



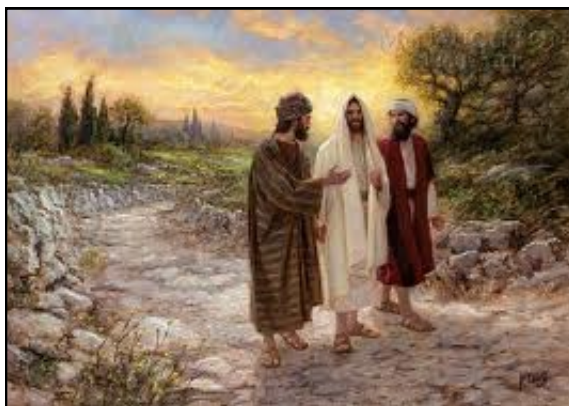
Anglican Parish of

St Luke

Mosman

St Luke's Mosman

EASTER 3 and **ANZAC Remembrance Sunday**



Sunday 23 April 2023
Sung Eucharist
9am

PLEASE PRAY FOR...

Our Diocese, Northern Region, our Local Church Community

The Archbishop:	The Most Reverend Kanishka Raffel
The Regional Bishop:	The Rt Revd Chris Edwards
Northern Region:	Parishes of North Epping and North Ryde; clergy and people
Local Churches:	Mosman Uniting Church; clergy and people

Our 2023 Parish Missions

Anglicare Sydney:

Mobile Community Pantry Program;
Bill Farrand, Anglicare Community Services Manager

Bush Church Aid:

BCA Indigenous Ministry Officer,
The Revd Neville Naden and Mrs Kathryn Naden

Anglican Board of Mission:

Sustainable Livelihoods Program, Kenya;
The Revd John Deane, ABM Executive Director

Those we are holding in prayer

Immediate Sick:

Michael Ford

Those Requiring On-Going Prayer:

Irina Dimitric, Heather Chisholm, Shannour, Chloe Turner, Jenny Willis,
Fr Robert Alexander, Don Menzies, Margaret Bool, Rosemary Bradford,
Adrienne Miles, Fr Philip Bradford, Denise Thomas

People in Residential and Home Care:

Dawn Holdaway, Betty Gemmell, Helen Huby, Jean Barton, Nancy Lovitt,
Nan Oliver, Dorothy Bashford, Dallas Ford

OFFERTORY

Offertory to support the ministry of the church may be given in the vestibule on entering or leaving. Please use the Donation Tap Point or place your gift into the Offertory Basket. Offertory envelopes are available in the vestibule, if you would like to take a set for regular giving.

SAFETY IN MINISTRY

St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Copies of our Child-Safe, Child-Friendly policy are available in the porch and on the parish website. If you have any queries, please contact: Dr Jocelyn Chey, tel: 9967 5136 or the Rector, tel: 9969 6910.

Gathering of God's People

Please stand for the Procession

Entrance Hymn

Christ the Lord is risen today — TiS 370 (*Tune: Easter Hymn*)

Greeting

✠Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and forever. Amen.

Christ is risen. Alleluia.

He is risen indeed. Alleluia.

Sentence

Repent, and be baptised every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. [Acts 2.38-39]

Prayer of Preparation

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Kyries

Please sit to sing

***The Balmoral Setting* by Callum A. Close**

With movement



Lord, have mer-cy, Lord, have mer-cy, Lord, have mer - cy.



Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.



Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

Invitation to Confession and Absolution

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

Silence may be kept.

Let us confess our sins in penitence and faith, with a sincere and true heart.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
✠pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Gloria

The Christchurch Setting by Philip Matthias

Please stand to sing

7 Glo - ry to God in the high - est, and peace to God's peo - ple on earth,

13 Lord God, heav'n - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for_ your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,

19 Lord God, _ Lamb of God, you take a - way the sin of the world: have mer - cy on us: you are

25 seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the

30 Ho - ly One. you a - lone are the Lord, you a - lone are the Most High,

35 Je - sus Christ, with the Ho - ly Spi - rit, in the_ glo - ry of God the Fa - ther. A - men.

The Collect

O God,
Your Son made himself known to his disciples
in the breaking of bread:
open the eyes of our faith,
that we may see him in his redeeming work;
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

A Collect for ANZAC Remembrance Sunday

O God, our ruler and guide,
in whose hands are the destinies of this and every nation,
we give you thanks for the freedoms we enjoy in this land
and for those who laid down their lives to defend them:
We pray that we, and all the people of Australia,
gratefully remembering their courage and their sacrifice,
may have grace to live in a spirit of justice,
of generosity, and of peace;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

The Ministry of the Word

Please be seated

The First Reading

Gwenda Brook

A Reading from the Book of Acts

But Peter, standing with the eleven, raised his voice and addressed them: "Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

[Acts 2.14a, 36-41]

For the Word of the Lord

Thanks be to God

Psalm 116.1-4, 11-18

Please remain seated to listen to the Choir sing the Psalm

I will walk in the presence of the Lord in the land of the living.

*1. I love the Lord who has heard my prayer,
who bends down to hear my call.
The cords of death entangled me:
the grip of the grave took hold of me.*

*2. Then I called on the name of the Lord,
“I beg you, save my soul!”
Our Lord is gracious and just,
our God is merciful.*

*3. How can I repay the Lord
for the goodness done for me?
The cup of salvation I raise,
and call on the name of God.*

*4. To the Lord I will pay my vows
before all the people.
How precious the death of the saints,
those who remain faithful to God!*

*5. Lord God, I am your slave
the child of a faithful mother.
You have loosed my bonds,
you have set me free.*

*6. A sacrifice of thanks I bring
and call on your name.
To the Lord I pay my vows
before all the people.*

*7. I will pay my vows to the Lord
in the courts of God.
In the midst of Jerusalem.
Alleluia!*

I will walk in the presence of the Lord in the land of the living.

The Second Reading

A reading from the First Letter of Peter

Therefore prepare your minds for action; discipline yourselves; set all your hope on the grace that Jesus Christ will bring you when he is revealed. Like obedient children, do not be conformed to the desires that you formerly had in ignorance. Instead, as he who called you is holy, be holy yourselves in all your conduct; for it is written, “You shall be holy, for I am holy.” If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things

like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

For “All flesh is like grass and all its glory like the flower of grass. The grass withers, and the flower falls, but the word of the Lord endures forever.” That word is the good news that was announced to you.

[1 Peter 1.13-25]

For the Word of the Lord
Thanks be to God

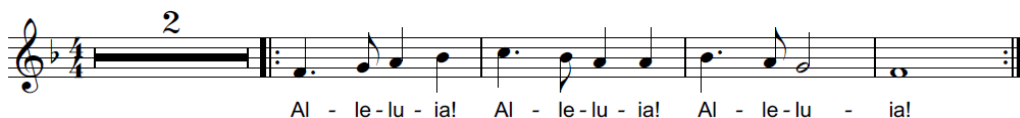
Gradual Hymn

Please stand

O Jesus I have promised — TiS 595 (*Tune: Wolvercote*)

The Gospel Reading

Choir first, followed by the congregation



Lord Jesus, explain the scriptures to us.

Make our hearts burn within us as you talk to us.

All sing together



The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to St Luke,
Chapter 24, beginning at the 13th verse.

✠Glory to you, Lord Jesus Christ.

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

[Luke 24.13-35]

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Sermon - The Reverend Glenn Maytum

The ANZAC Observance

Please stand

Diana Long

Their bodies are buried in peace and their names live for evermore.

O valiant hearts, who to your glory came
through dust of conflict and through battle flame;
tranquil you lie, your knightly virtue proved,
your memory hallowed in the land you loved.

The hour has come for rest.

Rosemary is an emblem of sacrifice, the symbol of life offered in the
service of one's country - is a link between them and us who remain.

Let us observe a few moments silence in memory of those who gave
their lives.

Silence is observed

They went with songs to the battle, they were young.
Straight of limb, true of eyes, steady and aglow.
They were staunch to the end against odds uncounted,
they fell with their faces to the foe.

They shall grow not old, as we that are left grow old:
age shall not weary them, nor the years condemn.
At the going down of the sun and in the morning:
We will remember them.

We will remember them.

The Last Post

Lest we forget.
Lest we forget.

Reveille

The Presider continues:

O God of truth and justice,
we hold before you those whose memory we cherish,
and those whose names we will never know.
Help us to lift our eyes above the torment of this broken world,
and grant us the grace to pray for those who wish us harm.
As we honour the past,
may we put our faith in your future;
for you are the source of life and hope,
now and for ever. **Amen.**

The Greeting of Peace

Please stand

The risen Christ came and stood among his disciples and said,
'Peace be with you'.
Then were they glad when they saw the Lord.

The peace of the Risen Christ be always with you. Alleluia!
And also with you. Alleluia!

Please do not physically exchange the greeting of peace

The Offertory

Offertory Hymn

Soul of my Saviour —TiS 502 (*Tune: Anima Christi*)

The Presider continues

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

The Great Thanksgiving

Please remain standing

The Sursum Corda

We sing together

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The Presider continues

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

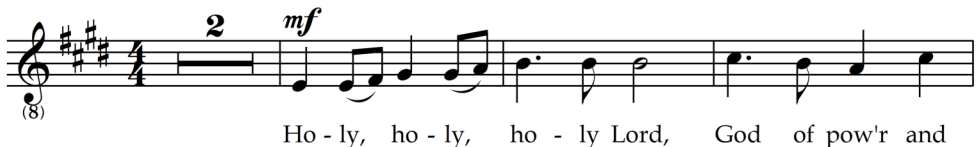
By his death on the cross,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

And now we give you thanks that you raised him to life triumphant,
and exalted him in glory.

By his victory over death, the reign of sin is ended,
a new day has dawned, a broken world is restored
and we are made whole once more.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Joyfully





might, hea - ven and earth are full of your glo - ry. Ho -



- san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
✠Do this in remembrance of me.'

After supper he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
✠Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:



Christ has died. Christ is ris-en. Christ will come a-gain.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

✠Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:



Bless - ing and hon - our and glo - ry and pow'r are



yours for ev - er and ev - er. A - men.

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
hallowed be your Name, your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and for ever. Amen.**

The Breaking of the Bread and the Communion

The Presider breaks the bread and says

We break this bread to share in the body of Christ.
We who are many are one body
For we all share in the one bread.

Please sit to sing the Agnus Dei

Reflectively ***mp***

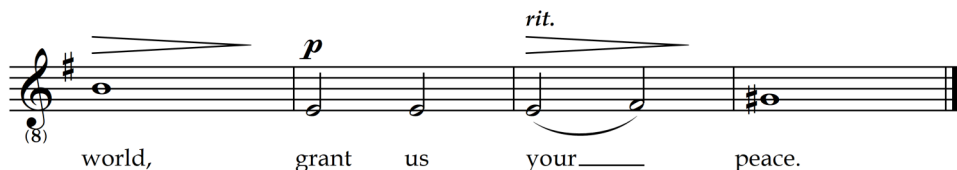
(8) Je - sus, Lamb of God, have

mf

(8) mer - cy on us. Je - sus, bear - er of our sins, have

mp

(8) mer - cy on us. Je - sus, re - deem - er of the



The Presider continues

The Gifts of God for the people of God.

Come, let us take this holy sacrament of the Body and Blood of Christ, in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving. **Amen.**

*Communion will be administered at the Chancel Steps.
Please come forward and form two lines.*

Communion Anthem

Please be seated to listen to the Choir sing

O Filii et Filiae (arr. Bartlett)

Alleluia, alleluia, Alleluia!

*My daughters and my sons hear tell —
the king of heaven, the glorious king
is risen today from death and hell.
Alleluia, alleluia.*

*Now Mary and Salome come
to show their last love for their friend,
and fit his body for the tomb.
Alleluia, alleluia.*

*Amazed, they hear the angel's word,
whose shining form confronts their fear,
'In Galilee you'll find your Lord!'
Alleluia, alleluia.*

*His followers huddle in despair,
when suddenly he's in the room,
saying, 'My peace is yours to share.'
Alleluia, alleluia.*

*But Thomas, lonely in his grief,
hears only later, 'He is risen',
and simply cannot find belief.
Alleluia, alleluia.*

*'Look, Thomas, see my wounded side,
reach out, and touch my feet and hands,
then dare believe that I'm alive.'
Alleluia, alleluia.*

*And now he knows it is the Lord.
He sees the hands, the feet, the side.
He cries for joy, 'You are my God!'
Alleluia, alleluia.*

*How happy those who come to faith,
although they have not seen the Lord
for they shall have eternal life —
Alleluia, alleluia.*

The Sending Out of God's People

Eternal God, giver of life,
in the breaking of the bread we know the risen Lord.
May we who celebrate this holy feast
walk in his risen light
and bring new life to all creation.

Father,
**we offer ourselves to you as a living sacrifice,
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

Notices — The Rector's Warden

Final Hymn

Christ is alive! Let Christians sing — TiS 387 (*Tune: Dunedin*)

The Blessing and Dismissal

The blessing of the Living God,
who brings light out of darkness,
be upon you now and forever.

The blessing of the risen Christ,
who sends you as apostles into all the world
be upon you now and for ever.

The blessing of the Holy Spirit,
who fills the Church with joy and praise,
be upon you now and for ever.

And the ✠blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord. Alleluia, Alleluia.
✠**In the name of Christ. Alleluia, Alleluia.**

Postlude: *Paraphrase on Maccabbeus (Guilmant)*

NOTICES

EASTER 3 AND ANZAC REMEMBRANCE SUNDAY

Today we are pleased to welcome the Reverend Glenn Maytum as our Presider and Preacher for this morning's Eucharist. Also today, St Luke's Choir will be joined by the Choir of St John's, Gordon and Organist, Gareth Baard, for a special combined **CHORAL EVENSONG at 4pm**, here in the Church. We warmly welcome the Reverend Robert Happer (Rector, St John's Gordon) as our guest preacher on this occasion.

PLEASE NOTE: The Parish Office will be closed this week until 9.30am, Wednesday 26 April.

MID-WEEK ACTIVITIES

A reminder that our mid-week activities are presently in recess. The Thursday 10.30am Study Group, 11.30am Holy Eucharist in the Chapel, followed by lunch at Café Jam, will all recommence on Thursday, 4 May.

GIRLS' NIGHT OUT

Due to our regular Girls' Night Out falling on ANZAC Day, it has been moved to THIS Thursday, 27 April at 6pm, gathering at the Upper Duck. Please speak to Paula Turner to confirm your attendance.

NEXT SUNDAY

We will observe Easter 4 in our 9am Eucharist next Sunday, 30 April. The Rector will preside and preach.

NOTICE OF GENERAL MEETING

A General Meeting of the Parish will take place during the Notices at our 9am Sung Eucharist on Sunday 30 April 2023 in the Church, 4 Heydon Street, Mosman. The business of the meeting is to elect two Lay Synod Representatives for Diocesan Synod. Nomination forms are available at the entrance to the church. *The Rector*

MID-WINTER BBQ

Sunday 25 June at 11.30am in the Courtyard.

TRIVIA BRUNCH

Sunday 23 July at 11.30am in the Seddon Hall.

PATRONAL FESTIVAL EUCHARIST

Sunday 15 October at 10am in the Church

PATRONAL FESTIVAL SPARKLING BRUNCH

Sunday 15 October from 11.30am in the Seddon Hall.

Please send any notices for inclusion in the weekly bulletin to the office by 4.30pm Tuesday.



Anglican Parish of

St Luke

Mosman

Parish of St Luke, Mosman

Postal Address:

PO Box 162
Spit Junction NSW 2088

Street Address:

4 Heydon Street
Mosman NSW 2088



Telephone: 9969 6910

Email: office@stlukesmosman.org

Website: www.stlukesmosman.org



@stlukesmosman.org

Parish Contacts

The Rector:

The Reverend Dr Max Wood
E: rector@stlukesmosman.org
T: 9969 6910
Mb: 0439 475 714

Director of Music:

Callum Tolhurst-Close
Mb: 0410 068 981

Church Wardens:

Paula Turner Mb: 0421 151 290
David Burke Mb: 0414 824 035
Nick Moser Mb: 0403 567 121

What's On This Week 23/04/2023

9am

**Easter 3 and
ANZAC
Remembrance
Eucharist
Church**

4pm

**Choral
Evensong**
The Choirs of
St Luke's
Mosman and
St John's Gordon
Church

Mon

OFFICE CLOSED

Tues

ANZAC DAY Office Closed

Thurs

6pm

Girls' Night Out
Lower Duck

Next Sunday 30/04/2023

9am

**Easter 4
Eucharist
Church**

11.30am

Baptism:
Brigitte Steven
Church



**Holy
Baptism**

St Luke's is a place of rich and diverse liturgy, where life and faith connect. We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.



Anglican Parish of

St Luke

Mosman