



Anglican Parish of

St Luke

Mosman

St Luke's Mosman

The Third Sunday in Lent



12 March 2023

Sung Eucharist

9am

PLEASE PRAY FOR...



Our Diocese, Northern Region, our Local Church Community

The Archbishop:	The Most Reverend Kanishka Raffel
The Regional Bishop:	The Rt Revd Chris Edwards
Northern Region:	Parishes of Pymble and Roseville; clergy and people
Local Churches:	St John's Uniting Church, Neutral Bay, clergy and people

Our 2023 Parish Missions

Anglicare Sydney:

Mobile Community Pantry Program;
Bill Farrand, Anglicare Community Services Manager

Bush Church Aid:

BCA Indigenous Ministry Officer,
The Revd Neville Naden and Mrs Kathryn Naden

Anglican Board of Mission:

Sustainable Livelihoods Program, Kenya;
The Revd John Deane, ABM Executive Director

Those we are holding in prayer

Immediate Sick:

Michael Ford, Adrienne Miles

Those Requiring On-Going Prayer:

Irina Dimitric, Heather Chisholm, Shannour, Chloe Turner, Robert Alexander,
Jenny Willis, Don Menzies, Anna Tarrant, Margaret Bool, Rosemary Bradford,
Denise Thomas, Dallas Ford

People in Residential and Home Care:

Dawn Holdaway, Betty Gemmell, Helen Huby, Jean Barton, Nancy Lovitt,
Nan Oliver, Dorothy Bashford

OFFERTORY

Offertory to support the ministry of the church may be given in the vestibule on entering or leaving. Please use the Donation Tap Point or place your gift into the Offertory Basket. Offertory envelopes are available in the vestibule, if you would like to take a set for regular giving.

SAFETY IN MINISTRY

St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Copies of our Child-Safe, Child-Friendly policy are available in the porch and on the parish website. If you have any queries, please contact: Dr Jocelyn Chey, tel: 9967 5136 or the Rector, tel: 9969 6910.

Gathering of God's People

Please stand for the Procession

Opening Hymn

The king of love my shepherd is — TiS 145 (*Tune: Dominus Regit Me*)

Greeting

✠Bless the Lord who forgives all our sins,
whose mercy endures forever.

The Lord be with you
And also with you.

Lenten Candle Liturgy

Presider: Praise to you, O Christ, King of eternal glory.
The Lord is a great God, O that today you would listen to his
voice. Harden not your hearts.

All: Praise to you, O Christ, King of eternal glory.

Presider: Blessed are those who have endured temptation; they have
stood the test and will receive the crown of life.

All: Praise to you, O Christ, King of eternal glory.

Presider: I am the light of the world, says the Lord, whoever follows me
will have the light of life.

All: Praise to you, O Christ, King of eternal glory.

Presider: Your word is a lamp to our feet and a light to our path.

All: Praise to you, O Christ, King of eternal glory.

*The third Lenten candle is now extinguished and a period of silence is
observed. The following is then said:*

**All: Holy God, holy and mighty, holy and immortal,
have mercy on us.
Holy God, holy and mighty, holy and immortal,
have mercy on us.
Holy God, holy and mighty, holy and immortal,
have mercy on us.**

Prayer of Preparation

Let us pray

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

Sentence

'The water that I will give,' says the Lord, 'will become in you a spring of water welling up to eternal life.' [John 4.14]

The Kyries

Please sit to sing

The Balmoral Setting by Callum Tolhurst-Close

With movement



Lord, have mer-cy, Lord, have mer-cy, Lord, have mer - cy.



Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.



Lord, have mer - cy, Lord, have mer-cy, Lord, have mer - cy.

Invitation to Confession and Absolution

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

Silence may be kept.

Let us then ask for mercy, confessing our sins in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness
to all who turn to him in faith:
✠pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Collect for the Day

O God, the fountain of life,
to a humanity parched with thirst
you offer the living water that springs from the Rock,
our Saviour Jesus Christ:
stir up within your people the gift of your Spirit,
that we may profess our faith with freshness
and announce with joy the wonder of your love.
We ask this through our Lord Jesus Christ,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

The Ministry of the Word

Please be seated

The First Reading

Nicholas Sprott

A Reading from the Book of Exodus

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

[Exodus 17.1-7]

For the Word of the Lord

Thanks be to God

Please remain seated to listen to the choir sing the Psalm

Psalm 93

The Lord is king for evermore.

*The Lord is king, with majesty enrobed;
the Lord has robed himself with might,
he has girded himself with power.*

*The world you made firm, not to be moved;
your throne has stood firm from of old;
from all eternity, O Lord, you are.*

*The waters you have lifted up, O Lord,
the waters have lifted up their voice,
the waters have lifted up their thunder.*

*Greater than the roar of mighty waters,
more glorious than the surgings of the sea,
the Lord is glorious on high.*

*Truly, your decrees are to be trusted.
Holiness is fitting to your house,
O Lord, until the end of time.*

*Give glory to the Father Almighty,
to his Son, Jesus Christ, the Lord,
to the Spirit who dwells in our hearts.*

The Lord is king for evermore.

The Second Reading

A Reading from Paul's Letter to the Romans

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

[Romans 5.1-11]

For the Word of the Lord
Thanks be to God

Gradual Hymn

Please stand

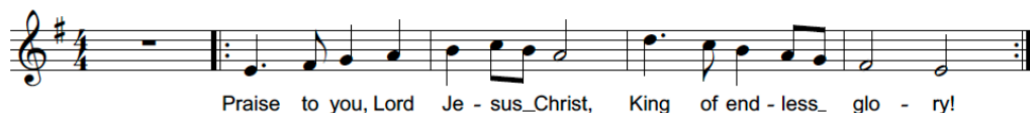
God, your glory we have seen in your Son — TiS 461

(Tune: Dieu Nous Avons Vu Ta Glorie)

Please remain standing

The Gospel Reading

Choir first, followed by the congregation



We bow down before you in awe and wonder:
blessed is the one who comes in the name of the Lord.

All sing together



The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to St John,
Chapter 4, beginning at the 5th verse.

✠Glory to you, Lord Jesus Christ.

So Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's Well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the

one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour." Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world."

[John 4.5-42]

This is the Gospel of the Lord
Praise to you, Lord Jesus Christ.

The Sermon - The Reverend Philip Bradford

The Creed

Let us stand and join together in the words of the Nicene Creed.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
✠We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the Community

Margaret Whight

Please be seated

Let us pray for the world and for the church.

Response after each segment of prayers

Lord in your mercy: **Hear our prayer**

After the last petition

Hear us, Father, through Jesus Christ our Lord,

**who lives and reigns with you in the unity
of the Holy Spirit, one God, now and forever. Amen.**

The Greeting of Peace

All stand. The greeting of peace is given by the Presider.

Since we are justified by faith,

we have peace with God through our Lord Jesus Christ,
who has given us access to his grace.

The peace of the Lord be always with you.

And also with you.

Please do not physically exchange the Peace.

Offertory Hymn

Let all mortal flesh keep silence — TiS 497 (*Tune: Picardy*)

The Presider says

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

The Great Thanksgiving

Please remain standing

The Sursum Corda

We sing together

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The Presider continues

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

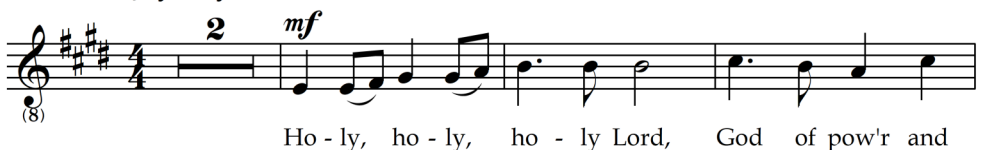
He was tempted in every way as we are,
yet he did not sin.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

By his grace we are able
to triumph over every evil,
and to walk in the way of his love.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Joyfully



(8) might, hea - ven and earth are full of your glo - ry. Ho -

(8) - san - na in the high - est. Bless - ed is he who

(8) comes in the name of the Lord. Ho - san - na in the high - est.

Merciful God, we thank you
 for these gifts of your creation,
 this bread and wine,
 and we pray that by your Word and Holy Spirit,
 we who eat and drink them
 may be partakers of Christ's body and blood.
 On the night he was betrayed Jesus took bread;
 and when he had given you thanks
 he broke it, and gave it to his disciples, saying,
 'Take, eat. This is my body given for you.
 ✠Do this in remembrance of me.'

After supper he took the cup,
 and again giving you thanks
 he gave it to his disciples, saying,
 'Drink from this, all of you.
 This is my blood of the new covenant
 shed for you and for many
 for the forgiveness of sins.
 ✠Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:

Declamatory *f* *rit.*

(8)

The musical notation is on a single staff in treble clef with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. It begins with a whole rest, followed by a series of eighth and quarter notes: E4, G4, A4, B4, A4, G4, F#4, E4, D#4, C#4, B3. The piece ends with a double bar line.

Christ has died. Christ is ris-en. Christ will come a-gain.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

✠Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

Lightly 2 *f*

(8)

The musical notation is on a single staff in treble clef with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. It begins with a whole rest, followed by a series of eighth and quarter notes: E4, G4, A4, B4, A4, G4, F#4, E4, D#4, C#4, B3. The piece ends with a double bar line.

Bless - ing and hon - our and glo - ry and pow'r are

rit. Broadly

(8)

The musical notation is on a single staff in treble clef with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. It begins with a whole rest, followed by a series of eighth and quarter notes: E4, G4, A4, B4, A4, G4, F#4, E4, D#4, C#4, B3. The piece ends with a double bar line.

yours for ev - er and ev - er. A - men.

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
hallowed be your Name, your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and for ever. Amen.**

The Breaking of the Bread and the Communion

The Presider breaks the bread and says:

We break this bread to share in the body of Christ.
We who are many are one body
For we all share in the one bread.

Please sit to sing the Agnus Dei:

Reflectively **2** *mp*

Je - sus, Lamb of God, have
mer - cy on us. Je - sus, bear - er of our sins, have
mer - cy on us. Je - sus, re - deem - er of the
world, grant us your peace.

mf *mp* *rit.* *p*

The Presider says

The Gifts of God for the people of God. Come, let us take this holy sacrament of the Body and Blood of Christ, in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving. **Amen.**

*Communion will be administered at the Chancel Steps.
Please come forward and form two lines.*

Please be seated to listen to the choir sing

Communion Anthem

God be in my head (*Henry Walford Davies*)

*God be in my head
and in my understanding;
God be in my eyes
and in my looking;
God be in my mouth
and in my speaking;
God be in my heart
and in my thinking;
God be at my end
and at my departing.*

The Sending Out of God's People

Compassionate and loving God,
through your Son Jesus Christ you have fed us
and have reconciled your people to yourself.
Following his example of fasting and prayer,
may we obey you with willing hearts
and serve one another in holy love.

Father,
**we offer ourselves to you as a living sacrifice,
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Notices

Final Hymn

This is the truth we hold — TiS 469 (*Tune: Little Cornard*)

The Blessing and Dismissal

Christ our Saviour draw you to himself,
that you may find in him crucified
a sure ground for faith,
a firm support for hope,
and the assurance of sins forgiven;
and the ✠blessing of God Almighty, the Father, the Son, and the Holy
Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ.

✠ **Thanks be to God. Amen.**

Postlude Vater Unser im Himmelreich (Georg Böhm)

NOTICES

COMING EVENTS AT ST LUKE'S AND OTHER IMPORTANT ITEMS

ANNUAL GENERAL MEETING

Immediately following this morning's service, our AGM will be held here, in the Church. All parishioners are invited to attend. AGM Papers are available at the back of the Church. Then, from 12 noon, there will be Pub Lunch at the Lower Duck, Hotel Mosman, for those who wish. A St Luke's table has been booked.

MOVIE AFTERNOON

Next Saturday, 18 March, at 3pm in the Lower Hall, we will have our Movie Afternoon. This month we have "The Hundred Foot Journey" - the story of an Indian family which flees violence in their home country and sets up an eatery in France directly across the road from Madame Mallory's Michelin-starred restaurant. A stellar international cast, led by Dame Helen Mirren, will have you enthralled. Savoury nibbles and ice creams provided. BYO beverages. Please contact Helen in the Parish Office to indicate your intention to attend.

BCA BOX OPENINGS

If you have a Bush Church Aid collection box, please bring it to church with you next Sunday and give it to Paula Turner, BCA Mission Contact, so it can be opened for counting, as March is one of only two BCA Box opening months each year. If you are short on coins, notes of all denominations will be gladly accepted!

THE CRUCIFIXION and EASTER SERVICES 2023

Please see the flyers over the page for full details.

St Luke's Mosman Music Association presents Stainer's

The Crucifixion

2pm, Sunday 2 April 2023

The Choir of St Luke's Mosman and friends

Conducted by **Callum Tolhurst-Close**

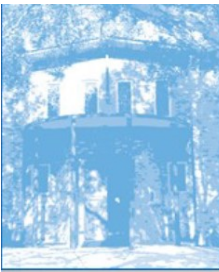
David Drury (Organ)

Alexander Caldwell (Tenor)

Nicholas Geddes (Baritone)

St Luke's Anglican Church, Mosman

Tickets \$20 at the door or via
Eventbrite at <https://bit.ly/3EHkcB0>



Anglican Parish of

St Luke

Mosman

St Luke's Mosman

EASTER 2023

GOOD FRIDAY

7 April 2023

9am Good Friday Liturgy

12pm Stations of the Cross

EASTER DAY

9 April 2023

7am Balmoral Eucharist

10am Easter Eucharist

Cnr Ourimbah Rd & Heydon St

www.stlukemosman.org

Please send any notices for inclusion in the weekly bulletin to the office by 4.30pm Tuesday.



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St Luke

Mosman

Parish of St Luke, Mosman

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Parish Contacts

Locum Tenens:

The Reverend Philip Bradford
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T: 9969 6910
Mb: 0431 655 220

Church Wardens:

Paula Turner Mb: 0421 151 290
David Burke Mb: 0414 824 035
Nick Moser Mb: 0403 567 121

What's On This Week 12/3/23

Today

9am Lent 3
Eucharist
Church
followed
immediately by
Parish AGM
Church
12pm Pub Lunch
Lower Duck

Thu

10.30am Lenten Study Group
Lower Hall
11.30am Holy Eucharist
Chapel
12 noon Lunch
Café Jam

Next Sunday 19/3/22

9am Lent 4
Eucharist
Church



St Luke's is a place of rich and diverse liturgy, where life and faith connect. We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.



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