



Anglican Parish of

St Luke

Mosman

St Luke's Mosman

EASTER 4



Sunday 30 April 2023
Sung Eucharist
9am

PLEASE PRAY FOR...

Our Diocese, Northern Region, our Local Church Community

The Archbishop:	The Most Reverend Kanishka Raffel
The Regional Bishop:	The Rt Revd Chris Edwards
Northern Region:	Parishes of Newport and Seaforth; clergy and people
Local Churches:	Mosman Village Church; the Revd Michael Crichton, clergy and people

Our 2023 Parish Missions

Anglicare Sydney:

Mobile Community Pantry Program;
Bill Farrand, Anglicare Community Services Manager

Bush Church Aid:

BCA Indigenous Ministry Officer,
The Revd Neville Naden and Mrs Kathryn Naden

Anglican Board of Mission:

Sustainable Livelihoods Program, Kenya;
The Revd John Deane, ABM Executive Director

Those we are holding in prayer

Immediate Sick:

Michael Ford

Those Requiring On-Going Prayer:

Irina Dimitric, Heather Chisholm, Shannour, Chloe Turner, Jenny Willis,
Fr Robert Alexander, Don Menzies, Margaret Bool, Rosemary Bradford,
Adrienne Miles, Fr Philip Bradford, Denise Thomas

People in Residential and Home Care:

Dawn Holdaway, Betty Gemmell, Helen Huby, Jean Barton, Nancy Lovitt,
Nan Oliver, Dorothy Bashford, Dallas Ford

OFFERTORY

Offertory to support the ministry of the church may be given in the vestibule on entering or leaving. Please use the Donation Tap Point or place your gift into the Offertory Basket. Offertory envelopes are available in the vestibule, if you would like to take a set for regular giving.

SAFETY IN MINISTRY

St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Copies of our Child-Safe, Child-Friendly policy are available in the porch and on the parish website. If you have any queries, please contact: Dr Jocelyn Chey, tel: 9967 5136 or the Rector, tel: 9969 6910.

Gathering of God's People

Please stand for the Procession

Entrance Hymn

Community of Christ, who makes the world your own — TiS 473

(Tune: Leoni)

Greeting

✠Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and forever. Amen.

Christ is risen. Alleluia.

He is risen indeed. Alleluia.

Sentence

"I am the good shepherd," says the Lord. "The good shepherd lays down his life for the sheep." *[John 10.11]*

Prayer of Preparation

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Kyries

Please sit to sing

The Balmoral Setting by Callum A. Close

With movement



Lord, have mer-cy, Lord, have mer-cy, Lord, have mer - cy.



Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.



Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

Invitation to Confession and Absolution

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

Silence may be kept.

Let us confess our sins in penitence and faith, with a sincere and true heart.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
✠pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Gloria

Please stand to sing

The Christchurch Setting by Philip Matthias

7 Glo - ry to God in the high - est, and peace to God's peo - ple on earth,

13 Lord God, heav'n - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for_ your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,

19 Lord God, _ Lamb of God, you take a - way the sin of the world: have mer - cy on us: you are

25 seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the

30 Ho - ly One. you a - lone are the Lord, you a - lone are the Most High,

35 Je - sus Christ, with the Ho - ly Spi - rit, in the_ glo - ry of God the Fa - ther. A - men.

The Collect

God of all power,
 you called from death our Lord Jesus,
 the great shepherd of the sheep:
 send us as shepherds to rescue the lost,
 to heal the injured,
 and to feed one another with understanding;
 through your Son, Jesus Christ our Lord,
 who lives and reigns with you and the Holy Spirit,
 one God, now and for ever. **Amen.**

The Ministry of the Word

Please be seated

The First Reading

Helen Bell

A Reading from the Book of Acts

They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

[Acts 2.42-47]

For the Word of the Lord

Thanks be to God

Psalm 19.1-6

Please remain seated to listen to the Choir sing the Psalm

The sky tells the glory of God, tells the genius of God's work

*The sky tells the glory of God,
tells the genius of God's work.
Day carries the news to day,
night brings the message to night.*

*Without a word, without a sound,
without a voice being heard,
and yet their message fills the world,
their news reaches its rim.*

*There God has pitched a tent
for the sun to rest and rise renewed
like a bridegroom rising from bed,
an athlete eager to run a race.*

*It springs from the edge of the earth,
runs a course across the sky
to win the race at heaven's end.
Nothing on earth escaped its heat.*

The sky tells the glory of God, tells the genius of God's work

The Second Reading

A reading from the First Letter of Peter

Rid yourselves, therefore, of all malice, and all guile, insincerity, envy, and all slander. Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: "See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame." To you then who believe, he is precious; but for those who do not believe, "The stone that the builders rejected has become the very head of the corner," and "A stone that makes them stumble, and a rock that makes them fall." They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvellous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

[1 Peter 2.1-10]

For the Word of the Lord
Thanks be to God

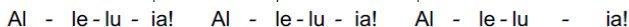
Gradual Hymn

Please stand

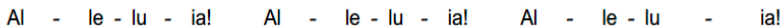
I need you, Lord, for I have seen — TiS 625 *(Tune: Arizona)*

Choir first, followed by the congregation

Choir first, followed by the congregation



All sing together



And also with you.

✠Glory to you, Lord Jesus Christ.

[John 10.1-10]

Praise to you, Lord Jesus Christ.

The Sermon - The Rector

The Creed

Let us stand and join together in the words of the Nicene Creed.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
✠We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the Community

Margaret Whight

Please be seated

Let us pray for the world and for the church.

Response after each segment of prayers

Lord in your mercy: **Hear our prayer**

After the last petition

Hear us, Father, through Jesus Christ our Lord,

**who lives and reigns with you in the unity
of the Holy Spirit, one God, now and forever. Amen.**

The Greeting of Peace

Please stand

The risen Christ came and stood among his disciples and said,
'Peace be with you'.

Then were they glad when they saw the Lord.

The peace of the Risen Christ be always with you. Alleluia!

And also with you. Alleluia!

Please do not physically exchange the greeting of peace

The Offertory

Offertory Hymn

Thou art the way: by thee alone —TiS 226 (*Tune: Metzler*)

The Presider continues

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

The Great Thanksgiving

Please remain standing

The Sursum Corda

We sing together

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The Presider continues

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

And now we give you thanks that you raised him to life triumphant,
and exalted him in glory.

By his victory over death, the reign of sin is ended,
a new day has dawned, a broken world is restored
and we are made whole once more.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Joyfully

The musical notation is written on a single staff in treble clef. The key signature has three sharps (F#, C#, G#), and the time signature is 4/4. The tempo/mood is marked 'Joyfully'. The first measure contains a whole rest, with a '2' above it indicating a second ending. The second measure begins with a mezzo-forte (mf) dynamic and contains a half note G4. The third measure contains a quarter note A4, a quarter note B4, and a quarter note C5. The fourth measure contains a half note B4 and a half note A4. The fifth measure contains a half note G4 and a half note F#4. The sixth measure contains a half note E4 and a half note D4. The lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and' are written below the staff, aligned with the notes.

(8)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and



might, hea - ven and earth are full of your glo - ry. Ho -



-san - na_ in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san-na in the high - est.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.
On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
✠Do this in remembrance of me.'

After supper he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
✠Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:



Christ has died. Christ is ris-en. Christ will come a-gain.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

✠Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:



Bless - ing and hon - our and glo - ry and pow'r are



yours for ev - er and ev - er. A - men.

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
hallowed be your Name, your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and for ever. Amen.**

The Breaking of the Bread and the Communion

The Presider breaks the bread and says

We break this bread to share in the body of Christ.
We who are many are one body
For we all share in the one bread.

Please sit to sing the Agnus Dei

Reflectively ***mp***

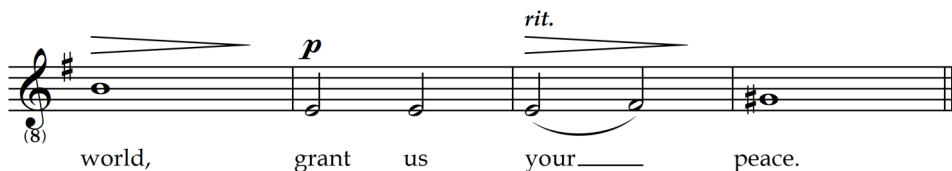
(8) Je - sus, Lamb of God, _____ have

mf

(8) mer - cy on us. Je - sus, bear - er of our sins, have

mp

(8) mer - cy on us. Je - sus, re - deem - er of the



The Presider continues

The Gifts of God for the people of God.
Come, let us take this holy sacrament of the Body and Blood of Christ,
in remembrance that he died for us, and feed on him in our hearts by
faith with thanksgiving. **Amen.**

*Communion will be administered at the Chancel Steps.
Please come forward and form two lines.*

Communion Anthem

Please be seated to listen to the Choir sing

Bring Many Names (Carlton Young)

*Bring many names, beautiful and good,
celebrate, in parable and story,
holiness in glory,
living, loving God.
Hail and hosanna!
Bring many names!*

*Strong mother God, working night and day,
planning all the wonders of creation,
setting each equation,
genius at play:
Hail and hosanna,
strong mother God!*

*Warm father God, hugging every child,
feeling all the strains of human living,
caring and forgiving
till we're reconciled:
Hail and hosanna,
warm father God!*

*Old, aching God, grey with endless care,
calmly piercing evil's new disguises,
glad of good surprises,
wiser than despair:
Hail and hosanna,
old, aching God!*

*Young, growing God, eager, on the move,
saying no to falsehood and unkindness,
crying out for justice,
giving all you have:
Hail and hosanna,
young, growing God!*

*Great, living God, never fully known,
joyful darkness far beyond our seeing,
closer yet than breathing,
everlasting home:
Hail and hosanna,
great, living God!*

The Sending Out of God's People

Eternal God, giver of life,
in the breaking of the bread we know the risen Lord.
May we who celebrate this holy feast
walk in his risen light
and bring new life to all creation.

Father,
**we offer ourselves to you as a living sacrifice,
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

Notices and General Meeting

See Page 18 for the Agenda

Final Hymn

Come, risen Lord, and deign to be our guest — TiS 524

(Tune: Song 24)

The Blessing and Dismissal

The blessing of the Living God,
who brings light out of darkness,
be upon you now and forever.

The blessing of the risen Christ,
who sends you as apostles into all the world
be upon you now and for ever.

The blessing of the Holy Spirit,
who fills the Church with joy and praise,
be upon you now and for ever.

And the ✠blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord. Alleluia, Alleluia.

✠In the name of Christ. Alleluia, Alleluia.

Postlude: *Prelude and Fugue in G minor (J. S. Bach)*

**GENERAL MEETING
30 APRIL 2023**

AGENDA

1. Welcome
2. Prayer
3. Those present and voting to sign declaration of eligibility
4. Determination that a quorum is present
5. Appointment of Minute Secretary
6. Apologies
7. Confirmation of General Meeting Minutes 2023
Motion:
That the Minutes of this General Meeting be confirmed at the next meeting of the Parish Council.
8. Election of two Lay Synod Representatives
Motion:
That [names] be elected as Lay Synod Representatives
9. Close

NOTICES

SUNDAY 30 APRIL 2023

Today in our 9am Eucharist we are observing Easter 4 and the Rector is our presider and preacher.

BLOKES' NIGHT

This Wednesday, 3 May, our monthly Blokes' Night will be held at the Upper Duck, Hotel Mosman, from 6pm. Please notify the Rector, or Helen in the office, if you plan to attend.

MID-WEEK ACTIVITIES

Our mid-week activities all recommence this week, on Thursday 4 May: Study Group at 10.30am in the Lower Hall, Holy Eucharist in the Chapel at 11.30am, followed by lunch at Café Jam for those who wish to continue a time of informal fellowship. Our new Study Book for this next period is entitled *With Jesus through Galilee according to the Fifth Gospel* by Benedictine monk Fr Bargil Pixner. This study follows the inner development of Jesus and his disciples and their role in society. Against the backdrop of the landscape and geography of Galilee, emerges the figure of Jesus, his ministry, and compassion for others.

NEXT SUNDAY

We will observe Easter 5 in our 9am Eucharist next Sunday, 7 May 2023. The Rector will preside and preach.

EASTER 6 AND MOTHERS' DAY — PUB LUNCH

On Sunday 14 May, in our 9am Eucharist, we will observe Easter 6 and acknowledge the love and support afforded to us by our mothers and other important mother figures in our lives. Being the second Sunday in the month, there will be our regular PUB LUNCH at 12 noon in the Lower Duck, Hotel Mosman.

MID-WINTER BBQ

Sunday 25 June at 11.30am in the Courtyard.

TRIVIA BRUNCH

Sunday 23 July at 11.30am in the Church.

PATRONAL FESTIVAL EUCHARIST

Sunday 15 October at 10am in the Church

PATRONAL FESTIVAL SPARKLING BRUNCH

Sunday 15 October from 11.30am in the Seddon Hall.

Please send any notices for inclusion in the weekly bulletin to the office by 4.30pm Tuesday.



Anglican Parish of

St Luke

Mosman

Parish of St Luke, Mosman

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Parish Contacts

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Callum Tolhurst-Close
Mb: 0410 068 981

Church Wardens:

Paula Turner Mb: 0421 151 290
David Burke Mb: 0414 824 035
Nick Moser Mb: 0403 567 121

What's On This Week 30/04/2023

9am

**Easter 4
Eucharist
Church**

11.30am

Baptism:
Brigitte Steven

Wed

6pm

Blokes' Night
Upper Duck

Thurs

10.30am

Study Group
Lower Hall

11.30am

Holy Eucharist
Chapel

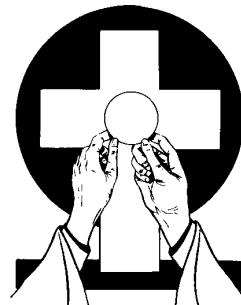
12pm

Lunch
Café Jam

Next Sunday 07/05/2023

9am

**Easter 5
Eucharist
Church**



St Luke's is a place of rich and diverse liturgy, where life and faith connect. We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.



Anglican Parish of

St Luke

Mosman