune: Diademata*)

The Gospel Reading

Choir first, followed by the congregation

Alleluia, alleluia, alleluia!

*Come, Holy Spirit, fill the hearts of your faithful:
and kindle in them the fire of your love. Alleluia!*

All sing together

Alleluia, alleluia, alleluia!

The Lord be with you.
And also with you.

The Gospel of our Lord Jesus Christ according to St John, Chapter 20,
beginning at the 19th verse.

✠Glory to you, Lord Jesus Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

[John 20.19-23]

This is the Gospel of the Lord.
Praise to you, Lord Jesus Christ.

**The Sermon - The Rt Reverend Richard Hurford OAM, KStJ
and sometime Bishop of Bathurst**