



Anglican Parish of

**St Luke**

Mosman

# St Luke's Mosman

## **The Fourth Sunday in Lent and Mothering Sunday**



**19 March 2023  
Sung Eucharist  
9am**

# PLEASE PRAY FOR...



## Our Diocese, Northern Region, our Local Church Community

The Archbishop: The Most Reverend Kanishka Raffel  
The Regional Bishop: The Rt Revd Chris Edwards  
Northern Region: Parishes of Castle Hill and West Pennant Hills;  
clergy and people  
Local Churches: St Peter's Anglican Church, Cremorne;  
The Revd Tim St Quintin, clergy and people

## Our 2023 Parish Missions

### **Anglicare Sydney:**

Mobile Community Pantry Program;  
Bill Farrand, Anglicare Community Services Manager

### **Bush Church Aid:**

BCA Indigenous Ministry Officer,  
The Revd Neville Naden and Mrs Kathryn Naden

### **Anglican Board of Mission:**

Sustainable Livelihoods Program, Kenya;  
The Revd John Deane, ABM Executive Director

## Those we are holding in prayer

### **Immediate Sick:**

Michael Ford

### **Those Requiring On-Going Prayer:**

Irina Dimitric, Heather Chisholm, Shannour, Chloe Turner, Robert Alexander,  
Jenny Willis, Don Menzies, Margaret Bool, Rosemary Bradford, Dallas Ford,  
Denise Thomas, Adrienne Miles

### **People in Residential and Home Care:**

Dawn Holdaway, Betty Gemmell, Helen Huby, Jean Barton, Nancy Lovitt,  
Nan Oliver, Dorothy Bashford

## **OFFERTORY**

*Offertory to support the ministry of the church may be given in the vestibule on entering or leaving. Please use the Donation Tap Point or place your gift into the Offertory Basket. Offertory envelopes are available in the vestibule, if you would like to take a set for regular giving.*

## **SAFETY IN MINISTRY**

*St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Copies of our Child-Safe, Child-Friendly policy are available in the porch and on the parish website. If you have any queries, please contact: Dr Jocelyn Chey, tel: 9967 5136 or the Rector, tel: 9969 6910.*

## Gathering of God's People

*Please stand for the Procession*

### Entrance Hymn

**Love divine, all loves excelling - TiS 217 (i)** *(Tune: Hyfrydol)*

### Greeting

✠ Bless the Lord who forgives all our sins,  
**whose mercy endures forever.**

The Lord be with you  
**And also with you.**

### Lenten Candle Liturgy

Presider: Praise to you, O Christ, King of eternal glory.  
The Lord is a great God, O that today you would listen to his voice. Harden not your hearts.

**All: Praise to you, O Christ, King of eternal glory.**

Presider: Blessed are those who have endured temptation; they have stood the test and will receive the crown of life.

**All: Praise to you, O Christ, King of eternal glory.**

Presider: I am the light of the world, says the Lord, whoever follows me will have the light of life.

**All: Praise to you, O Christ, King of eternal glory.**

Presider: Your word is a lamp to our feet and a light to our path.

**All: Praise to you, O Christ, King of eternal glory.**

*The fourth Lenten candle is now extinguished and a period of silence is observed. The following is then said:*

**All: Holy God, holy and mighty, holy and immortal,  
have mercy on us.  
Holy God, holy and mighty, holy and immortal,  
have mercy on us.  
Holy God, holy and mighty, holy and immortal,  
have mercy on us.**

### Sentence

"I am the light of the world," says the Lord; "those who follow me will have the light of life." *[John 8.12]*

## Prayer of Preparation

Let us pray.

**Almighty God,**  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.

## The Kyries

*Please sit to sing*

*The Balmoral Setting by Callum Tolhurst-Close*

*With movement*



Lord, have mer-cy, Lord, have mercy, Lord, have mer - cy.



Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.



Lord, have mer - cy, Lord, have mer-cy, Lord, have mer - cy.

## Invitation to Confession and Absolution

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

*Silence may be kept.*

Let us then ask for mercy, confessing our sins in penitence and faith.

**Merciful God,  
our maker and our judge,  
we have sinned against you  
in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you  
in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness  
to all who turn to him in faith:  
✠pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

### **A Collect for Mothering Sunday**

Omnipotent God, on this Mothering Sunday  
we give you thanks for giving us new birth,  
through your Son, Jesus Christ,  
and for the Church, which like a mother,  
nurtures us in the life of the Spirit.  
We give thanks for own human mothers,  
and for all the qualities of mothering,  
given and received in this congregation.  
May we know the true cost of relationship  
by holding our faith in Christ deep within our hearts:  
through our Lord, Jesus Christ, who lives and reigns with you  
in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

### **The Collect for Lent 4**

Gracious God,  
in order that we children of earth  
might discern good from evil  
you sent your Son to be the light of the world:  
as the light of Christ shines upon us,  
may we learn what pleases you,  
and live in truth and goodness;  
through the same Lord Jesus Christ our Lord,  
who is alive and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

## **The Ministry of the Word**

*Please be seated*

### **The First Reading**

*Gwenda Brook*

#### **A Reading from the First Book of Samuel**

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

*[1 Samuel 16.1-13]*

For the Word of the Lord

**Thanks be to God**

*Please remain seated to listen to the Choir sing the Psalm*

### **The Psalm**

#### **Psalm 23** *(Chant: John Camidge Jr.)*

*The Lord is my shepherd:*

*therefore can I lack nothing.*

*He will make me lie down in green pastures:*

*and lead me beside still water.*

*He will refresh my soul:  
and guide me in right pathways for his name's sake.  
Though I walk through the valley of the shadow of death,  
I will fear no evil:  
for you are with me, your rod and your staff comfort me.  
You spread a table before me in the face of those who trouble me:  
You have anointed my head with oil, and my cup shall be full.  
Surely your goodness and loving-kindness will follow me all the days of my life:  
and I shall dwell in the house of the Lord for ever.*

## **The Second Reading**

### **A Reading from Paul's Letter to the Ephesians**

For once you were darkness, but now in the Lord you are light. Live as children of light - for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you."

*[Ephesians 5.8-14]*

For the Word of the Lord

**Thanks be to God**

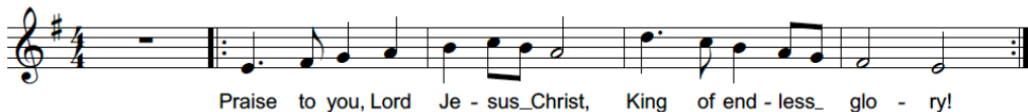
## **Gradual Hymn**

*Please stand*

**Lord, we are blind; the world of sight - TiS 633** (Tune: Godmanstone)

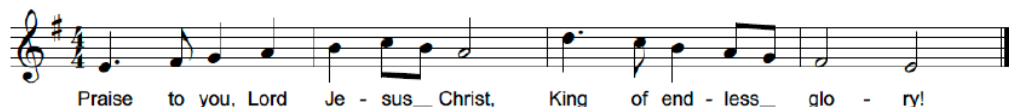
## **The Gospel Reading**

*Choir first, followed by the congregation*



We bow down before you in awe and wonder:  
blessed is the one who comes in the name of the Lord.

*All sing together*



The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ according to St John, Chapter 9, beginning at the 1<sup>st</sup> verse.

**✠Glory to you, Lord Jesus Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see.

The neighbours and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him." So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that



this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshipped him.

Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.

*[John 9.1-41]*

This is the Gospel of the Lord  
**Praise to you, Lord Jesus Christ.**

## **The Sermon - The Reverend Philip Bradford**

### **The Creed**

Let us stand and join together in the words of the Nicene Creed.

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,**

true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
✠We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the Community**

*Ann Jobson*

*Please be seated*

Let us pray for the world and for the church.

*Response after each petition*

Lord in your mercy: **Hear our prayer**

*After the last petition*

Hear us, Father, through Jesus Christ our Lord,  
**who lives and reigns with you in the unity  
of the Holy Spirit, one God, now and forever. Amen.**

## **The Greeting of Peace**

*All stand. The greeting of peace is given by the Presider.*

Since we are justified by faith,  
we have peace with God through our Lord Jesus Christ,  
who has given us access to his grace.

The peace of the Lord be always with you.

**And also with you.**

*Please do not physically exchange the Peace.*

## **Offertory Hymn**

**O for a closer walk with God - TiS 576** *(Tune: Caithness)*

*The Presider says*

Blessed are you, Lord, God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.

**Blessed be God for ever.**

## **The Great Thanksgiving**

*Please remain standing*

### **The Sursum Corda**

*We sing together*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The Presider continues*

All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

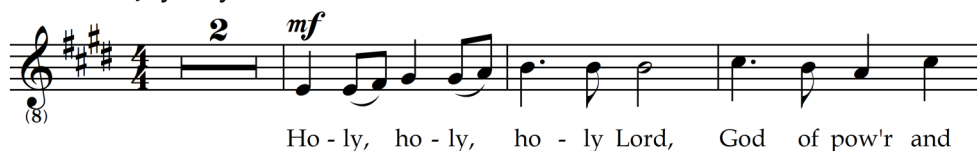
He was tempted in every way as we are,  
yet he did not sin.

By his death on the cross  
and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

By his grace we are able  
to triumph over every evil,  
and to walk in the way of his love.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

Joyfully



Slower



Merciful God, we thank you  
 for these gifts of your creation,  
 this bread and wine,  
 and we pray that by your Word and Holy Spirit,  
 we who eat and drink them  
 may be partakers of Christ's body and blood.  
 On the night he was betrayed Jesus took bread;  
 and when he had given you thanks  
 he broke it, and gave it to his disciples, saying,  
 'Take, eat. This is my body given for you.  
 ✕Do this in remembrance of me.'

After supper he took the cup,  
 and again giving you thanks  
 he gave it to his disciples, saying,  
 'Drink from this, all of you.  
 This is my blood of the new covenant  
 shed for you and for many  
 for the forgiveness of sins.  
 ✕Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:



Christ has died. Christ is ris-en. Christ will come a-gain.

Therefore we do as our Saviour has commanded:  
 proclaiming his offering of himself  
 made once for all upon the cross,  
 his mighty resurrection and glorious ascension,  
 and looking for his coming again,  
 we celebrate, with this bread and this cup,  
 his one perfect and sufficient sacrifice  
 for the sins of the whole world.

✕Renew us by your Holy Spirit,  
 unite us in the body of your Son,  
 and bring us with all your people  
 into the joy of your eternal kingdom;

through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:

Lightly *f*

Bless - ing and hon - our and glo - ry and pow'r are

*rit.* Broadly

yours for ev - er and ev - er. A - men.

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,  
hallowed be your Name, your kingdom come,  
your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours now and for ever. Amen.**

### **The Breaking of the Bread and the Communion**

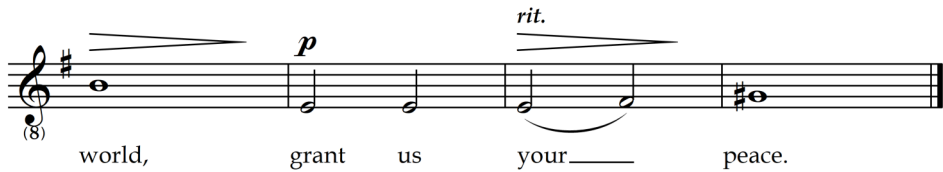
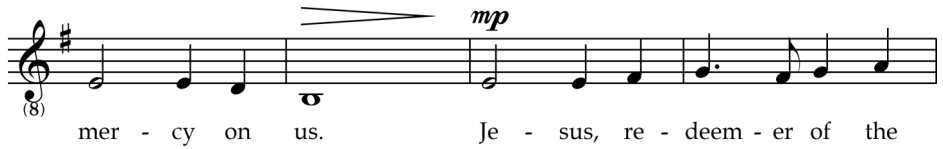
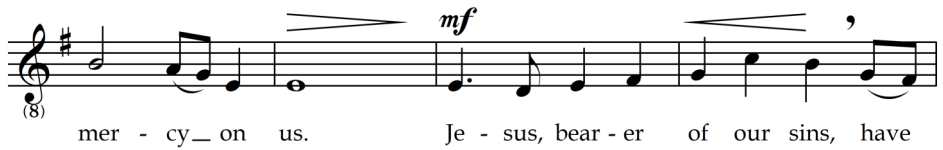
*The Presider breaks the bread and says:*

We break this bread to share in the body of Christ.  
We who are many are one body  
**For we all share in the one bread.**

*Please sit to sing the Agnus Dei:*

Reflectively *mp*

Je - sus, Lamb of God, have



### *The Presider says*

The Gifts of God for the people of God. Come, let us take this holy sacrament of the Body and Blood of Christ, in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving. **Amen.**

*Communion will be administered at the Chancel Steps.  
Please come forward and form two lines.*

### **Communion Anthem**

*Please be seated while the choir sings*

Qui Sedes from Mass in B minor (J. S. Bach)

*Qui sedes ad dexteram Patris  
miserere nobis.*

Who sits at the right hand of the Father  
have mercy on us.

### **The Sending Out of God's People**

Compassionate and loving God,  
through your Son Jesus Christ you have fed us  
and have reconciled your people to yourself.  
Following his example of fasting and prayer,  
may we obey you with willing hearts  
and serve one another in holy love.

Father,  
**we offer ourselves to you as a living sacrifice,  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.**

### **Blessing of the Mothering Sunday Cake**

*The Mothering Sunday cake is brought to the Presider who continues*

The Lord be with you  
**And also with you.**

O Lord God, who cares for us, your children,  
with both a Father's and a Mother's love,  
bless this Mothering Sunday cake,  
a token of our gratitude for all the good things  
you bestow upon us through your Church,  
the Mother of us all;  
and as a similar token of our gratitude for the love of our  
earthly Mothers and their care and nurturing of us;  
through Jesus Christ our Lord, who lives and reigns  
with you and the Holy Spirit, one God for ever and ever. **Amen.**

### **Notices**

#### **Final Hymn**

**What a friend we have in Jesus - TiS 590** (*Tune: Blaenwern*)

#### **The Blessing and Dismissal**

Christ our Saviour draw you to himself,  
that you may find in him crucified  
a sure ground for faith,  
a firm support for hope,  
and the assurance of sins forgiven;  
and the blessing of God almighty, the Father, the Son, and the Holy  
Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ.  
**✠ Thanks be to God. Amen.**

**Postlude** *Prelude on Caithness (Charles Henry Stewart)*



# NOTICES

COMING EVENTS AT ST LUKE'S  
AND OTHER IMPORTANT ITEMS

## BCA BOX OPENINGS

If you have a Bush Church Aid collection box, please bring it to church with you next Sunday and give it to Paula Turner, BCA Mission Contact, so it can be opened for counting, as March is one of only two BCA Box opening months each year. If you are short on coins, notes of all denominations will be gladly accepted!

## CONCLUSION OF MINISTRY AS LOCUM TENENS

This Sunday marks the conclusion of the Reverend Philip Bradford's ministry with us as Locum Tenens. Fr Philip, we thank you sincerely for your ministry amongst us and wish you, and Rosemary, the very best in the weeks and months ahead. We hope to welcome you as a Guest Presider and Preacher from time-to-time in the future. At the conclusion of this morning's service, there will be a special morning tea at the back of the Church. All are welcome to stay and enjoy the refreshments.

## NEXT SUNDAY

We will observe Lent 5 in our 9am Eucharist next Sunday, 26 March, as we welcome home our Rector, the Reverend Dr Max Wood, following his long service leave travels in Europe and the Holy Land.

## CHRISM EUCHARIST 2023

This year's Chrism Eucharist is to be held at Christ Church St Laurence, 812 George St, Sydney, at 11am on Wednesday 5 April (Wednesday in Holy Week). Bishop Michael Stead will be the celebrant. A general invitation is extended to parishioners to attend the service. A light lunch will be served following the service. Please RSVP (for catering purposes) to email: [office@ccsl.org.au](mailto:office@ccsl.org.au) by Wednesday 29 March.



## AGM RESULTS 2023

### PARISH COUNCIL

The Reverend Dr Max Wood, Rector  
Paula Turner, Rector's Warden  
David Burke, People's Warden  
Nick Moser, People's Warden  
Richard (Rick) Still, Parish Councillor

### NOMINATORS

Paula Turner  
David Burke  
Nick Moser  
Jocelyn Chey  
Richard (Rick) Still

St Luke's Mosman Music Association presents Stainer's

# The Crucifixion

2pm, Sunday 2 April 2023

**The Choir of St Luke's Mosman and friends**

Conducted by **Callum Tolhurst-Close**

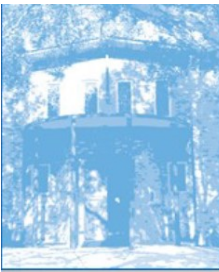
**David Drury** (Organ)

**Alexander Caldwell** (Tenor)

**Nicholas Geddes** (Baritone)

St Luke's Anglican Church, Mosman

Tickets \$20 at the door or via  
Eventbrite at <https://bit.ly/3EHkcBO>



Anglican Parish of

**St Luke**

Mosman

# St Luke's Mosman

## EASTER 2023

**GOOD FRIDAY**

**7 April 2023**

**9am Good Friday Liturgy**

**12pm Stations of the Cross**

**EASTER DAY**

**9 April 2023**

**7am Balmoral Eucharist**

**10am Easter Eucharist**

Cnr Ourimbah Rd & Heydon St

[www.stlukemosman.org](http://www.stlukemosman.org)



**Please send any notices for inclusion in the weekly bulletin to the office by 4.30pm Tuesday.**



Anglican Parish of

**St Luke**

Mosman

## Parish of St Luke, Mosman

### Postal Address:

PO Box 162  
Spit Junction NSW 2088

### Street Address:

4 Heydon Street  
Mosman NSW 2088



**Telephone:** 9969 6910

**Email:** [office@stlukesmosman.org](mailto:office@stlukesmosman.org)

**Website:** [www.stlukesmosman.org](http://www.stlukesmosman.org)



@stlukesmosman.org

## Parish Contacts

### Locum Tenens:

The Reverend Philip Bradford  
E: [locum@stlukesmosman.org](mailto:locum@stlukesmosman.org)  
T: 9969 6910  
Mb: 0431 655 220

### Church Wardens:

Paula Turner Mb: 0421 151 290  
David Burke Mb: 0414 824 035  
Nick Moser Mb: 0403 567 121

## What's On This Week 19/3/23

**Today 9am** Lent 4 and  
Mothering Sunday  
Eucharist  
*Church*

## THURSDAY 23 MARCH 2023

**N.B. All Thursday activities are cancelled for this week.**

## Next Sunday 26/3/23

9am Lent 5  
Eucharist  
*Church*

# LENT



"Create in me a clean heart, O God,  
and renew a right spirit within me."

Psalms 51:10

St Luke's is a place of rich and diverse liturgy, where life and faith connect. We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.



Anglican Parish of

**St Luke**

Mosman