



Anglican Parish of

**St Luke**

Mosman

# St Luke's Mosman

## A LITURGY FOR THE SUNDAY OF THE PASSION PALM SUNDAY



**Sunday, 2 April 2023**

**9am**

## LITURGY OF THE PALMS AND PROCESSION

Please gather on the driveway at the rear of the Church.

*The Presider begins:*

✠Blessed is he who comes in the name of the Lord.  
**Hosanna in the highest.**

The Lord be with you.  
**And also with you.**

This morning begins the Great Week of the Christian Year.  
During Lent we have been preparing by works of love and self-sacrifice  
for the celebration of the Lord's death and resurrection.  
With Christians throughout the world,  
we come together this week to call to mind,  
and to express in word and action,  
the centre of the Easter mystery:  
    our Lord's Passover from death to life.  
Christ entered in triumph into the Holy City to complete his work  
as Messiah:  
    to suffer, to die and to rise to new life.  
Today we commit ourselves to walk the way of the cross,  
so that, sharing his sufferings,  
we may be united with him in his risen life.

*All may hold up their palm crosses for this blessing, said by the Presider:*

Sovereign God,  
we thank you for these branches and crosses of palm.  
By your ✠blessing may they be for us signs of the victory of your Son.  
May we who carry them in his name ever hail him as our Messiah,  
and follow him in the way that leads to eternal life;  
who lives and reigns with you and the Holy Spirit,  
one God, for ever and ever. **Amen.**

**The Palm Gospel is read: Matthew 21.1-11**

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the

prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

*The Presider continues:*

Let us praise Jesus our Messiah,  
as did the crowds who welcomed him to Jerusalem.

So, let us proceed in peace.  
✠**In the name of Christ. Amen.**

**Hymn: All glory, praise and honour**

*All sing the hymn as the congregation and procession enter the church*

***Refrain:***

***All glory, praise and honour  
to you, redeemer, king,  
to whom the lips of children  
made sweet hosannas ring.***

- 1. You are the king of Israel  
and David's royal son,  
now in the Lord's name coming,  
the king and blessed one.**

***Refrain***

- 2. The people of the Hebrews  
with palms before you went:  
our praise and prayer and anthems  
before you we present.**

***Refrain***

3. To you before your passion  
they sang their hymns of praise:  
to you now high exalted  
our melody we raise.

*Refrain*

4. Their praises you accepted:  
accept the prayers we bring,  
who in all good take pleasure,  
our good and gracious king.

*Refrain*

*The Presider then prays:*

Merciful God,  
as we enter this holy week  
and gather at your house of prayer,  
turn our hearts again to Jerusalem,  
to the life, death, and resurrection of Jesus Christ,  
that, united with Christ and all the faithful,  
we may one day enter in triumph the city not made with hands,  
the new Jerusalem, eternal in the heavens,  
where, with you and the Holy Spirit,  
Christ lives in glory forever. **Amen.**

*The Sixth Lenten Candle is then extinguished and the Presider continues with the Prayer of the Day:*

Everlasting God,  
in your tender love for the human race  
you sent your Son to take our nature,  
and to suffer death upon the cross:  
in your mercy  
enable us to share in his obedience to your will  
and in the glorious victory of his resurrection;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, for ever and ever. **Amen.**



## THE MINISTRY OF THE WORD

*Please be seated for the readings*

### Old Testament Reading: Isaiah 50.4-9a

*Diana Long*

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he awakens - awakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

For the word of the Lord.

**Thanks be to God.**

### Psalm 31.1-4, 7

*Remain seated to sing the Psalm Response*

R: 

By your saving power deliver me,  
bend down your ear and hear me;  
come quickly, Lord, come quickly to my rescue.

**R**

Be a rock of refuge to save me,  
be a strong fortress to shield me;  
Lord, lead and guide me for your own name's sake.

**R**

Set me free from the net spread to catch me  
for you, O Lord, are my safety;  
into your hands my spirit I commit.

**R**

Faithful God, your grace has saved me,  
in love you saw my affliction  
and tended to me in my deep distress.

**R**

## **New Testament Reading: Philippians 2.5-11**

Let the same mind be in you that was in Christ Jesus,  
who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,  
but emptied himself,  
taking the form of a slave,  
being born in human likeness.  
And being found in human form,  
he humbled himself  
and became obedient to the point of death —  
even death on a cross.

Therefore God also highly exalted him  
and gave him the name  
that is above every name,  
so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

For the word of the Lord.  
**Thanks be to God.**

*Please stand to sing together*

**Gradual Hymn: Ride on, ride on in majesty**

*(Tune: Winchester New)*

**Ride on, ride on in majesty;  
hark, all the tribes hosanna cry!  
O Saviour, meek, pursue your road  
with palms and scattered garments strowed.**

**Ride on, ride on in majesty,  
in lowly pomp ride on to die;  
O Christ, your triumphs now begin  
o'er captive death and conquered sin.**

**Ride on, ride on in majesty;  
the wingèd squadrons of the sky  
look down with sad and wondering eyes  
to see the approaching sacrifice.**

**Ride on, ride on in majesty;  
your last and fiercest strife is nigh;  
the Father on his sapphire throne  
awaits his own anointed Son.**

**Ride on, ride on in majesty,  
in lowly pomp ride on to die;  
bow your meek head to mortal pain,  
then take, O God, your power and reign!**

### **The Passion of Our Lord Jesus Christ according to Saint Matthew**

Now Jesus stood before the governor; and the governor asked him, "Are you the King of the Jews?" Jesus said, "You say so." But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, "Do you not hear how many accusations they make against you?" But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barrabas. So after they had gathered, Pilate said to them, "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?" For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." Pilate said to them, "Then what should I do with Jesus who is called the Messiah?" All of them said, "Let him be crucified!" Then he asked, "Why, what evil has he done?" But they shouted all the more, "Let him be crucified!" So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." Then the people as a whole answered, "His blood be on us and on our children!"

So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers of the governor took Jesus into

the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "Hail, King of the Jews!" They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him. As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross.

And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews." Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross." In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'" The bandits who were crucified with him also taunted him in the same way. From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "This man is calling for Elijah." At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, "Wait, let us see whether Elijah will come to save him."

Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "Truly this man was God's Son!"

*[Matthew 27.11-54]*

This is the Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**



## **The Sermon - The Rector**

### **The Creed**

Let us stand and join together in the words of the Nicene Creed.

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the church.

*Please be seated for the prayers.*

*Jocelyn Chey*

*After each prayer, the congregational response is:*

Intercessor: Lord, in your mercy

**All: Hear our prayer.**

*The Presider concludes with this prayer*

Holy God,  
hear the prayers of your Church.  
Forgive our sins,  
and send us the grace we need  
to be faithful followers of our crucified and risen Lord,  
for we pray in Jesus' name. **Amen.**

## THE GREETING OF PEACE

*Please stand*

Christ has reconciled us to God in one body by the cross.

**We meet in his name and share his peace.**

The peace of the Lord be always with you.

**And also with you.**

*Please do not physically exchange the greeting of peace*

**Offertory Hymn: The royal banners forward go** (*Tune: Gonfalon Royal*)

**The royal banners forward go,  
the Cross shines forth in mystic glow,  
where he in flesh, our flesh who made,  
our sentence bore, our ransom paid.**

**Fulfilled is all that David told  
in true prophetic song of old,  
the universal Lord is he,  
who reigns and triumphs from the tree.**

**O Tree of beauty, Tree of light,  
O Tree with royal purple dight,  
elect on whose triumphal breast  
those holy limbs should find their rest!**

**O Cross, our one reliance, hail!  
So may thy power with us prevail  
to give new virtue to the saint,  
and pardon to the penitent.**

**To thee, eternal Three in One,  
let homage meet by all be done:  
whom by thy Cross thou dost restore,  
preserve and govern evermore. Amen.**

### **THE OFFERTORY PRAYER**

Blessed are you, Lord God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.  
**Blessed be God for ever.**

### **THE GREAT THANKSGIVING**

*Please remain standing*

**The Sursum Corda**  
*We sing together*

The Lord be with you  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

*The Presider continues*

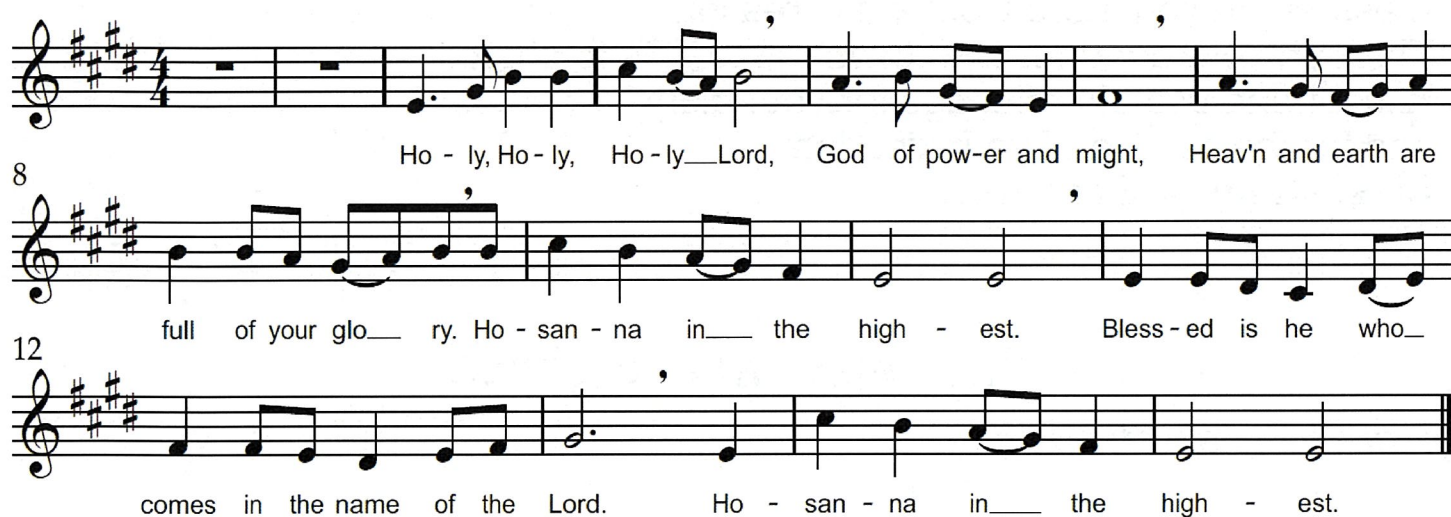
All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for your Son,  
our Saviour Jesus Christ,  
who became obedient unto death, even death on a cross.

He offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

The tree of defeat became the tree of victory;  
where life was lost, there life has been restored.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:



8 Ho - ly, Ho - ly, Ho - ly Lord, God of pow-er and might, Heav'n and earth are

12 full of your glo-ry. Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

The musical score is written on three staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff starts with a treble clef and a key signature of one sharp (F#). The second and third staves continue the melody. The lyrics are: 'Ho - ly, Ho - ly, Ho - ly Lord, God of pow-er and might, Heav'n and earth are full of your glo-ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.'

Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
Take, eat. This is my body given for you.  
✠Do this in remembrance of me.'

After supper, he took the cup,  
 and again giving you thanks  
 he gave it to his disciples saying,  
 'Drink from this, all of you.  
 This is my blood of the new covenant  
 shed for you and for many  
 for the forgiveness of sins.  
 ✠Do this as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:



Therefore we do as our Saviour has commanded:  
 proclaiming his offering of himself  
 made once for all upon the cross,  
 his mighty resurrection and glorious ascension,  
 and looking for his coming again,  
 we celebrate, with this bread and this cup,  
 his one perfect and sufficient sacrifice  
 for the sins of the whole world.

✠Renew us by your Holy Spirit,  
 unite us in the body of your Son,  
 and bring us with all your people  
 into the joy of your eternal kingdom;  
 through Jesus Christ our Lord,  
 with whom, and in whom,  
 in the fellowship of the Holy Spirit,  
 we worship you, Father,  
 in songs of never-ending praise:





As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

## THE BREAKING OF THE BREAD AND THE COMMUNION

*The Presider breaks the bread, then says:*

Unless a grain of wheat falls into the ground and dies,  
it remains just a single grain;  
but if it dies it bears much fruit.

**If we have died with him, we shall live with him.**

*We sing the Agnus Dei*

7 Je - sus, Lamb of God, have mer - cy on us.

11 Je - sus, bear - er of our sins, have mer - cy on us.

Je - sus, re-deem-er of the world, grant us your peace. Grant us your peace.

The Gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ  
in remembrance that he died for us,  
and feed on him in our hearts by faith with thanksgiving.

*Communion will be administered at the Chancel Steps.  
Please come forward and form two lines.*

**Communion Hymn: My song is love unknown** (*Tune: Love Unknown*)  
*Please remain seated to sing*

1. **My song is love unknown,  
my Saviour's love to me,  
love to the loveless shown,  
that they might lovely be.  
O who am I  
that for my sake  
my Lord should take  
frail flesh, and die?**
2. **Sometimes they strew his way  
and his sweet praises sing,  
resounding all the day  
hosannas to their King.  
Then 'Crucify'!  
is all their breath  
and for his death  
they thirst and cry.**
3. **Why, what has my Lord done?  
What makes this rage and spite?  
He made the lame to run,  
he gave the blind their sight.  
Sweet injuries!  
Yet they are these  
themselves displease,  
and 'gainst him rise.**
4. **They rise and needs will have  
my dear Lord made away;  
a murderer they save;  
the Prince of life they slay.  
Yet cheerful he  
to suffering goes,  
that he his foes  
from thence might free.**
5. **Here might I stay and sing,  
no story so divine;  
never was love, dear King,  
never was grief like thine.  
This is my friend,  
in whose sweet praise  
I all my days  
could gladly spend.**

**AFTER COMMUNION**

*The Presider continues:*

God our help and strength,  
through these holy mysteries  
confirm our faith,  
that by the death and resurrection of your Son  
we may walk in the way of salvation.

Father,  
**we offer ourselves to you as a living sacrifice  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.**

## Notices

**Final Hymn: Lift high the cross** (*Tune: Crucifer*)

***Lift high the cross, the love of Christ proclaim  
'till all the world adore his sacred name.***

**Come, people, follow where our captain trod,  
our King victorious, Christ the Son of God:**

***Lift high the cross, the love of Christ proclaim  
'till all the world adore his sacred name.***

**All newborn servants of the Crucified  
bear on their brow the seal of him who died:**

***Lift high the cross, the love of Christ proclaim  
'till all the world adore his sacred name.***

**From north and south, from east and west they raise  
in growing unison their song of praise:**

***Lift high the cross, the love of Christ proclaim  
'till all the world adore his sacred name.***

**O Lord, once lifted on the glorious tree,  
draw all to you, let all the nations see:**

***Lift high the cross, the love of Christ proclaim  
'till all the world adore his sacred name.***

**From farthest regions let them homage bring,  
and on the cross adore their Saviour King:**

***Lift high the cross, the love of Christ proclaim  
'till all the world adore his sacred name.***

## **The Blessing and Dismissal**

**Do not be afraid, stand firm, know the saving power of God;  
and the blessing of God almighty, the Father, the Son  
and the Holy Spirit, be among you and remain with you always. Amen.**

**Go in peace to love and serve the Lord.  
In the name of Christ. Amen.**

**Postlude** Prelude on Attende Domine (*Demessieux*)

# PLEASE PRAY FOR...

## Our Diocese, Northern Region, our Local Church Community

The Archbishop: The Most Reverend Kanishka Raffel  
The Regional Bishop: The Rt Revd Chris Edwards  
Northern Region: Parishes of Artarmon, Chatswood and Cremorne;  
clergy and people. Redlands School; staff and students.  
Local Churches: The four Catholic Churches of the Sydney Harbour  
North Parish.

## Our 2023 Parish Missions

### **Anglicare Sydney:**

Mobile Community Pantry Program;  
Bill Farrand, Anglicare Community Services Manager

### **Bush Church Aid:**

BCA Indigenous Ministry Officer,  
The Revd Neville Naden and Mrs Kathryn Naden

### **Anglican Board of Mission:**

Sustainable Livelihoods Program, Kenya;  
The Revd John Deane, ABM Executive Director

## Those we are holding in prayer

### **Immediate Sick:**

Michael Ford, Denise Thomas

### **Those Requiring On-Going Prayer:**

Irina Dimitric, Heather Chisholm, Shannour, Chloe Turner, Jenny Willis,  
Fr Robert Alexander, Don Menzies, Margaret Bool, Rosemary Bradford,  
Dallas Ford, Adrienne Miles, Fr Philip Bradford

### **People in Residential and Home Care:**

Dawn Holdaway, Betty Gemmell, Helen Huby, Jean Barton, Nancy Lovitt,  
Nan Oliver, Dorothy Bashford

## **OFFERTORY**

*Offertory to support the ministry of the church may be given in the vestibule on entering or leaving. Please use the Donation Tap Point or place your gift into the Offertory Basket. Offertory envelopes are available in the vestibule, if you would like to take a set for regular giving.*

## **SAFETY IN MINISTRY**

*St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Copies of our Child-Safe, Child-Friendly policy are available in the porch and on the parish website. If you have any queries, please contact: Dr Jocelyn Chey, tel: 9967 5136 or the Rector, tel: 9969 6910.*



# NOTICES

## PUB LUNCH

Today at 12pm, join us for Pub Lunch in the Lower Duck at the Hotel Mosman. All are welcome at the St Luke's table.

## BLOKES' NIGHT

Our April Blokes' Night will be held this Wednesday, 5 April, in the Upper Duck at 6pm. Please contact the Rector or Helen in the Parish Office, to add your name to the attendance list.

## HOLY WEEK AND EASTER

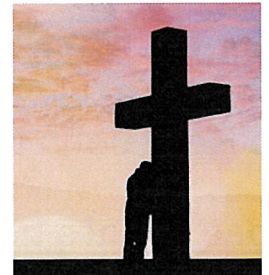
Our Holy Week Services are, as in previous years:

### 6/4 7pm Maundy Thursday

The Eucharist of the Last Supper with Washing of the Feet



- 7/4 9am Good Friday - Good Friday Liturgy  
12pm Good Friday - Stations of the Cross



### 9/4 7am Balmoral Rotunda Eucharist

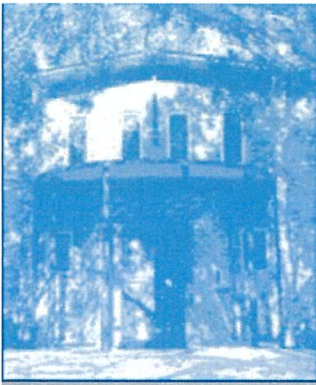
*Bring your own chairs, rugs, drinks etc. to celebrate the joy of Easter morning in one of the best settings in the world.*

### 10am Easter Day Eucharist at St Luke's

*Following the Easter Day Eucharist, our annual **Easter Day Sparkling Brunch** will be held in the **Seddon Hall** from 11.30am. Everyone is invited to make their way upstairs in the Parish Centre to enjoy assorted sandwiches, bubbles and Easter treats.*







Anglican Parish of

**St Luke**

Mosman

# St Luke's Mosman

## EASTER 2023

**GOOD FRIDAY**

**7 April 2023**

**9am Good Friday Liturgy**

**12pm Stations of the Cross**

**EASTER DAY**

**9 April 2023**

**7am Balmoral Eucharist**

**10am Easter Eucharist**

Cnr Ourimbah Rd & Heydon St

[www.stlukesmosman.org](http://www.stlukesmosman.org)



Please send any notices for inclusion in the weekly bulletin to the office by 4.30pm Tuesday.



Anglican Parish of

**St Luke**

Mosman

## Parish of St Luke, Mosman

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**Telephone:** 9969 6910

**Email:** [office@stlukesmosman.org](mailto:office@stlukesmosman.org)

**Website:** [www.stlukesmosman.org](http://www.stlukesmosman.org)



@stlukesmosman.org

## What's On This Week 02/04/2023

Sun	9am	<b>Palm Sunday</b> Sung Eucharist <i>Church</i>
	12pm	<b>Pub Lunch</b> <i>Lower Duck</i>
	2pm	<b>Stainer's Crucifixion</b> <i>Church</i>
Wed	6pm	Blokes' Night <i>Upper Duck</i>
Thu	7pm	Holy Eucharist with Washing of the Feet <i>Chapel</i>
Fri	9am	Good Friday Liturgy <i>Church</i>
	12pm	Stations of the Cross <i>Church</i>

## Next Sunday 09/04/2022

7am	<b>Balmoral Easter Eucharist</b> <i>Balmoral Rotunda</i>
10am	<b>Easter Day Eucharist</b> <i>Church</i>
11.30am	<b>Easter Brunch</b> <i>Seddon Hall</i>



## Parish Contacts

### The Rector:

The Reverend Dr Max Wood  
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T: 9969 6910  
Mb: 0439 475 714

### Director of Music

Callum Tolhurst-Close  
Mb: 0410 068 981

### Church Wardens:

Paula Turner Mb: 0421 151 290  
David Burke Mb: 0414 824 035  
Nick Moser Mb: 0403 567 121

St Luke's is a place of rich and diverse liturgy, where life and faith connect. We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.



Anglican Parish of

**St Luke**

Mosman