



Anglican Parish of

**St Luke**

Mosman

# St Luke's Mosman

## The First Sunday in Lent



**26 February 2023**

**Sung Eucharist**

**9am**

# PLEASE PRAY FOR...



## Our Diocese, Northern Region, our local church community

The Archbishop: The Most Reverend Kanishka Raffel  
The Regional Bishop: The Rt Revd Chris Edwards  
Northern Region: Parishes of Belrose and Christ Church Northern  
Beaches; clergy and people  
Local Churches: Clergy and people of Mosman Uniting Church

## Our 2023 Parish Missions

### **Anglicare Sydney:**

Mobile Community Pantry Program;  
Bill Farrand, Anglicare Community Services Manager

### **Bush Church Aid:**

BCA Indigenous Ministry Officer,  
The Revd Neville Naden and Mrs Kathryn Naden

### **Anglican Board of Mission:**

Sustainable Livelihoods Program, Kenya;  
The Revd John Deane, ABM Executive Director

## Those we are holding in prayer

### **Immediate Sick:**

Michael Ford, Adrienne Miles, Dallas Ford

### **Those Requiring On-Going Prayer:**

Irina Dimitric, Heather Chisholm, Shannour, Chloe Turner, Robert Alexander,  
Jenny Willis, Don Menzies, Anna Tarrant, Margaret Bool, Rosemary Bradford,  
Denise Thomas

### **People in Residential and Home Care:**

Dawn Holdaway, Betty Gemmell, Helen Huby, Jean Barton, Nancy Lovitt,  
Nan Oliver, Dorothy Bashford

## **OFFERTORY**

*Offertory to support the ministry of the church may be given in the vestibule on entering or leaving. Please use the Donation Tap Point or place your gift into the Offertory Basket. Offertory envelopes are available in the vestibule, if you would like to take a set for regular giving.*

## **SAFETY IN MINISTRY**

*St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Copies of our Child-Safe, Child-Friendly policy are available in the porch and on the parish website. If you have any queries, please contact: Dr Jocelyn Chey, tel: 9967 5136 or the Rector, tel: 9969 6910.*

## Gathering of God's People

*Please stand for the Procession*

### Entrance Hymn

**Jesus, lover of my soul - TiS 211 (i)** *(Tune: Aberystwyth)*

### Greeting

✠Bless the Lord who forgives all our sins,  
**whose mercy endures forever.**

The Lord be with you  
**And also with you.**

### Sentence

We do not live by bread alone, but by every word that comes from the mouth of God. *Matthew 4.4*

### Lenten Candle Liturgy

Presider: Sisters and brothers in Christ, from the earliest days of the Church, Christians have observed with great devotion the time of our Lord's passion and resurrection. It became the custom of the Church to prepare for this by a season of penitence, self-examination and repentance.

Today is the first Sunday of this season of Lent and we will shortly extinguish the first of our Lenten candles. There are seven Lenten candles representing the six Sundays of Lent and Good Friday, the day when the Light of the World was extinguished.

In this season we reflect again on Jesus' covenant journey to the cross, and beyond that, to resurrection. We do all this, supported by the assurances and promises that God has made to his people throughout history.

Let us pray. God of steadfastness and forgiveness, come to us in this season, and remind us once again that notwithstanding our faults and failings, you are always with us: in desert and in flood, in death and resurrection.

**All: Amen.**

*The first Lenten candle is now extinguished and a period of silence is observed. The following is then said:*

**All:**      **Holy God, holy and mighty, holy and immortal,  
have mercy on us.  
Holy God, holy and mighty, holy and immortal,  
have mercy on us.  
Holy God, holy and mighty, holy and immortal,  
have mercy on us.**

## **Prayer of Preparation**

Let us pray.

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

## **The Kyries**

*Please sit to sing*

*The Parish Setting by Michael Dudman*

Lord, have mer - cy, Lord, have mer-cy,  
Lord, have mer - cy. Christ, have mer - cy,  
Christ, have mer - cy, Christ, have mer - cy.  
Lord, have mer-cy, Lord, have mer-cy, Lord, have mer - cy.

## **Invitation to Confession and Absolution**

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

*Silence may be kept.*

Let us then ask for mercy, confessing our sins in penitence and faith.

**Merciful God,  
our maker and our judge,  
we have sinned against you  
in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you  
in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness  
to all who turn to him in faith:  
✠pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

## **The Collect**

Almighty God,  
whose Son fasted forty days in the wilderness,  
and was tempted as we are, yet did not sin:  
give us grace to direct our lives in obedience to your will,  
that, as you know our weakness,  
so we may know your power to save;  
through Jesus Christ our Redeemer,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

## **The Ministry of the Word**

*Please be seated*

### **The First Reading**

*Nick Moser*

#### **A Reading from the book of Genesis**

The Lord God took the man and put him in the garden of Eden to till it and keep it.

And the Lord God commanded the man, “You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden’?” The woman said to the serpent, “We may eat of the fruit of the trees in the garden; but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” But the serpent said to the woman, “You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.”

So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

*[Genesis 2.15-17; 3.1-7]*

For the Word of the Lord

**Thanks be to God**

*Please remain seated to listen to the Choir sing the Psalm*

**Psalm 33.12a, 15-22 - TiS 21**

### **The Second Reading**

#### **A reading from Paul’s Letter to the Romans**

Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned — sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man’s trespass, much more surely

have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. But law came in, with the result that the trespass multiplied; but where sin increased, grace abounded all the more, so that, just as sin exercised dominion in death, so grace might also exercise dominion through justification leading to eternal life through Jesus Christ our Lord.

*[Romans 5.12-21]*

For the Word of the Lord  
**Thanks be to God**

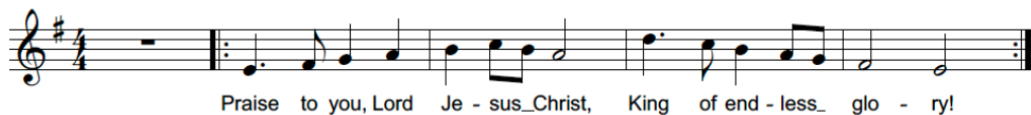
### **Gradual Hymn**

*Please stand*

**Forty days and forty nights - TiS 591** (Tune: Heinlein)

### **The Gospel Reading**

*Choir first, followed by the congregation*



*Man does not live on bread alone:  
but on every word that comes from God.*

*All sing together*



The Lord be with you.  
**And also with you.**

The Holy Gospel of our Lord Jesus Christ according to St Matthew,  
Chapter 4, beginning at the 1<sup>st</sup> verse.

**✠Glory to you, Lord Jesus Christ.**

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendour; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

*[Matthew 4. 1-11]*

This is the Gospel of the Lord

**Praise to you, Lord Jesus Christ.**

## **The Sermon - The Reverend Philip Bradford**

### **The Creed**

Let us stand and join together in the words of the Nicene Creed.

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.**



For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
✠We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the Community**

*Paula Turner*

*Please be seated*

Let us pray for the world and for the church.

*Response after each segment of prayers*

Lord in your mercy: **Hear our prayer**

*After the last petition*

Hear us, Father, through Jesus Christ our Lord,  
**who lives and reigns with you in the unity  
of the Holy Spirit, one God, now and forever. Amen.**

### **The Greeting of Peace**

*All stand. The greeting of peace is given by the Presider.*

Since we are justified by faith,  
we have peace with God through our Lord Jesus Christ,  
who has given us access to his grace.

The peace of the Lord be always with you.

**And also with you.**

*Please do not physically exchange the Peace.*

## Offertory Hymn

**May this Lenten discipline - TiS 463** (*Tune: Lindfield*)

*The Presider says*

Blessed are you, Lord, God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.

**Blessed be God for ever.**

## The Great Thanksgiving

*Please remain standing*

**The Sursum Corda**

*We sing together*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The Presider continues*

All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

He was tempted in every way as we are,  
yet he did not sin.

By his death on the cross  
and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

By his grace we are able  
to triumph over every evil,  
and to walk in the way of his love.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

Ho - ly, ho - ly, ho - ly Lord,  
God of pow'r and might, hea - ven-and earth are  
full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est.

The musical score is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff begins with a treble clef and a key signature of one sharp (F#). The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4-G4 (beamed eighth notes), F#4 (quarter), E4 (half). The second staff continues: D4 (half), C4 (half), B3 (quarter), A3 (quarter), G3 (half), F#3 (quarter), E3 (half). The third staff: D3 (half), C3 (half), B2 (quarter), A2 (quarter), G2 (half), F#2 (quarter), E2 (half). The fourth staff: D2 (half), C2 (half), B1 (quarter), A1 (quarter), G1 (half), F#1 (quarter), E1 (half). The fifth staff: D1 (half), C1 (half), B0 (quarter), A0 (quarter), G0 (half), F#0 (quarter), E0 (half). The score ends with a double bar line.

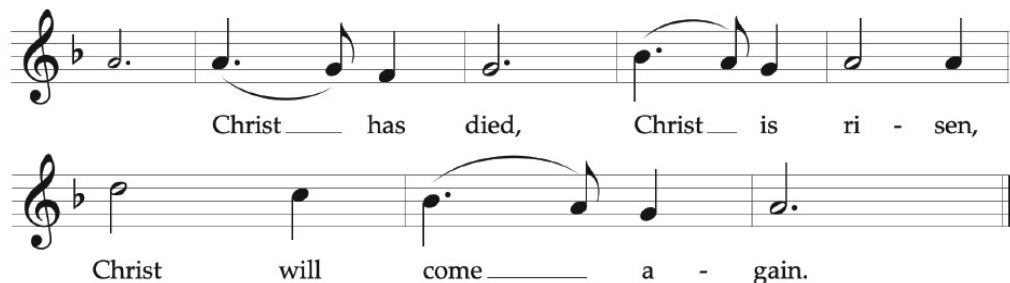
Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
✠Do this in remembrance of me.'

After supper he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.

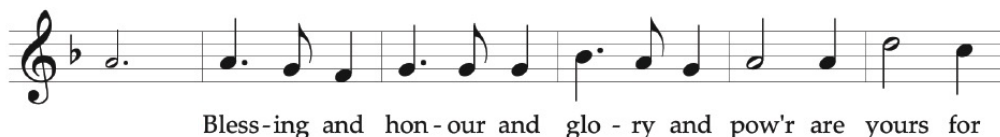
✠Do this, as often as you drink it, in remembrance of me.'

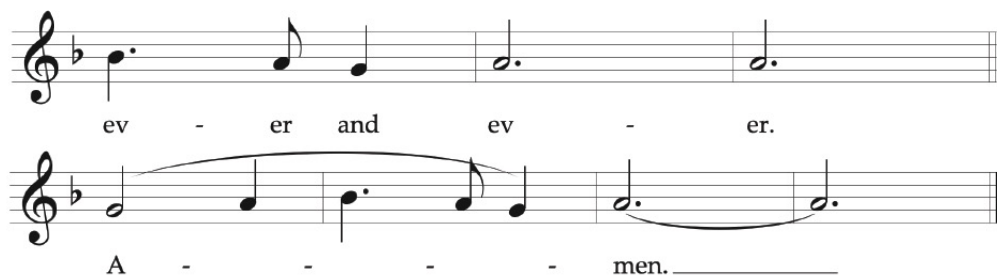
Let us proclaim the mystery of faith:



Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

✠Renew us by your Holy Spirit,  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:





As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,  
hallowed be your Name, your kingdom come,  
your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours now and for ever. Amen.**

## The Breaking of the Bread and the Communion

*The Presider breaks the bread and says:*

We break this bread to share in the body of Christ.  
We who are many are one body  
**For we all share in the one bread.**

*Please sit to sing the Agnus Dei:*



*The Presider says*

The Gifts of God for the people of God. Come, let us take this holy sacrament of the Body and Blood of Christ, in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving. **Amen.**

*Communion will be administered at the Chancel Steps.  
Please come forward and form two lines.*

### **Communion Anthem**

*Please be seated while the choir sings*

***Just as a lost and thirsty deer*** (John R. Bell)

*Just as a lost and thirsty deer  
longs for a cool and running stream,  
I thirst for you, the living God,  
anxious to know that you are near.*

*Both day and night I cried aloud;  
tears have become my only food,  
while all around cruel voices ask,  
'Where is your God? Where is your God?'*

*Broken and hurt, I call to mind  
how in the past I served the Lord,  
worshipped and walked with happy crowds  
singing and shouting praise to God.*

*Why am I now so lost and low?  
Why am I troubled and confused?  
Given no answer, still I hope  
and trust my Saviour and my God.*

### **The Sending Out of God's People**

Compassionate and loving God,  
through your Son Jesus Christ you have fed us  
and have reconciled your people to yourself.  
Following his example of fasting and prayer,  
may we obey you with willing hearts  
and serve one another in holy love.

Father,  
we offer ourselves to you as a living sacrifice,  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.

## Notices

### Final Hymn

**Father of heaven, whose love profound** (*Tune: Rivaulx*)

### The Blessing and Dismissal

Christ our Saviour draw you to himself,  
that you may find in him crucified  
a sure ground for faith,  
a firm support for hope,  
and the assurance of sins forgiven;  
and the blessing of God almighty, the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen.**

Go in the peace of Christ.

✠ **Thanks be to God. Amen.**

**Postlude** *O Mensch, beweine BWV622 (J. S. Bach)*

# NOTICES

**Girls' Night Out** takes place **this Tuesday** at **6pm** in the **Upper Duck**.  
Please contact Paula Turner for more information or to let her know that  
you will be attending. All ladies are welcome.

**This Thursday** our **Lenten Study** continues at **10.30am** in the **Lower Hall**.  
**Holy Eucharist** will be held in the **Chapel** at **11.30am** followed by **lunch** at  
**Café Jam**.

*St Luke's Mosman Music Association Inc.* presents **John Stainer's**  
immense cantata '**The Crucifixion**' at **2pm** on **Sunday 2 April 2023**.  
Conducted by Callum Tolhurst-Close, it features David Drury (Organ),  
Alex Caldwell (Tenor), Nicholas Geddes (Baritone) and the Choir of  
St Luke's Mosman. This performance – at the beginning of Holy Week – is  
not to be missed. **Tickets \$20**, available at the door or online.

**St Luke's AGM** will be held in the Church on **Sunday 12 March 2023**,  
directly after our Lent 3 Eucharist. Nomination Forms will be available in the  
vestibule at the conclusion of this morning's service.

**Please send any notices for inclusion in the weekly bulletin to the office by 4.30pm Tuesday.**



Anglican Parish of

**St Luke**

Mosman

## Parish of St Luke, Mosman

### Postal Address:

PO Box 162  
Spit Junction NSW 2088

### Street Address:

4 Heydon Street  
Mosman NSW 2088



**Telephone:** 9969 6910

**Email:** [office@stlukesmosman.org](mailto:office@stlukesmosman.org)

**Website:** [www.stlukesmosman.org](http://www.stlukesmosman.org)



[@stlukesmosman.org](https://www.facebook.com/stlukesmosman)

## Parish Contacts

### Locum Tenens:

The Reverend Philip Bradford  
E: [locum@stlukesmosman.org](mailto:locum@stlukesmosman.org)  
T: 9969 6910  
Mb: 0431 655 220

### Church Wardens:

Paula Turner Mb: 0421 151 290  
David Burke Mb: 0414 824 035  
Nick Moser Mb: 0403 567 121

## What's On This Week 26/2/23

<b>Today</b>	9am	Lent 1 Eucharist <i>Church</i>
<b>Tue</b>	6pm	Girls' Night Out <i>Upper Duck</i>
<b>Thu</b>	10.30am	Lenten Study Group <i>Lower Hall</i>
	11.30am	Holy Eucharist <i>Chapel</i>
	12 noon	Lunch <i>Café Jam</i>

## Next Sunday 5/3/23

9am Lent 2  
Eucharist  
*Church*



St Luke's is a place of rich and diverse liturgy, where life and faith connect. We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.



Anglican Parish of

**St Luke**

Mosman