



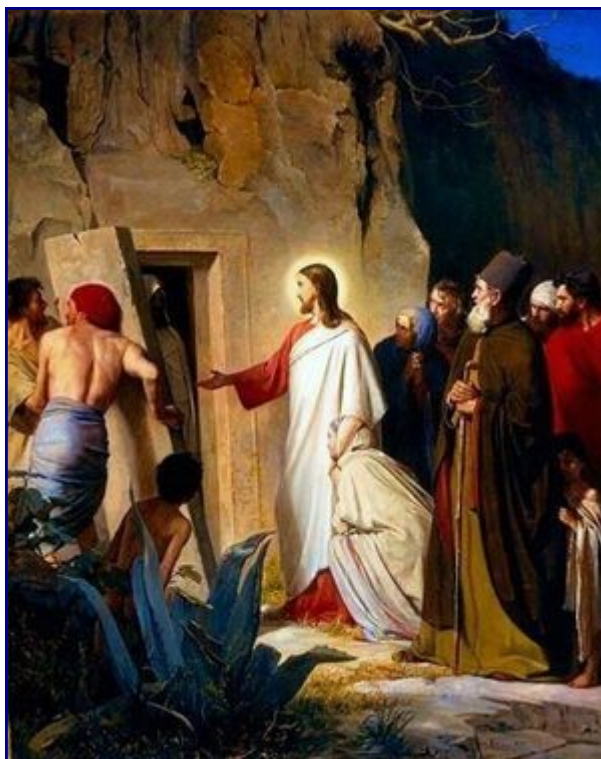
Anglican Parish of

St Luke

Mosman

St Luke's Mosman

The Fifth Sunday in Lent



26 March 2023

Sung Eucharist

9am

PLEASE PRAY FOR...



Our Diocese, Northern Region, our Local Church Community

The Archbishop: The Most Reverend Kanishka Raffel
The Regional Bishop: The Rt Revd Chris Edwards
Northern Region: Parish of Belrose; clergy and people
St Luke's Grammar School, Dee Why and Bayview
Local Churches: St Luke's Anglican Church, Mosman;
The Revd Dr Max Wood and congregation

Our 2023 Parish Missions

Anglicare Sydney:

Mobile Community Pantry Program;
Bill Farrand, Anglicare Community Services Manager

Bush Church Aid:

BCA Indigenous Ministry Officer,
The Revd Neville Naden and Mrs Kathryn Naden

Anglican Board of Mission:

Sustainable Livelihoods Program, Kenya;
The Revd John Deane, ABM Executive Director

Those we are holding in prayer

Immediate Sick:

Michael Ford,

Those Requiring On-Going Prayer:

Irina Dimitric, Heather Chisholm, Shannour, Chloe Turner, Jenny Willis,
Fr Robert Alexander, Don Menzies, Margaret Bool, Rosemary Bradford,
Dallas Ford, Denise Thomas, Adrienne Miles, Fr Philip Bradford

People in Residential and Home Care:

Dawn Holdaway, Betty Gemmell, Helen Huby, Jean Barton, Nancy Lovitt,
Nan Oliver, Dorothy Bashford

OFFERTORY

Offertory to support the ministry of the church may be given in the vestibule on entering or leaving. Please use the Donation Tap Point or place your gift into the Offertory Basket. Offertory envelopes are available in the vestibule, if you would like to take a set for regular giving.

SAFETY IN MINISTRY

St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Copies of our Child-Safe, Child-Friendly policy are available in the porch and on the parish website. If you have any queries, please contact: Dr Jocelyn Chey, tel: 9967 5136 or the Rector, tel: 9969 6910.

Gathering of God's People

Please stand for the Procession

Entrance Hymn

Sing of the Lord's goodness - TiS 183 *(Tune: The Lord's Goodness)*

Greeting

✠Bless the Lord who forgives all our sins,
whose mercy endures forever.

The Lord be with you
And also with you.

Lenten Candle Liturgy

Presider: Praise to you, O Christ, King of eternal glory.
The Lord is a great God, O that today you would listen to his voice. Harden not your hearts.

All: Praise to you, O Christ, King of eternal glory.

Presider: Blessed are those who have endured temptation; they have stood the test and will receive the crown of life.

All: Praise to you, O Christ, King of eternal glory.

Presider: I am the light of the world, says the Lord, whoever follows me will have the light of life.

All: Praise to you, O Christ, King of eternal glory.

Presider: Your word is a lamp to our feet and a light to our path.

All: Praise to you, O Christ, King of eternal glory.

The fifth Lenten candle is now extinguished and a period of silence is observed. The following is then said:

**All: Holy God, holy and mighty, holy and immortal,
have mercy on us.
Holy God, holy and mighty, holy and immortal,
have mercy on us.
Holy God, holy and mighty, holy and immortal,
have mercy on us.**

Sentence

"I am the resurrection and the life," says the Lord; "whoever believes in me shall never die." *[John 11.25-26]*

Prayer of Preparation

Let us pray.

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

The Kyries

Please sit to sing

The Balmoral Setting by Callum Tolhurst-Close

With movement



Invitation to Confession and Absolution

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

Silence may be kept.

Let us then ask for mercy, confessing our sins in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness
to all who turn to him in faith:
✠pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Collect

Life-giving God,
your Son came into the world
to free us all from sin and death:
breathe upon us with the power of your Spirit,
that we may be raised to new life in Christ,
and serve you in holiness and righteousness all our days;
through the same Jesus Christ, our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

The Ministry of the Word

Please be seated

The First Reading

Owen Pearson

A Reading from the Prophet Ezekiel

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the

Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.” So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act,” says the Lord.

[Ezekiel 37.1-14]

For the Word of the Lord

Thanks be to God

Please remain seated to listen to the Choir sing the Psalm

The Psalm

Psalm 81

With the Lord there is mercy, and fullness of redemption.

Out of the depths I cry to you, O Lord.

Lord, hear my voice!

O let your ears be attentive to the voice of my pleading.

If you, O Lord, should mark our guilt,

Lord, who would survive?

But with you is found forgiveness: for this we revere you.

My soul is waiting for the Lord,

I count on his word.

My soul is longing for the Lord more than those who watch for day break.

Because with the Lord there is mercy

and fullness of redemption,

Israel indeed will he redeem from all its iniquity.

With the Lord there is mercy, and fullness of redemption.

The Second Reading

A Reading from Paul's Letter to the Romans

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law - indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him.

But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

[Romans 8.6-11]

For the Word of the Lord

Thanks be to God

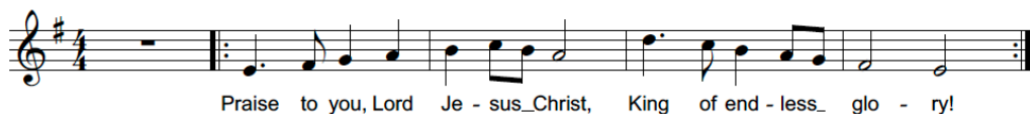
Gradual Hymn

Please stand

I am the bread of life - TiS 535 (*Tune: Bread of Life*)

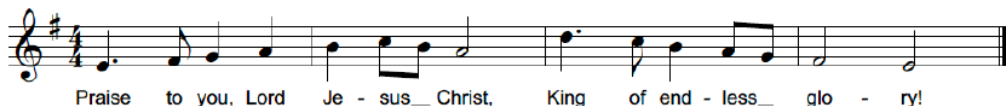
The Gospel Reading

Choir first, followed by the congregation



We bow down before you in awe and wonder:
blessed is the one who comes in the name of the Lord.

All sing together



The Lord be with you.
And also with you.

The Holy Gospel of our Lord Jesus Christ according to St John, Chapter 11, beginning at the 1st verse.

✠**Glory to you, Lord Jesus Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came

where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died."

When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

[John 11.1-45]

This is the Gospel of the Lord
Praise to you, Lord Jesus Christ.

The Sermon - The Rector

The Creed

Let us stand and join together in the words of the Nicene Creed.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
✠We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the Community

Paula Turner

Please be seated

Let us pray for the world and for the church.

Response after each petition

Lord in your mercy: **Hear our prayer**

After the last petition

Hear us, Father, through Jesus Christ our Lord,
**who lives and reigns with you in the unity
of the Holy Spirit, one God, now and forever. Amen.**

The Greeting of Peace

All stand. The greeting of peace is given by the Presider.

Since we are justified by faith,
we have peace with God through our Lord Jesus Christ,
who has given us access to his grace.

The peace of the Lord be always with you.

And also with you.

Please do not physically exchange the Peace.

Offertory Hymn

Shout for joy! The Lord has let us feast - TiS 545 *(Tune: Lansdowne)*

The Presider says

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

The Great Thanksgiving

Please remain standing

The Sursum Corda

We sing together

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The Presider continues

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

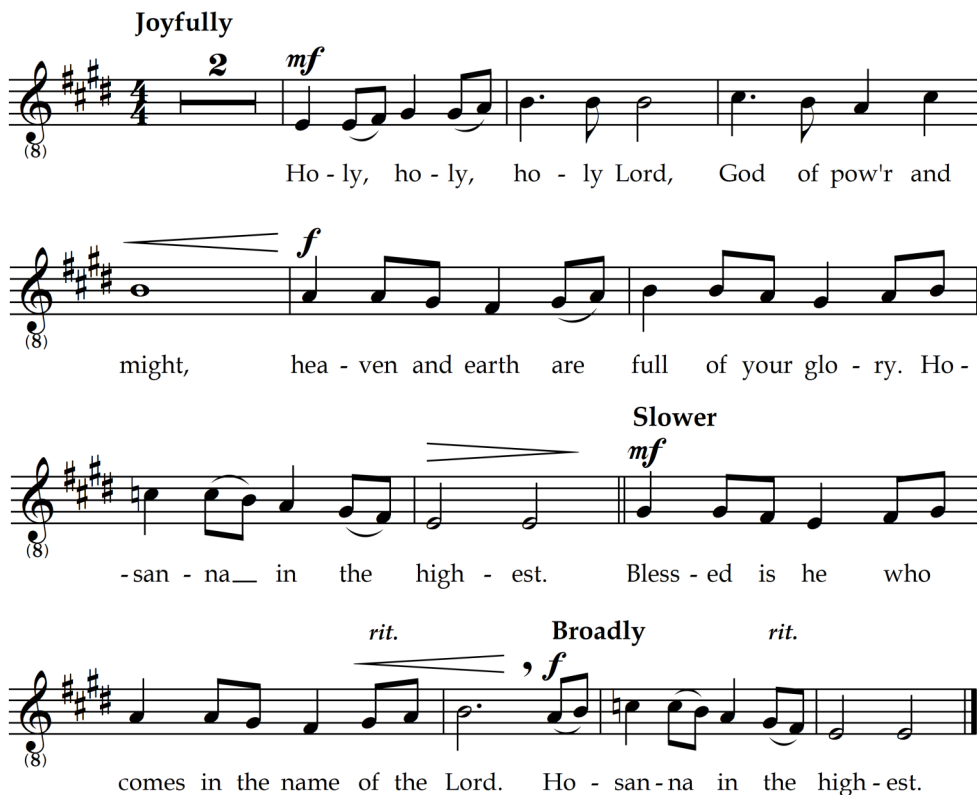
He was tempted in every way as we are,
yet he did not sin.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

By his grace we are able
to triumph over every evil,
and to walk in the way of his love.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Joyfully



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Merciful God, we thank you
 for these gifts of your creation,
 this bread and wine,
 and we pray that by your Word and Holy Spirit,
 we who eat and drink them
 may be partakers of Christ's body and blood.
 On the night he was betrayed Jesus took bread;
 and when he had given you thanks
 he broke it, and gave it to his disciples, saying,
 'Take, eat. This is my body given for you.
 ✠Do this in remembrance of me.'

After supper he took the cup,
 and again giving you thanks
 he gave it to his disciples, saying,
 'Drink from this, all of you.
 This is my blood of the new covenant
 shed for you and for many
 for the forgiveness of sins.
 ✠Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:



Christ has died. Christ is ris-en. Christ will come a-gain.

Therefore we do as our Saviour has commanded:
 proclaiming his offering of himself
 made once for all upon the cross,
 his mighty resurrection and glorious ascension,
 and looking for his coming again,
 we celebrate, with this bread and this cup,
 his one perfect and sufficient sacrifice
 for the sins of the whole world.

✠Renew us by your Holy Spirit,
 unite us in the body of your Son,
 and bring us with all your people
 into the joy of your eternal kingdom;

through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

Lightly

The first staff of music is written in treble clef with a key signature of three sharps (F#, C#, G#) and a time signature of 4/4. It begins with a double bar line followed by a fermata. The melody starts on a whole note D5, followed by quarter notes E5, F#5, G#5, A5, B5, and C6. The staff ends with a double bar line.

Bless - ing and hon - our and glo - ry and pow'r are

rit. **Broadly**

The second staff of music continues the melody from the first staff. It begins with a half note D5, followed by quarter notes E5, F#5, G#5, A5, B5, and C6. The staff ends with a double bar line.

yours for ev - er and ev - er. A - men.

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
hallowed be your Name, your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and for ever. Amen.**

The Breaking of the Bread and the Communion

The Presider breaks the bread and says:

We break this bread to share in the body of Christ.
We who are many are one body
For we all share in the one bread.

Please sit to sing the Agnus Dei:

Reflectively **2** *mp*

Je - sus, Lamb of God, _____ have

(8) mer - cy_ on us. Je - sus, bear - er of our sins, have

(8) mer - cy on us. Je - sus, re - deem - er of the

(8) world, grant us your _____ peace.

The Presider says

The Gifts of God for the people of God. Come, let us take this holy sacrament of the Body and Blood of Christ, in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving. **Amen.**

*Communion will be administered at the Chancel Steps.
Please come forward and form two lines.*

Communion Anthem

Please be seated while the choir sings

Be still, for the presence of the Lord (arr. Callum Tolhurst-Close)

Be still, for the presence of the Lord, the Holy One is here.

Come bow before him now, with reverence and fear.

In him no sin is found, we stand on holy ground.

Be still, for the presence of the Lord, the Holy One is here.

Be still, for the glory of the Lord, is shining all around;

he burns with holy fire, with splendour he is crowned.

How awesome is the sight, our radiant King of light!

Be still, for the presence of the Lord, is shining all around.

Be still, for the power of the Lord, is moving in this place;

he comes to cleanse and heal, to minister his grace.

No work too hard for him, in faith receive him in.

Be still, for the power of the Lord, is moving in this place.

The Sending Out of God's People

Compassionate and loving God,
through your Son Jesus Christ you have fed us
and have reconciled your people to yourself.
Following his example of fasting and prayer,
may we obey you with willing hearts
and serve one another in holy love.

Father,
**we offer ourselves to you as a living sacrifice,
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Notices

Final Hymn

O God of love, whose heart is ever yearning - TiS 614

(Tune: Finlandia)

The Blessing and Dismissal

Christ our Saviour draw you to himself,
that you may find in him crucified
a sure ground for faith,
a firm support for hope,
and the assurance of sins forgiven;
and the ✠blessing of God almighty, the Father, the Son, and the Holy
Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ.

✠ Thanks be to God. Amen.

Postlude

O traurigkeit, O Herzeleid *(J.S. Bach)*
Tr. O darkest woe, O heart's pain

BCA BOX OPENINGS

Today is the final day for handing your Bush Church Aid collection box to Paula Turner, BCA Mission Contact, for opening and counting. The next BCA Box Opening Month will be in September.

GIRLS' NIGHT OUT

This month, we are meeting on **Monday 27 March** at 6pm in the Upper Duck. Please speak to Paula Turner for more information or to book!

END OF DAYLIGHT SAVING

Remember, Daylight Saving will end at 3am NEXT Sunday, 2 April (Palm Sunday), when **clocks go back one hour**. Before you hop into bed next Saturday night, make sure you turn your clock back one hour!

PALM SUNDAY

Next Sunday, 2 April, we begin our Holy Week journey with our traditional Palm Sunday Eucharist at 9am. Then at 2pm the *St Luke's Mosman Music Association Inc.* presentation of Stainer's ***The Crucifixion***, will take place in the Church. Conducted by Callum Tolhurst-Close, our Director of Music and featuring David Drury (Organ), Alexander Caldwell (Tenor) and Nicholas Geddes (Baritone), with the Choir of St Luke's Mosman and Friends. Tickets are \$20 at the door. Remember to invite friends, family and colleagues to this "not to be missed" performance.

HOLY WEEK AND EASTER

Our Holy Week Services are, as in previous years:

- | | | |
|----------------|--|--|
| 6/4 7pm | Maundy Thursday | The Eucharist of the Last Supper
With Washing of the Feet |
| 7/4 9am | Good Friday | Good Friday Liturgy |
| 12pm | Good Friday | Stations of the Cross |
| 9/4 7am | Balmoral Rotunda Eucharist
<i>Bring your own chairs, rugs, drinks etc. to celebrate the joy of Easter morning in one of the best settings in the world.</i> | |
| | 10am Easter Day Eucharist at St Luke's
<i>Following the Easter Day Eucharist, our annual Easter Day Sparkling Brunch will be held in the Seddon Hall. Everyone is invited to make their way upstairs in the Parish Centre to enjoy assorted sandwiches, bubbles and Easter treats.</i> | |

St Luke's Mosman Music Association presents Stainer's

The Crucifixion

2pm, Sunday 2 April 2023

The Choir of St Luke's Mosman and friends

Conducted by **Callum Tolhurst-Close**

David Drury (Organ)

Alexander Caldwell (Tenor)

Nicholas Geddes (Baritone)

St Luke's Anglican Church, Mosman

Tickets \$20 at the door or via
Eventbrite at <https://bit.ly/3EHkcBO>



Anglican Parish of

St Luke

Mosman

St Luke's Mosman

EASTER 2023

GOOD FRIDAY

7 April 2023

9am Good Friday Liturgy

12pm Stations of the Cross

EASTER DAY

9 April 2023

7am Balmoral Eucharist

10am Easter Eucharist

Cnr Ourimbah Rd & Heydon St

www.stlukemosman.org

Please send any notices for inclusion in the weekly bulletin to the office by 4.30pm Tuesday.



Anglican Parish of

St Luke

Mosman

Parish of St Luke, Mosman

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Parish Contacts

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Director of Music:

Callum Tolhurst-Close
Mb: 0410 068 981

Church Wardens:

Paula Turner Mb: 0421 151 290
David Burke Mb: 0414 824 035
Nick Moser Mb: 0403 567 121

What's On This Week 26/03/23

Today	9am	Lent 5 Eucharist <i>Church</i>
Mon	6pm	Girls' Night Out <i>Upper Duck</i>
Thu	11.30am	Holy Eucharist <i>Chapel</i>
	12pm	Lunch <i>Café Jam</i>
Next Sunday		02/04/23
	9am	Palm Sunday Eucharist <i>Church</i>
	2pm	John Stainer's The Crucifixion <i>Church</i>



St Luke's is a place of rich and diverse liturgy, where life and faith connect. We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.



Anglican Parish of

St Luke

Mosman