



Anglican Parish of

St Luke

Mosman

St Luke's Mosman

EASTER 2



Sunday 16 April 2023

Sung Eucharist

9am

PLEASE PRAY FOR...

Our Diocese, Northern Region, our Local Church Community

The Archbishop:	The Most Reverend Kanishka Raffel
The Regional Bishop:	The Rt Revd Chris Edwards
Northern Region:	Parish of Waitara
Local Churches:	Scots Kirk, Mosman; the Reverend Brett Graham, clergy and people

Our 2023 Parish Missions

Anglicare Sydney:

Mobile Community Pantry Program;
Bill Farrand, Anglicare Community Services Manager

Bush Church Aid:

BCA Indigenous Ministry Officer,
The Revd Neville Naden and Mrs Kathryn Naden

Anglican Board of Mission:

Sustainable Livelihoods Program, Kenya;
The Revd John Deane, ABM Executive Director

Those we are holding in prayer

Immediate Sick:

Michael Ford

Those Requiring On-Going Prayer:

Irina Dimitric, Heather Chisholm, Shannour, Chloe Turner, Jenny Willis,
Fr Robert Alexander, Don Menzies, Margaret Bool, Rosemary Bradford,
Adrienne Miles, Fr Philip Bradford, Denise Thomas

People in Residential and Home Care:

Dawn Holdaway, Betty Gemmell, Helen Huby, Jean Barton, Nancy Lovitt,
Nan Oliver, Dorothy Bashford, Dallas Ford

OFFERTORY

Offertory to support the ministry of the church may be given in the vestibule on entering or leaving. Please use the Donation Tap Point or place your gift into the Offertory Basket. Offertory envelopes are available in the vestibule, if you would like to take a set for regular giving.

SAFETY IN MINISTRY

St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Copies of our Child-Safe, Child-Friendly policy are available in the porch and on the parish website. If you have any queries, please contact: Dr Jocelyn Chey, tel: 9967 5136 or the Rector, tel: 9969 6910.

Gathering of God's People

Please stand for the Procession

Entrance Hymn

The day of resurrection — TiS 361 (*Tune: Ellacombe*)

Greeting

✠Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and forever. Amen.

Christ is risen. Alleluia.

He is risen indeed. Alleluia.

Sentence

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead. [1 Peter 1.3]

Prayer of Preparation

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Kyries

Please sit to sing

The Balmoral Setting by Callum A. Close

With movement

mp



Lord, have mer-cy, Lord, have mer-cy, Lord, have mer - cy.



Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.



Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

Invitation to Confession and Absolution

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

Silence may be kept.

Let us confess our sins in penitence and faith, with a sincere and true heart.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
✠pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Gloria

The Christchurch Setting by Philip Matthias

Please stand to sing

7 Glo - ry to God in the high - est, and peace to God's peo - ple on earth,

13 Lord God, heav'n - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for_ your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,

19 Lord God, _ Lamb of God, you take a - way the sin of the world: have mer - cy on us: you are

25 seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the

30 Ho - ly One. you a - lone are the Lord, you a - lone are the Most High,

35 Je - sus Christ, with the Ho - ly Spi - rit, in the_ glo - ry of God the Fa - ther. A - men.

The Collect

Almighty and eternal God,
 the strength of those who believe
 and the hope of those who doubt:
 may we, who have not seen, have faith
 and receive the fulness of Christ's blessing;
 who is alive and reigns with you and the Holy Spirit,
 One God, now and for ever. **Amen.**

The Ministry of the Word

Please be seated

The First Reading

Nick Moser

A Reading from the Book of Acts

But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. “You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know — this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, ‘I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.’ “Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, ‘He was not abandoned to Hades, nor did his flesh experience corruption.’ This Jesus God raised up, and of that all of us are witnesses.

[Acts 2.14a, 22-32]

For the Word of the Lord

Thanks be to God

Psalm 117

Please remain seated to listen to the Choir sing the Psalm

Lord, when your glory appears my joy will be full.

*Lord, hear a cause that is just, pay heed to my cry.
Turn your ear to my prayer: no deceit is on my lips.*

*I kept my feet firmly in your paths, there was no faltering in my steps.
I am here and I will call, you will hear me, O God.
Turn you ear to me: hear my words.*

Lord, when your glory appears my joy will be full.

The Second Reading

A reading from the First Letter of Peter

Peter, an apostle of Jesus Christ, To the exiles of the Dispersion in Pontus, Galatia, Cappadocia, Asia, and Bithynia, who have been chosen and destined by God the Father and sanctified by the Spirit to be obedient to Jesus Christ and to be sprinkled with his blood: May grace and peace be yours in abundance.

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time.

In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith — being more precious than gold that, though perishable, is tested by fire — may be found to result in praise and glory and honour when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Concerning this salvation, the prophets who prophesied of the grace that was to be yours made careful search and inquiry, inquiring about the person or time that the Spirit of Christ within them indicated when it testified in advance to the sufferings destined for Christ and the subsequent glory. It was revealed to them that they were serving not themselves but you, in regard to the things that have now been announced to you through those who brought you good news by the Holy Spirit sent from heaven — things into which angels long to look!

[1 Peter 1.1-12]

For the Word of the Lord
Thanks be to God

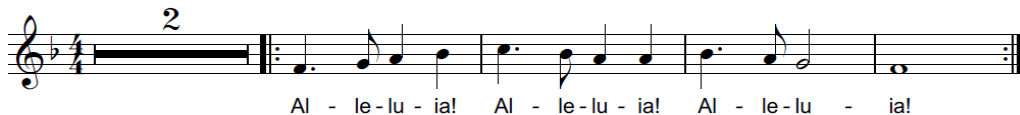
Gradual Hymn

Please stand

Now the green blade rises — TiS 382 (*Tune: Noël Nouvelet*)

The Gospel Reading

Choir first, followed by the congregation



*You believe, Thomas, because you can see me.
Happy are those who have not seen and yet believe.*

All sing together



The Lord be with you.
And also with you.

The Gospel of our Lord Jesus Christ according to St John,
Chapter 20, beginning at the 19th verse.

✠Glory to you, Lord Jesus Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

[John 20.19-31]

This is the Gospel of the Lord.

✠Praise to you, Lord Jesus Christ.

The Sermon - The Rector

The Creed

Let us stand and join together in the words of the Nicene Creed.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
✠We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the Community

Ann Jobson

Please be seated

Let us pray for the world and for the church.

Response after each segment of prayers

Lord in your mercy: **Hear our prayer**

After the last petition

Hear us, Father, through Jesus Christ our Lord,
**who lives and reigns with you in the unity
of the Holy Spirit, one God, now and forever. Amen.**

The Greeting of Peace

Please stand

Lord Jesus Christ, who said to your Apostles:
'Peace I leave you, my peace I give you,'
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will. Alleluia!

The peace of the Risen Christ be always with you. Alleluia!
And also with you. Alleluia!

Please do not physically exchange the greeting of peace

The Offertory

Offertory Hymn

Nature with open volume stands —TiS 343 (*Tune: Cannock*)

The Presider continues

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

The Great Thanksgiving

Please remain standing

The Sursum Corda

We sing together

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The Presider continues

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

And now we give you thanks that you raised him to life triumphant,
and exalted him in glory.

By his victory over death, the reign of sin is ended,
a new day has dawned, a broken world is restored
and we are made whole once more.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Joyfully



Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
✠Do this in remembrance of me.'

After supper he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
✠Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:



Christ has died. Christ is ris-en. Christ will come a-gain.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

✠Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

Lightly

Bless - ing and hon - our and glo - ry and pow'r are

rit. **Broadly**

yours for ev - er and ev - er. A - men.

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
hallowed be your Name, your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and for ever. Amen.**

The Breaking of the Bread and the Communion

The Presider breaks the bread and says

We break this bread to share in the body of Christ.
We who are many are one body
For we all share in the one bread.

Please sit to sing the Agnus Dei

Reflectively

Je - sus, Lamb of God, _____ have

mer - cy_ on us. Je - sus, bear - er of our sins, have

mer - cy on us. Je - sus, re - deem - er of the

world, grant us your_____ peace.

The Presider continues

The Gifts of God for the people of God.

Come, let us take this holy sacrament of the Body and Blood of Christ, in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving. **Amen.**

*Communion will be administered at the Chancel Steps.
Please come forward and remember to socially distance.*

Communion Anthem

Please be seated to listen to the Choir sing

Joyful the morning (Trad. arr. Bartlett)

Joyful the morning when Jesus Christ is risen!

*Golden light is dawning, the day spring radiant shines,
all the hosts of heaven raise on high their psalms divine.*

*Refrain: O let us too be happy, rejoice and cry out 'Hallelujah!'
He is risen, and open'd heav'n for all those who believe.*

*Now earth awaking is raising shouts of praise,
'Jesus now is risen!' All creatures now rejoice —
they are in the care again of their triumphant Lord.*

*Refrain: O let us too be happy, rejoice and cry out 'Hallelujah!'
He is risen, and open heav'n for all those who believe.*

*All peoples living in lands washed by the seas,
nations under all four directions of the wind,
can be joyful in the resurrection of the Lord.*

*Refrain: O let us too be happy, rejoice and cry out 'Hallelujah!'
He is risen, and open heav'n for all those who believe.*

The Sending Out of God's People

Eternal God, giver of life,
in the breaking of the bread we know the risen Lord.
May we who celebrate this holy feast
walk in his risen light
and bring new life to all creation.

Father,
**we offer ourselves to you as a living sacrifice,
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

Notices

Final Hymn

He is risen, he is risen! — TiS 379 *Tune: Unser Herrscher (Neander)*

The Blessing and Dismissal

The blessing of the Living God,
who brings light out of darkness,
be upon you now and forever.

The blessing of the risen Christ,
who sends you as apostles into all the world
be upon you now and for ever.

The blessing of the Holy Spirit,
who fills the Church with joy and praise,
be upon you now and for ever.

And the ✠blessing of God Almighty, the Father, the Son, and the
Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord. Alleluia, Alleluia.

✠**In the name of Christ. Alleluia, Alleluia.**

Postlude: *Intrada* (Grayston Ives)



NOTICES

MID-WEEK ACTIVITIES

A reminder that our **mid-week activities are presently in recess**. Our Thursday 10.30am Study Group, 11.30am Holy Eucharist in the Chapel, followed by lunch at Café Jam, will **recommence on Thursday 4 May**.

EASTER 3 AND ANZAC REMEMBRANCE

Next Sunday, 23 April, in our 9am Eucharist, we will observe Easter 3 and our ANZAC Remembrance. We are pleased to welcome the Reverend Glenn Maytum as our Guest Presider and Preacher. The Rector will be attending a special service in Canberra, where he is being invested as a Clerical Member of the Order of St Lazarus of Jerusalem.

CHORAL EVENSONG - 4pm, Sunday 23 April 2023

Also next Sunday, at 4pm, St Luke's Choir will be joined by the Choir of St John's Gordon and Organist, Gareth Baard, for a special combined **Choral Evensong** here in the Church. We are delighted to welcome the Reverend Robert Happer (Rector, St John's Gordon) as our guest preacher on this occasion.

NOTICE OF GENERAL MEETING

A General Meeting of the Parish will take place during the Notices at our 9am Sung Eucharist on Sunday 30 April 2023 in the Church, 4 Heydon Street, Mosman. The business of the meeting is to elect two Lay Synod Representatives for Diocesan Synod. Nomination forms are available at the entrance to the church.

The Rector

THE DAY OF PENTECOST

We will be celebrating the Festival of Pentecost at our 9am Eucharist on Sunday 28 May. The Right Reverend Richard Hurford, OAM KStJ, sometime Bishop of Bathurst, will be our Guest Preacher and Presider. It is intended that during this service, Bishop Richard will also admit Thomas and Madeleine Wood to Holy Communion.

UPCOMING EVENTS

Mid-Winter BBQ

Sunday 25 June at 11.30am in the Courtyard.



Trivia Brunch

Sunday 23 July at 11.30am in the Seddon Hall.



Patronal Festival Eucharist

Sunday 15 October at 10am in the Church.

Our Regional Bishop of North Sydney, the Right Reverend Chris Edwards, will be our Guest Preacher.

Eucharist will be followed by a

Patronal Festival Sparkling Brunch

from 11.30am in the Seddon Hall.



Please send any notices for inclusion in the weekly bulletin to the office by 4.30pm Tuesday.



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Mosman

Parish of St Luke, Mosman

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Parish Contacts

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Callum Tolhurst-Close
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Church Wardens:

Paula Turner Mb: 0421 151 290
David Burke Mb: 0414 824 035
Nick Moser Mb: 0403 567 121

What's On This Week 16/04/2023

Today	9am	Easter 2 Eucharist Church
	10.45am	SLMMA Inc Committee Mtg via ZOOM
Tues	7.15pm	Parish Council via ZOOM

Next Sunday 23/04/2023

9am	Easter 3 and ANZAC Remembrance Eucharist Church
4pm	Choral Evensong Choirs of St Luke's, Mosman and St John's, Gordon



St Luke's is a place of rich and diverse liturgy, where life and faith connect. We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.



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