



Anglican Parish of

**St Luke**

Mosman

# St Luke's Mosman

## The Second Sunday in Lent



**5 March 2023**  
**Sung Eucharist**  
**9am**

# PLEASE PRAY FOR...



## Our Diocese, Northern Region, our Local Church Community

The Archbishop: The Most Reverend Kanishka Raffel  
The Regional Bishop: The Rt Revd Chris Edwards  
Northern Region: Parishes of Naremburn/Cammeray and St Luke's,  
Mosman; clergy and people  
Local Churches: Mosman Village Church (formerly St Clement's); the  
Reverend Michael Crichton, clergy and people

## Our 2023 Parish Missions

### **Anglicare Sydney:**

Mobile Community Pantry Program;  
Bill Farrand, Anglicare Community Services Manager

### **Bush Church Aid:**

BCA Indigenous Ministry Officer,  
The Revd Neville Naden and Mrs Kathryn Naden

### **Anglican Board of Mission:**

Sustainable Livelihoods Program, Kenya;  
The Revd John Deane, ABM Executive Director

## Those we are holding in prayer

### **Immediate Sick:**

Michael Ford, Adrienne Miles

### **Those Requiring On-Going Prayer:**

Irina Dimitric, Heather Chisholm, Shannour, Chloe Turner, Robert Alexander,  
Jenny Willis, Don Menzies, Anna Tarrant, Margaret Bool, Rosemary Bradford,  
Denise Thomas, Dallas Ford

### **People in Residential and Home Care:**

Dawn Holdaway, Betty Gemmell, Helen Huby, Jean Barton, Nancy Lovitt,  
Nan Oliver, Dorothy Bashford

## **OFFERTORY**

*Offertory to support the ministry of the church may be given in the vestibule on entering or leaving. Please use the Donation Tap Point or place your gift into the Offertory Basket. Offertory envelopes are available in the vestibule, if you would like to take a set for regular giving.*

## **SAFETY IN MINISTRY**

*St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Copies of our Child-Safe, Child-Friendly policy are available in the porch and on the parish website. If you have any queries, please contact: Dr Jocelyn Chey, tel: 9967 5136 or the Rector, tel: 9969 6910.*

## Gathering of God's People

*Please stand for the Procession*

### Opening Hymn

**Thou art the way: by thee alone — TiS 226** (*Tune: Metzler*)

### Greeting

✠ Bless the Lord who forgives all our sins,  
**whose mercy endures forever.**

The Lord be with you  
**And also with you.**

### Lenten Candle Liturgy

Presider: Praise to you, O Christ, King of eternal glory.  
The Lord is a great God, O that today you would listen to his  
voice. Harden not your hearts.

**All: Praise to you, O Christ, King of eternal glory.**

Presider: Blessed are those who have endured temptation; they have  
stood the test and will receive the crown of life.

**All: Praise to you, O Christ, King of eternal glory.**

Presider: I am the light of the world, says the Lord, whoever follows me  
will have the light of life.

**All: Praise to you, O Christ, King of eternal glory.**

Deacon: Your word is a lamp to our feet and a light to our path.

**All: Praise to you, O Christ, King of eternal glory.**

*The second Lenten candle is now extinguished and a period of silence is  
observed. The following is then said:*

**All: Holy God, holy and mighty, holy and immortal,  
have mercy on us.  
Holy God, holy and mighty, holy and immortal,  
have mercy on us.  
Holy God, holy and mighty, holy and immortal,  
have mercy on us.**

## Prayer of Preparation

Let us pray

**Almighty God,**  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.

## Sentence

God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. [John 3.16]

## The Kyries

Please sit to sing

*The Balmoral Setting* by Callum Tolhurst-Close

With movement



Lord, have mer-cy, Lord, have mer-cy, Lord, have mer - cy.



Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.



Lord, have mer - cy, Lord, have mer-cy, Lord, have mer - cy.

## **Invitation to Confession and Absolution**

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

*Silence may be kept.*

Let us then ask for mercy, confessing our sins in penitence and faith.

**Merciful God,  
our maker and our judge,  
we have sinned against you  
in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you  
in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness  
to all who turn to him in faith:  
✠pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

## **The Collect for the Day**

God of mercy,  
you are full of tenderness and compassion,  
slow to anger, rich in mercy,  
and always ready to forgive:  
grant us grace to renounce all evil and to cling to Christ,  
that in every way we may prove to be your loving children;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, for ever and ever. **Amen.**

## The Ministry of the Word

*Please be seated*

### The First Reading

*Ann Jobson*

#### A Reading from the Book of Genesis

Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran.

*[Genesis 12.1-4a]*

For the Word of the Lord

**Thanks be to God**

*Please remain seated to listen to the choir sing the Psalm*

#### Psalm 121

*I to the hills will lift my eyes:  
where shall I find my help?  
My help comes only from the Lord  
who made the earth and heaven.*

*Your foot he'll not let slide, nor will  
your guardian ever sleep:  
the one who guards his people still,  
he slumbers not, nor sleeps.*

*The Lord will be a shield and shade:  
with him at your right hand  
no harm will come from sun by day  
nor from the moon at night.*

*The Lord will keep you from all harm:  
will guard your very life,  
preserve your going out and in  
now and for evermore.*

## The Second Reading

### A reading from Paul's Letter to Romans

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

*[Romans 4.1-5, 13-17)]*

For the Word of the Lord

**Thanks be to God**

### Gradual Hymn

*Please stand*

**Father, whose eternal love—TiS 213 (ii)** *(Tune: Melcombe)*

*Please remain standing*

### The Gospel Reading

**All: Praise to you, Lord Jesus Christ, King of Endless Glory.**

Presider: We bow down before you in awe and wonder:  
blessed is the one who comes in the name of the Lord.

**All: Praise to you, Lord Jesus Christ, King of Endless Glory.**

Presider: The Lord be with you.

**All: And also with you.**

The Holy Gospel of our Lord Jesus Christ according to St John,  
Chapter 3, beginning at the 1<sup>st</sup> verse.

**✠Glory to you, Lord Jesus Christ.**

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

*[John 3.1-17]*

This is the Gospel of the Lord  
**Praise to you, Lord Jesus Christ.**

**The Sermon - The Reverend Philip Bradford**



## **The Creed**

Let us stand and join together in the words of the Nicene Creed.

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
✠We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Prayers of the Community**

*Helen Bell*

*Please be seated*

Let us pray for the world and for the church.

*Response after each segment of prayers*

Lord in your mercy: **Hear our prayer**

*After the last petition*

Hear us, Father, through Jesus Christ our Lord,

**who lives and reigns with you in the unity  
of the Holy Spirit, one God, now and forever. Amen.**

## **The Greeting of Peace**

*All stand. The greeting of peace is given by the Presider.*

Since we are justified by faith,  
we have peace with God through our Lord Jesus Christ,  
who has given us access to his grace.

The peace of the Lord be always with you.

**And also with you.**

*Please do not physically exchange the Peace.*

## **Offertory Hymn**

**I come with joy to meet my Lord—TiS 533** (*Tune: TiS 223 St Botolph*)

*The Presider says*

Blessed are you, Lord, God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.

**Blessed be God for ever.**

## The Great Thanksgiving

*Please remain standing*

**The Sursum Corda**

*We sing together*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The Presider continues*

All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

He was tempted in every way as we are,  
yet he did not sin.

By his death on the cross  
and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

By his grace we are able  
to triumph over every evil,  
and to walk in the way of his love.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

*Joyfully*

The musical notation is written on a single staff in treble clef. The key signature has three sharps (F#, C#, G#), and the time signature is 4/4. The first measure contains a whole rest, with a '2' above it indicating a second ending. The second measure begins with a mezzo-forte (*mf*) dynamic marking. The melody consists of eighth and quarter notes. Below the staff, the lyrics are written: 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and'.

(8)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and

might, hea - ven and earth are full of your glo - ry. Ho -

Slower  
mf

- san - na in the high - est. Bless - ed is he who

rit. Broadly rit.

comes in the name of the Lord. Ho - san - na in the high - est.

Merciful God, we thank you  
 for these gifts of your creation,  
 this bread and wine,  
 and we pray that by your Word and Holy Spirit,  
 we who eat and drink them  
 may be partakers of Christ's body and blood.  
 On the night he was betrayed Jesus took bread;  
 and when he had given you thanks  
 he broke it, and gave it to his disciples, saying,  
 'Take, eat. This is my body given for you.  
 ✠Do this in remembrance of me.'

After supper he took the cup,  
 and again giving you thanks  
 he gave it to his disciples, saying,  
 'Drink from this, all of you.  
 This is my blood of the new covenant  
 shed for you and for many  
 for the forgiveness of sins.  
 ✠Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:

Declamatory *f* *rit.*

Christ has died. Christ is ris-en. Christ will come a-gain.

The musical notation is on a single staff in treble clef with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. It begins with a whole rest, followed by a series of eighth and quarter notes. The tempo/mood is marked 'Declamatory' and 'f' (forte). The piece concludes with a 'rit.' (ritardando) marking.

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

✠Renew us by your Holy Spirit,  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:

Lightly *f* *rit.* **Broadly**

Bless - ing and hon - our and glo - ry and pow'r are  
yours for ev - er and ev - er. A - men.

The musical notation consists of two staves in treble clef with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. The first staff includes a '2' (second) marking and a 'f' (forte) dynamic. The second staff begins with a 'rit.' (ritardando) marking and a 'Broadly' instruction. The lyrics are written below the notes.

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,  
hallowed be your Name, your kingdom come,  
your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours now and for ever. Amen.**

### The Breaking of the Bread and the Communion

*The Presider breaks the bread and says:*

We break this bread to share in the body of Christ.  
We who are many are one body  
**For we all share in the one bread.**

*Please sit to sing the Agnus Dei:*

Reflectively **2** *mp*

(8) Je - sus, Lamb of God, \_\_\_\_\_ have

*mf*

(8) mer - cy\_ on us. Je - sus, bear - er of our sins, have

*mp*

(8) mer - cy on us. Je - sus, re - deem - er of the

*p* *rit.*

(8) world, grant us your \_\_\_\_\_ peace.

*The Presider says*

The Gifts of God for the people of God. Come, let us take this holy sacrament of the Body and Blood of Christ, in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving. **Amen.**

*Communion will be administered at the Chancel Steps.  
Please come forward and form two lines.*

### **Communion Hymn**

*Please be seated to sing with the choir*

**Lord of the living, in your name assembled — TiS 637**

*(Tune: Iste Confessor)*

### **The Sending Out of God's People**

Compassionate and loving God,  
through your Son Jesus Christ you have fed us  
and have reconciled your people to yourself.  
Following his example of fasting and prayer,  
may we obey you with willing hearts  
and serve one another in holy love.

Father,  
**we offer ourselves to you as a living sacrifice,  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.**

### **Notices**

### **Final Hymn**

**Jesus shall reign where'er the sun—TiS 207** *(Tune: Warrington)*

## The Blessing and Dismissal

Christ our Saviour draw you to himself,  
that you may find in him crucified  
a sure ground for faith,  
a firm support for hope,  
and the assurance of sins forgiven;  
and the ✠blessing of God Almighty, the Father, the Son, and the Holy  
Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ.

✠ **Thanks be to God. Amen.**

## Postlude





### **BLOKES' NIGHT**

Please note that our March Blokes' Night was rescheduled to this coming Wednesday, 8 March at 6pm in the Upper Duck, Hotel Mosman. As always, all blokes are very welcome to come and enjoy a pleasant evening together over a casual meal. Please let Fr Philip or Helen Bell know if you plan to be there, so an appropriate booking can be made.

### **MID WEEK ACTIVITIES**

Our Lenten study group is meeting on Thursdays at 10.30am in the Lower Hall to discuss Tom Wright's "Lent for Everyone: Year A". There are still a couple of books available, if you'd like a copy. Then at 11.30am our Thursday Eucharist takes place in the Chapel, followed by lunch at Café Jam, for those so inclined.

### **ANNUAL GENERAL MEETING**

Next Sunday, 12 March 2023, St Luke's Mosman AGM will be held in the Church immediately following our Lent 3 Eucharist. AGM Papers are available in the vestibule. Please collect a copy this morning, as you leave, if you'd like one.

### **PUB LUNCH**

Also next Sunday, being the second Sunday in the month, there will be our regular Pub Lunch at the Lower Duck, Hotel Mosman at 12 noon. An excellent opportunity to catch up after the AGM. Please let Helen in the Parish Office know if you plan to attend.

### **MOVIE AFTERNOON**

Movie Afternoon will be held in two weeks' time in the Lower Hall from 3pm on Saturday 18 March. Come along and enjoy "The Hundred Foot Journey" - the story of an Indian family who, escaping civil unrest in their country, set up an eatery in France directly across the road from Madame Mallory's Michelin-starred restaurant. A stellar international cast, led by Dame Helen Mirren, will have you captivated. Savoury nibbles and ice creams provided. BYO beverages. Please contact Helen and indicate your intention to come.

### **BCA BOX OPENINGS**

If you have a Bush Church Aid collection box, please bring it to church with you next Sunday and give it to Paula Turner, BCA Mission Contact, so it can be opened for counting, as March is one of only two BCA Box opening months each year. If you are short on coins, notes of all denominations will be gladly accepted!

St Luke's Mosman Music Association presents Stainer's

# The Crucifixion

2pm, Sunday 2 April 2023

**The Choir of St Luke's Mosman and friends**

Conducted by **Callum Tolhurst-Close**

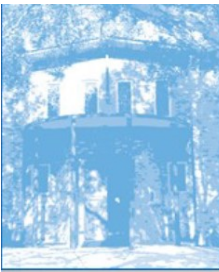
**David Drury** (Organ)

**Alexander Caldwell** (Tenor)

**Nicholas Geddes** (Baritone)

St Luke's Anglican Church, Mosman

Tickets \$20 at the door or via  
Eventbrite at <https://bit.ly/3EHkcB0>



Anglican Parish of

**St Luke**

Mosman

# St Luke's Mosman



# EASTER 2023

## **GOOD FRIDAY**

**7 April 2023**

**9am Good Friday Liturgy**

**12pm Stations of the Cross**

## **EASTER DAY**

**9 April 2023**

**7am Balmoral Eucharist**

**10am Easter Eucharist**

Cnr Ourimbah Rd & Heydon St

[www.stlukemosman.org](http://www.stlukemosman.org)



**Please send any notices for inclusion in the weekly bulletin to the office by 4.30pm Tuesday.**



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Mosman

## Parish of St Luke, Mosman

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## Parish Contacts

### Locum Tenens:

The Reverend Philip Bradford  
E: [locum@stlukesmosman.org](mailto:locum@stlukesmosman.org)  
T: 9969 6910  
Mb: 0431 655 220

### Church Wardens:

Paula Turner Mb: 0421 151 290  
David Burke Mb: 0414 824 035  
Nick Moser Mb: 0403 567 121

## What's On This Week 5/3/23

<b>Today</b>	9am	Lent 2 Eucharist <i>Church</i>
<b>Thu</b>	10.30am	Lenten Study Group <i>Lower Hall</i>
	11.30am	Holy Eucharist <i>Chapel</i>
	12 noon	Lunch <i>Café Jam</i>

## Next Sunday 12/3/22

9am	Lent 3 Eucharist <i>Church</i> <i>followed</i> <i>immediately by</i> Parish AGM <i>Church</i>
12pm	Pub Lunch <i>Lower Duck</i>



St Luke's is a place of rich and diverse liturgy, where life and faith connect. We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.



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