



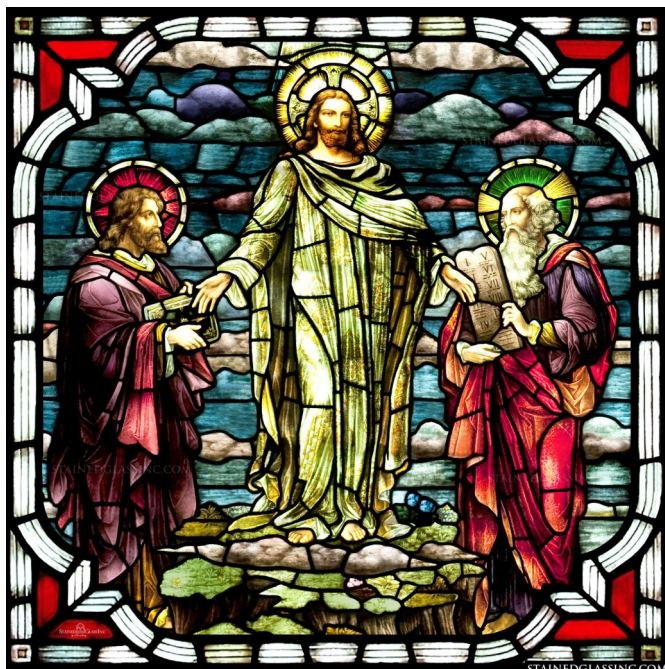
Anglican Parish of

**St Luke**

Mosman

# St Luke's Mosman

## The Transfiguration of our Lord and Holy Baptism



**19 February 2023**

**Sung Eucharist**

**10am**

# PLEASE PRAY FOR...



## Our Diocese, Northern Region, our local church community

|                      |  |
|----------------------|--|
| The Archbishop:      | The Most Reverend Kanishka Raffel  |
| The Regional Bishop: | The Rt Revd Chris Edwards  |
| Northern Region:     | Parishes of Gordon, Hornsby and Hornsby Anglican Chinese Church; clergy and people |
| Local Churches:      | Scots Kirk; the Revd Brett Graham, clergy and people                               |

## Our 2023 Parish Missions

### **Anglicare Sydney:**

Mobile Community Pantry Program;  
Bill Farrand, Anglicare Community Services Manager

### **Bush Church Aid:**

BCA Indigenous Ministry Officer,  
The Revd Neville Naden and Mrs Kathryn Naden

### **Anglican Board of Mission:**

Sustainable Livelihoods Program, Kenya;  
The Revd John Deane, ABM Executive Director

## Those we are holding in prayer

### **Immediate Sick:**

Michael Ford, Adrienne Miles

### **Those Requiring On-Going Prayer:**

Irina Dimitric, Heather Chisholm, Shannour, Chloe Turner, Robert Alexander, Jenny Willis, Don Menzies, Dallas Ford, Anna Tarrant, Margaret Bool, Rosemary Bradford, Denise Thomas

### **People in Residential and Home Care:**

Dawn Holdaway, Betty Gemmell, Helen Huby, Jean Barton, Nancy Lovitt, Nan Oliver, Dorothy Bashford

## **OFFERTORY**

*Offertory to support the ministry of the church may be given in the vestibule on entering or leaving. Please use the Donation Tap Point or place your gift into the Offertory Basket. Offertory envelopes are available in the vestibule, if you would like to take a set for regular giving.*

## **SAFETY IN MINISTRY**

*St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Copies of our Child-Safe, Child-Friendly policy are available in the porch and on the parish website. If you have any queries, please contact: Dr Jocelyn Chey, tel: 9967 5136 or the Rector, tel: 9969 6910.*

## Gathering of God's People

*Please stand for the Procession*

### Entrance Hymn

**There's a wideness in God's mercy** (*Tune: Coverdale*)

5  
9  
13  
17  
22

\*3rd time to Coda

\*Coda

**There's a wideness in God's mercy like the wideness of the sea;  
there's a kindness in his justice which is more than liberty.  
There is no place where earth's sorrows are more felt than up in heaven;  
there is no place where earth's failings have such kindly judgement given.**

**For the love of God is broader than the measures of man's mind;  
and the heart of the Eternal is most wonderfully kind.  
But we make his love too narrow by false limits of our own;  
and we magnify his strictness with a zeal he will not own.**

**There is plentiful redemption in the blood that has been shed;  
there is joy for all the members in the sorrows of the Head.  
There is grace enough for thousands of new worlds as great as this;  
there is room for fresh creations in that upper home of bliss.**

**If our love were but more simple, we should take him at his word;  
and our lives would be all gladness, in the joy of Christ our Lord.**

### Greeting

✠Blessed be God: Father, Son and Holy Spirit.

**Blessed be God's kingdom, now and forever.**

The Lord be with you  
**And also with you.**

### Sentence

Suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my beloved Son, with whom I am well pleased; listen to him!"  
[Matthew 17.5]

### Prayer of Preparation

Let us pray.

**Almighty God,**  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.

### The Kyries

*Please sit to sing*

*The Parish Setting by Michael Dudman*

Lord, have mer - cy, Lord, have mer-cy,

Lord, have mer - cy. Christ, have mer - cy,

Christ, have mer - cy, Christ, have mer - cy.

Lord, have mer-cy, Lord, have mer-cy, Lord, have mer - cy.

## Invitation to Confession and Absolution

"Hear, O Israel, the Lord is one: you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength." Jesus said: "This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself."

*Silence may be kept*

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,  
our maker and our judge,  
we have sinned against you  
in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you  
in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness  
to all who turn to him in faith:  
✠pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

## The Gloria

*Please stand*

The musical notation for 'The Gloria' consists of two staves in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of lyrics, and the second staff contains the melody for the second line. The lyrics are: 'Glo - ry to God in the high - est, and peace to God's peo-ple on earth. Lord God, hea-ven-ly King, al -'.

Glo - ry to God in the high - est, and  
peace to God's peo-ple on earth. Lord God, hea-ven-ly King, al -

might God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin of the world: have

mer - cy on us; you are sea - ted at the right hand of the

Fa - ther: re - ceive our prayer. For you a - lone are the

Ho - ly One, you a - lone are the Lord, — you a - lone are the

Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

## **The Collect for the Day**

O God,  
in the transfiguration of your Son  
you confirmed the mysteries of the faith  
by the witness of Moses and Elijah,  
and in the voice from the cloud  
you foreshadowed our adoption as your children:  
make us, with Christ, heirs of your glory,  
and bring us to enjoy its fulness;  
through the same Jesus Christ our Lord,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, now and for ever. Amen.

## **The Ministry of the Word**

*Please be seated*

### **The First Reading**

*Diana Long*

#### **A reading from the Book of Exodus**

The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them." Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

*[Exodus 24.12-18]*

For the Word of the Lord

**Thanks be to God**

*Please remain seated to listen to the choir sing the Psalm*

#### **Psalm 27.1, 4, 13-14**

*Do not be afraid, I am with you;  
I have called you by your name, you are mine;  
I have called you by your name,  
you are mine.*

*The Lord is my light and my help;  
whom shall I fear?  
The Lord is the stronghold of my life;  
before whom shall I shrink?*

*There is one thing I ask of the Lord,  
for this I long:  
to live in the house of the Lord  
all the days of my life.*

*Do not be afraid, I am with you;  
I have called you by your name, you are mine;  
I have called you by your name,  
you are mine.*

## **The Second Reading**

### **A Reading from the Second Epistle of Peter**

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honour and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

*[2 Peter 1.16-21]*

For the Word of the Lord  
**Thanks be to God**

## **Gradual Hymn**

*Please stand*

**How good, Lord, to be here - TiS 234** *(Tune: Carlisle)*

*Choir first, followed by the congregation*

*Choir first, followed by the congregation*

*Lord, your face shines like the sun:  
We seek your light and wait patiently for you.*

*All sing together*

The Lord be with you.  
**And also with you.**

The Gospel of our Lord Jesus Christ according to St Matthew, Chapter 17, beginning at the 1<sup>st</sup> verse.

✠Glory to you, Lord Jesus Christ.

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

*[Matthew 17.1-9]*

This is the Gospel of the Lord  
**Praise to you, Lord Jesus Christ.**

## The Sermon - The Reverend Philip Bradford

## THE SACRAMENT OF BAPTISM

*Priest:* The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All: And also with you.**

*Priest:* Baptism is the gift of our Lord Jesus Christ. When he had risen from the dead, he commanded his followers to go and make disciples of all nations, baptising them in the name of the Father, and of the Son and of the Holy Spirit.

We have come together today to obey that command.

Baptism with water signifies the cleansing from sin that Jesus' death makes possible, and the new life God gives us through the Holy Spirit. In baptism, the promises of God are visibly signed and sealed for us. We are joined to Christ, and made members of his body, the Church universal.

Children are baptised in response to God's all-embracing love. Parents and Godparents who have responded to that love come now to bring them for baptism.

Before this congregation they must express their own trust and commitment to the promises of God, and their intention to bring up this child in the faith and practice of the Church. In due time he should make his own response to God, and be prepared for confirmation.

## THE EXPLANATION OF THE BAPTISMAL SYMBOLS AND PRESENTATION

*Priest:* I invite the Parents and Godparents to present the candidate for baptism:

*Parents & Godparents:* **We present Liam Brewster Lalor for baptism.**

*Priest:* Will you accept the responsibilities placed upon you in bringing him for baptism?

*Parents & Godparents:* **We will.**

*Priest:* Are you willing to answer on his behalf?

*Parents & Godparents:* **We are.**

*Priest:* Before God and this congregation you must affirm that you turn to Christ and reject all that is evil. Therefore I ask: do you turn to Christ?

*Parents and Godparents:* **I turn to Christ.**

*Priest:* Do you repent of your sins?

*Parents and Godparents:* **I repent of my sins.**

*Priest:* Do you renounce Satan and all evil?

*Parents and Godparents:* **I renounce all that is evil.**

*Priest:* Almighty God deliver you from the powers of darkness and lead you in the light of Christ to his everlasting kingdom.  
**Amen.**

Will you each, by God's grace, strive to live as a disciple of Christ, loving God with your whole heart, and your neighbour as yourself, until your life's end?

*Parents and Godparents:* **We will.**

*Priest:* You have heard these our brothers and sisters respond to Christ. Will you support them in this calling?

*Congregation:* **We will.**

## **THE BLESSING OF THE WATER**

*Priest:* The Lord be with you.

**All: And also with you.**

*Priest:* Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

*Priest:* And now we give you thanks that you have called Liam Brewster Lalor to new birth in your church from the womb of this font through the waters of baptism. Pour out your Holy Spirit in blessing and sanctify this water so that being baptised in it, he may be made one with Christ in his death and resurrection. May he die to sin, rise to newness of life and continue forever in Jesus Christ our Lord, through whom we give you praise and honour, in the unity of the Spirit, now and forever. **Amen.**

*Addressing the Parents and Godparents with the whole congregation, the priest says:*

I now ask you to affirm as yours the faith of the Church.

*Priest:* Do you believe in God the Father?

**All:** **I believe in God, the Father almighty,  
creator of heaven and earth.**

*Priest:* Do you believe in God the Son?

**All:** **I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended to the dead.  
On the third day he rose from the dead;  
he ascended into heaven,  
and is seated at the right hand of the Father;  
from there he will come to judge  
the living and the dead.**

*Priest:* Do you believe in God the Holy Spirit?

**All:** **I believe in the Holy Spirit,  
the holy catholic Church  
the communion of saints  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **THE BAPTISM AND ANOINTING**

*Pouring water over the candidate the priest says:*

Liam Brewster, I baptise you in the Name of the  
Father, and of the Son, and of the Holy Spirit. Amen.

*With fragrant oil which represents the permeating, enlightening and  
strengthening power of the Holy Spirit given to the baptised the  
priest says:*

Liam, I sign you with the sign of the cross to show that  
you are marked as Christ's own for ever.

**All:** **Live as a disciple of Christ:  
fight the good fight, finish the race, keep the faith.  
Confess Christ crucified, proclaim his resurrection,  
look for his coming again.**

*Presenting Liam with a lighted candle, the Priest says:*

Liam, God has brought you out of darkness into his marvellous light.

**All: Shine as a light in the world to the glory of God the Father.**

*Priest:* God has called you into his Church.

**All: We therefore receive and welcome you as a member with us of the body of Christ, as a child of the one heavenly Father, and as an inheritor of the kingdom of God. Amen.**

*Prayers for the family and Godparents of Liam now follow :*

*Priest:* Heavenly Father, we pray for the home of Liam, whom we have baptised in your Name. Give always to his parents, Alice and Matt, the spirit of wisdom and love. May their home share always in the joy of your eternal kingdom. Amen.

God of truth and love, we pray for Liam's Godparents. Enable them to share with their Godchild, what you have revealed to us in your holy Gospel. We ask this in the name of our Saviour Jesus Christ. Amen.

## **The Prayers of the Community**

*Ann Jobson*

*Please be seated*

Let us pray for the world and for the church.

*Response after each segment of prayers*

Lord in your mercy: **Hear our prayer**

*After the last petition*

Hear us, Father, through Jesus Christ our Lord,  
**who lives and reigns with you in the unity  
of the Holy Spirit, one God, now and forever. Amen.**

## **The Greeting of Peace**

*All stand. The greeting of peace is given by the Presider.*

We are the body of Christ:  
**his Spirit is with us.**

The peace of the Lord be always with you.  
**And also with you.**

*Please do not physically exchange the Peace.*

## Offertory Hymn

For the bread that we have eaten - TiS 532 (Tune: Robin)

*The Presider says*

Blessed are you, Lord, God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.

**Blessed be God for ever.**

## The Great Thanksgiving

*Please remain standing*

**The Sursum Corda**

*We sing together*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The Presider continues*

All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

By his death on the cross  
and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:



Ho - ly, ho - ly, ho - ly Lord,

God of pow'r and might, hea - ven - and earth are  
full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est.

Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
✠Do this in remembrance of me.'

After supper he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
✠Do this, as often as you drink it, in remembrance of me.'

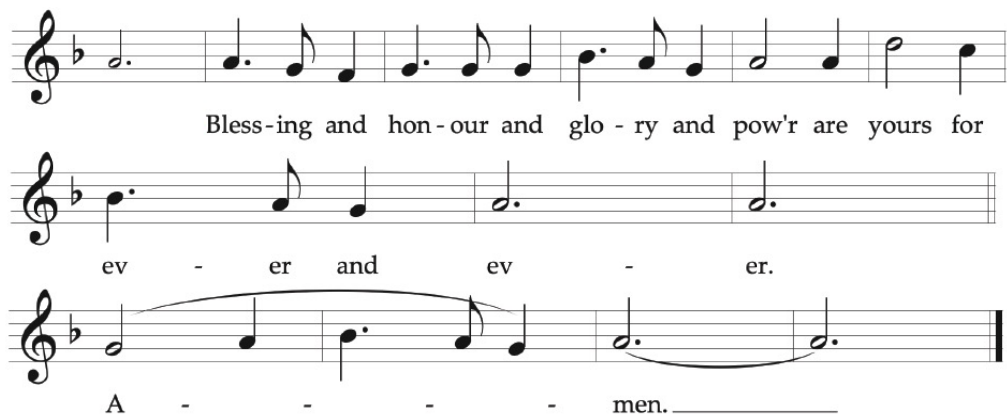
Let us proclaim the mystery of faith:

Christ has died, Christ is ri - sen,



Therefore we do as our Saviour has commanded:  
 proclaiming his offering of himself  
 made once for all upon the cross,  
 his mighty resurrection and glorious ascension,  
 and looking for his coming again,  
 we celebrate, with this bread and this cup,  
 his one perfect and sufficient sacrifice  
 for the sins of the whole world.

✠Renew us by your Holy Spirit,  
 unite us in the body of your Son,  
 and bring us with all your people  
 into the joy of your eternal kingdom;  
 through Jesus Christ our Lord,  
 with whom, and in whom,  
 in the fellowship of the Holy Spirit,  
 we worship you, Father,  
 in songs of never-ending praise:



As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,**  
**hallowed be your Name, your kingdom come,**  
**your will be done on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours now and for ever. Amen.**

### **The Breaking of the Bread and the Communion**

*The Presider breaks the bread and says:*

We break this bread to share in the body of Christ.  
We who are many are one body  
**For we all share in the one bread.**

*Please sit to sing the Agnus Dei:*

Je - sus Lamb of God, have mer-cy on us.

Je - sus, bea-rer of our sins, have mer - cy on us.

Je - sus, re-deem-er of the world, grant us your peace.

*The Presider says*

The Gifts of God for the people of God. Come, let us take this  
holy sacrament of the Body and Blood of Christ,  
in remembrance that he died for us,  
and feed on him in our hearts by faith with thanksgiving. **Amen.**

*Communion will be administered at the Chancel Steps.  
Please form two lines.*

### **Communion Anthem**

*Please be seated while the choir sings*

**Jubilate Deo** (Jacques Berthier)

*Jubilate Deo, omnistera.*

*Servite Domino in laetitia.*

*Alleluia, alleluia, in laetitia;*

*alleluia, alleluia, in laetitia!*

*Tr. Rejoice in God, all the earth:  
serve the Lord in gladness.*

## The Sending Out of God's People

Gracious God,  
we thank you that in this Sacrament  
you assure us of your goodness and love.  
Accept our sacrifice of praise and thanksgiving  
and help us to grow in love and obedience  
that we may serve you in the world  
and finally be brought to that table  
where all your saints feast with you for ever.

Father,  
**we offer ourselves to you as a living sacrifice,  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.**

### Notices

#### Final Hymn

**Master, speak, thy servant heareth—TiS 597** (*Tune: Ottawa*)

#### The Blessing and Dismissal

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the ~~x~~ blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.  
~~x~~**In the name of Christ. Amen.**

**Postlude** Adagio in E (Frank Bridge)

# NOTICES

## SHROVE SUNDAY PANCAKES

Today, immediately after this service, savoury and sweet pancakes will be served upstairs in the Seddon Hall, with tea and coffee. All are welcome. If you didn't put your name on the list in the last couple of weeks, but would like to come along, please feel free to do so. Special thanks to Danielle Firholz for organising this event for us, and to Anthony Mobbs and the Wardens for their able assistance.

## ASH WEDNESDAY — EUCHARIST WITH IMPOSITION OF ASHES

This Wednesday 22 February we will observe the traditional *Eucharist with Imposition of Ashes* in the Chapel at 11.30am; a time for reflection and penitence as we begin our Lenten journey.

## LENTEN STUDY GROUPS

Our Thursday 10.30am Lenten Study Group will begin *this week* in the Lower Hall. There is also a Thursday evening Lenten Study Group at 7pm. If you would be interested in meeting in-person in the Lower Hall for this group, rather than via Zoom, Fr Philip is happy to do so. Please add your name alongside the group you would like to join. The list is on the table at the rear of the Church. Our study book - Tom Wright's 'Lent for Everyone: Year A' is available from the Office. Cost: \$20.

## ANNUAL GENERAL MEETING

St Luke's AGM will be held in the Church on Sunday 12 March 2023, directly after our Lent 3 Eucharist. If you prepare a report for inclusion in the AGM business papers, please provide it to the Parish Office no later than by end of day, Monday 27 February.



**Please send any notices for inclusion in the weekly bulletin to the office by 4.30pm Tuesday.**

## Parish of St Luke, Mosman

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@stlukesmosman.org

## Parish Contacts

### Locum Tenens:

The Reverend Philip Bradford  
E: [locum@stlukesmosman.org](mailto:locum@stlukesmosman.org)  
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### Church Wardens:

Paula Turner Mb: 0421 151 290  
David Burke Mb: 0414 824 035  
Nick Moser Mb: 0403 567 121



Anglican Parish of

# St Luke

Mosman

## What's On This Week 19/2/23

**Today 10am** The Transfiguration of Our Lord Eucharist  
*Church* followed by Shrove Sunday Pancakes  
*Seddon Hall*

**Ash Wednesday 22/2/2022**  
**11.30am Eucharist with Imposition of Ashes Chapel**

**Thu 10.30am** Lenten Study Group  
*Lower Hall*  
**11.30am** Holy Eucharist  
*Chapel*  
**12noon** Lunch  
*Café Jam*  
**7pm** Lenten Study Group  
*via Zoom*

## Next Sunday 26/2/23

**9am** Lent 1 Eucharist



St Luke's is a place of rich and diverse liturgy, where life and faith connect. We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.



Anglican Parish of

# St Luke

Mosman