



Anglican Parish of

St Luke

Mosman

St Luke's Mosman

The Presentation of Christ in the Temple (Candlemas)



5 February 2023

Sung Eucharist

10am

PLEASE PRAY FOR...

Our Diocese, Northern Region, our local church community

The Archbishop: The Most Reverend Kanishka Raffel
The Regional Bishop: The Rt Revd Chris Edwards
Northern Region: Clergy and people of the parishes of St Clement's and St Luke's, Mosman; and Naremburn/Cammeray
Local Churches: Clergy and people of Sydney Harbour North Parish (Sacred Heart, Blessed Sacrament, St Joseph's)



Our 2023 Parish Missions

Anglicare Sydney:

Mobile Community Pantry Program;
Bill Farrand, Anglicare Community Services Manager

Bush Church Aid:

BCA Indigenous Ministry Officer,
The Revd Neville Naden and Mrs Kathryn Naden

Anglican Board of Mission:

Sustainable Livelihoods Program, Kenya;
The Revd John Deane, ABM Executive Director

Those we are holding in prayer

Immediate Sick:

Michael Ford, Adrienne Miles

Those Requiring On-Going Prayer:

Irina Dimitric, Heather Chisholm, Shannour, Chloe Turner, Robert Alexander, Jenny Willis, Don Menzies, Dallas Ford, Anna Tarrant, Margaret Bool, Rosemary Bradford, Denise Thomas

People in Residential and Home Care:

Dawn Holdaway, Betty Gemmell, Helen Huby, Jean Barton, Nancy Lovitt, Nan Oliver, Dorothy Bashford

OFFERTORY

Offertory to support the ministry of the church may be given in the vestibule on entering or leaving. Please use the Donation Tap Point or place your gift into the Offertory Basket. Offertory envelopes are available in the vestibule, if you would like to take a set for regular giving.

SAFETY IN MINISTRY

St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Copies of our Child-Safe, Child-Friendly policy are available in the porch and on the parish website. If you have any queries, please contact: Dr Jocelyn Chey, tel: 9967 5136 or the Rector, tel: 9969 6910.

Gathering of God's People

Please stand for the Procession

Entrance Hymn

Worship the Lord in the beauty of holiness *(Tune: Was Lebet)*

**Worship the Lord in the beauty of holiness,
bow down before him, his glory proclaim;
gold of obedience and incense of lowliness
bring, and adore him: the Lord is his name.**

**Low at his feet lay your burden of carefulness,
high on his heart he will bear it for you,
comfort your sorrows, and answer your prayerfulness,
guiding your steps in the way best for you.**

**Fear not to enter his courts in the slenderness
of the poor wealth you would reckon to own:
truth in its beauty and love in its tenderness,
these are the offerings to bring to his throne.**

**These, though we bring them in trembling and fearfulness,
he will accept for the name that is dear,
mornings of joy give for evenings of tearfulness,
trust for our trembling, and hope for our fear.**

**Worship the Lord in the beauty of holiness,
bow down before him, his glory proclaim;
gold of obedience and incense of lowliness
bring, and adore him: the Lord is his name.**

Greeting

**✠Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and forever.**

**The Lord be with you
And also with you.**

Sentence

**My eyes have seen your salvation, which you have prepared in the
presence of all peoples, a light for revelation to the Gentiles and for glory
to your people Israel. [Luke 2.30-32]**

Prayer of Preparation

Let us pray.

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleans the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

The Kyries

Please sit to sing

The Parish Setting by Michael Dudman

Lord, have mer - cy, Lord, have mer-cy,

Lord, have mer - cy. Christ, have mer - cy,

Christ, have mer - cy, Christ, have mer - cy.

Lord, have mer-cy, Lord, have mer-cy, Lord, have mer - cy.

Invitation to Confession and Absolution

Hear the words of our Saviour Jesus Christ:

‘I am the light of the world.

Whoever follows me shall never walk in darkness
but shall have the light of life.’

Silence

Let us therefore bring our sins into his light
and confess them in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness
to all who turn to him in faith:
✠pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Gloria

Please stand



Glo - ry to God in the high - est, and
peace to God's peo-ple on earth. Lord God, hea-ven-ly King, al -
migh - ty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin of the world: have

mer - cy on us; you are sea - ted at the right hand of the

Fa - ther: re - ceive our prayer. For you a - lone are the

Ho - ly One, you a - lone are the Lord, — you a - lone are the

Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

The Collect

Almighty and everliving God, we humbly pray that,
as your only Son was presented in the temple in accordance with the law,
so we may be dedicated to you with pure and clean hearts;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

The Ministry of the Word

Please be seated

The First Reading

Gwenda Brook

A reading from the book of Malachi

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight - indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

[Malachi 3.1-4]

For the Word of the Lord

Thanks be to God

Please remain seated to listen to the choir sing the Psalm

Psalm 24 (Joseph Galineau)

Seek ye the Lord, and yearn for him.

*The Lord's is the earth and its fullness,
the world and all its peoples.
It is he who set it on the seas;
on the waters he made it firm.*

*Who shall climb the mountain of the Lord?
Who shall stand in his holy place?
Those with clean hands and pure heart,
who desire not worthless things.*

*They shall receive blessings from the Lord
and reward from the God who saves them.
These are the ones who seek him,
seek the face of the God of Jacob.*

*O gates, lift high your heads;
grow higher, ancient doors.
Let him enter, the King of glory.*

*Who is the King of glory?
The Lord, the mighty, the valiant,
the Lord, the valiant in war.*

*O gates, lift high your heads;
grow higher, ancient doors.
Let him enter, the King of glory.*

*Who is the King of glory?
he, the Lord of armies,
he is the King of glory.*

Seek the face of the Lord, and yearn for him.

The Second Reading **A Reading from the letter to the Hebrews**

Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

[Hebrews 2.14-18]

For the Word of the Lord
Thanks be to God

Gradual Hymn

Please stand

Lord, bid your servant go in peace (*Tune: Land of Rest*)

**Lord, bid your servant go in peace,
your word is now fulfilled.
These eyes have seen salvation's dawn,
this child so long foretold.**

**This is the Saviour of the world,
the Gentiles' promised light,
God's glory dwelling in our midst,
the joy of Israel.**

**This child shall see in Israel
so many rise and fall;
God's sign raised high for all to see,
which yet shall be denied.**

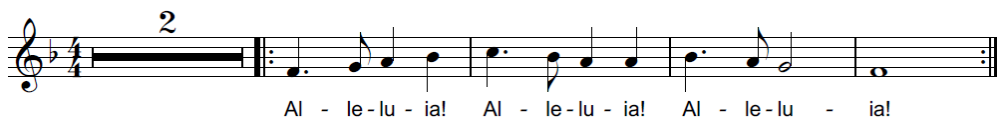
**His mother's soul a sword shall pierce
of sorrow keen and deep.
From many hearts their secret thoughts
through him shall be revealed.**

**Blessed be the Father, who has given
his Son to be our Lord,
blessed too that Son, and with them both
the Spirit of their love.**

Please remain standing

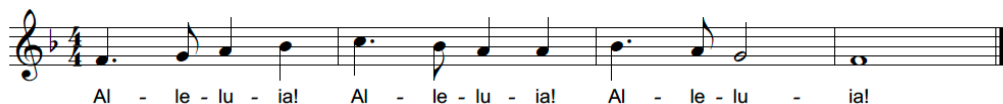
The Gospel Reading

Choir first, followed by the congregation



**Light of the world, refiner's fire:
Make us pure and holy before you.**

All sing together



**The Lord be with you.
And also with you.**

The Gospel of our Lord Jesus Christ according to St Luke, Chapter 2
beginning at the 22nd verse.

✠Glory to you, Lord Jesus Christ.

When the time came for their purification according to the law of Moses, they brought Jesus up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, 'Every firstborn male shall be designated as holy to the Lord'), and they offered a sacrifice according to what is stated in the law of the Lord, 'a pair of turtle-doves or two young pigeons.'

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, "Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel." And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too." There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favour of God was upon him.

[Luke 2.22-40]

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Sermon - The Reverend Philip Bradford

The Candlemas Liturgy

Please stand as the Presider presents the Pascal candle

May the light and peace of Jesus Christ our Lord be with you.

And also with you.

*The congregation now switches on their individual candles as the choir sings the **Nunc Dimitus: Lumen ad revelationem gentium** (Plainchant)*

R: *Lumen ad revelationem gentium:
et gloriam plebis tuae Israel.*

*Nunc dimittis servum tuum, Domine,
secundum verbum tuum in pace:
Quia viderunt oculi mei salutare tuum
Quod parasti ante faciem omnium
populorum:
Lumen ad revelationem gentium, et
gloriam plebis tuae Israel.*

*Gloria Patri, et Filio, et Spiritui Sancto:
Sicut erat in principio, et nunc, et
semper, et in sæcula sæculorum.
Amen.*

R: To be a light to lighten the Gentiles:
and to be the glory of thy people Israel.

Lord, now lettest thou thy servant depart
in peace: according to thy word.
For mine eyes have seen: thy salvation,
Which thou hast prepared: before the
face of all people;
To be a light to lighten the Gentiles: and
to be the glory of thy people Israel.

Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and
ever shall be: world without end. Amen.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Blessed are you, Lord our God, King of the universe.

You make our darkness to be light.

For with you is the well of life

and in your light shall we see light.

Blessed be God for ever.

Lord God, the springing source of everlasting light,
pour into the hearts of your faithful people
the brilliance of your eternal splendour,
that we, who by these kindling flames
light up this temple to your glory,
may have the darkness of our souls dispelled,
and so be counted worthy to stand before you
in that eternal city where you live and reign,
Father, Son and Holy Spirit,
one God, now and for ever. **Amen.**

We wait for your loving-kindness, O Lord,
in the midst of your temple.

Open to us the gates of righteousness,
that we may enter and give thanks to the Lord.

God is the Lord who has shown us light.
**Let us offer in his dwelling
an oblation with great gladness.**

Lord, you fulfilled the hope of Simeon and Anna,
who lived to welcome the Messiah:
may we, who have received these gifts beyond words,
prepare to meet Christ Jesus when he comes to bring us to eternal life;
for he is alive and reigns, now and for ever. **Amen.**

Please be seated and turn off your candle.

The Prayers of the Community

Margaret Whight

Please be seated

Let us pray for the world and for the church.

Response after each segment of prayers

Lord in your mercy: **Hear our prayer**

After the last petition

Hear us, Father, through Jesus Christ our Lord,
**who lives and reigns with you in the unity
of the Holy Spirit, one God, now and forever. Amen.**

The Greeting of Peace

In the tender mercy of our God,
the dayspring from on high has broken upon us,
to give light to those who dwell in darkness
and the shadow of death,
and to guide our feet into the way of peace.

The peace of the Lord be always with you
and also with you.

Offertory Hymn

Love is his word, love is his way (*Tune: Cresswell*)

**Love is his word, love is his way,
feasting with friends, fasting alone,
living and dying, rising again,
love, only love, is his way.**

*Richer than gold is the
love of my Lord:
better than splendour
and wealth.*

**Love is his way, love is his mark,
sharing his last Passover feast,
Christ at his table, host to the twelve,
love, only love, is his mark.**

Refrain

**Love is his name, love is his law.
Hear his command, all who are his:
'love one another, I have loved you.'
Love, only love, is his law.**

Refrain

**Love is his law, love is his word:
Love of the Lord, Father and Word,
Love of the Spirit, God ever one.
Love, only love, is his word.**

Refrain

The Great Thanksgiving

Please remain standing

The Sursum Corda

We sing together

**The Lord be with you.
And also with you.**

**Lift up your hearts.
We lift them to the Lord.**

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The Presider continues

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

You anointed him as Messiah,
the light of the nations,
and revealed him as the hope
of all who thirst for righteousness and peace.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:



Ho - ly, ho - ly, ho - ly Lord,
God of pow'r and might, hea - ven - and earth are
full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the

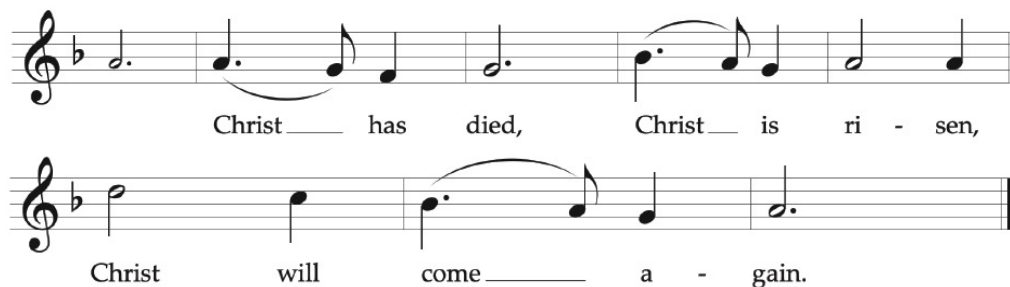


Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
✠Do this in remembrance of me.'

After supper he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
✠Do this, as often as you drink it, in remembrance of me.'

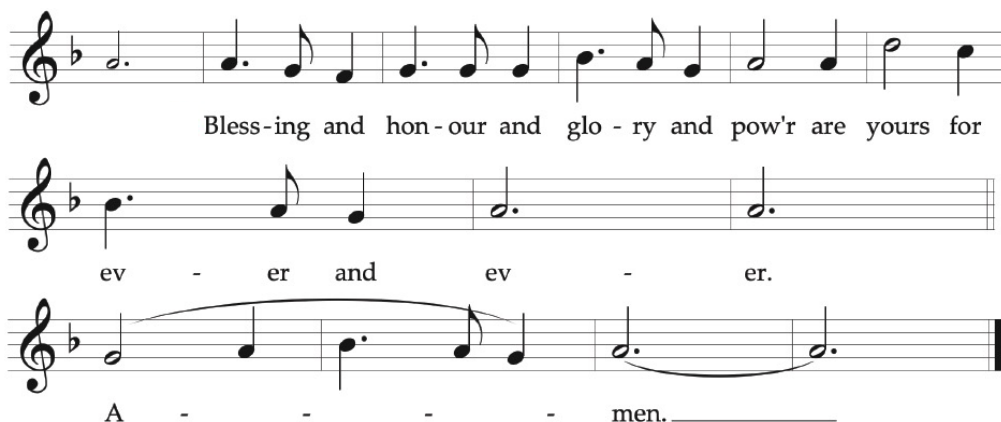
Let us proclaim the mystery of faith:



Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,

and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

✠Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:



As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
hallowed be your Name, your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and for ever. Amen.**

The Breaking of the Bread and the Communion

The Presider breaks the bread and says:

We break this bread to share in the body of Christ.
We who are many are one body
For we all share in the one bread.

Please sit to sing the Agnus Dei:

Je - sus Lamb of _ God, have mer-cy on us.

Je - sus, bea-rer of our sins, have mer - cy on us.

Je - sus, re-deem-er of the world, grant us your peace.

The Presider says

The Gifts of God for the people of God. Come, let us take this
holy sacrament of the Body and Blood of Christ,
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving. **Amen.**

*Communion will be administered at the Chancel Steps.
Please form two lines*

Communion Anthem

Please remain seated while the choir sings

Nunc Dimittis (Geoffrey Burgon)

*Nunc dimittis servum tuum, Domine,
secundum verbum tuum in pace:*

*Quia viderunt oculi mei salutare tuum
Quod parasti ante faciem omnium
populorum:*

*Lumen ad revelationem gentium, et
gloriam plebis tuae Israel.*

*Lord, now lettest thou thy servant
depart in peace: according to thy word.*

*For mine eyes have seen: thy
salvation,*

*Which thou hast prepared: before the
face of all people;*

*To be a light to lighten the Gentiles:
and to be the glory of thy people Israel.*

Gloria Patri, et Filio, et Spiritui Sancto:

Sicut erat in principio, et nunc, et

semper, et in sæcula sæculorum.

Amen.

Glory be to the Father, and to the Son:

and to the Holy Ghost;

*As it was in the beginning, is now, and
ever shall be: world without end.*

Amen.

The Sending Out of God's People

Lord God, the springing source of everlasting light,
pour into the hearts of your faithful people
the brilliance of your eternal splendour,
that we, who by kindling flames have
lit up this temple to your glory,
may have the darkness of our souls dispelled,
and so be counted worthy to stand before you
in that eternal city where you live and reign,
Father, Son and Holy Spirit,
one God, now and for ever. **Amen.**

Father,

**we offer ourselves to you as a living sacrifice,
through Jesus Christ our Lord.**

**Send us out in the power of your Spirit
to live and work to your praise and glory.**

Notices

Final Hymn

Lord, take my hand and lead me *(Tune: So Nimm Denn)*

1. Lord, take my hand and lead me
along life's way;
protect and guide and feed me
from day to day.
Without your care and favour
I go astray;
so take my hand, O Saviour,
and lead the way.
2. Lord, take my heart and hide it
within your grace;
through pain and pleasure guide it
to be at peace.
Hold close your child, dear Saviour,
and stay with me,
and help me trust whenever
I cannot see.
3. For when it seems you're hiding
your saving might,
still you are safely guiding
me through the night.
So take my hand and lead me
along life's way;
protect and guide and feed me
to endless day.

The Blessing and Dismissal

*The congregation again switches on their individual candles
for the final Blessing and Dismissal*

Christ, whose glory fills the skies, fill you with radiance
and scatter the darkness from your path.

Christ, the Sun of Righteousness, gladden your eyes
and warm your heart.

Christ, the Dayspring from on high, guide your feet into the way of peace.
And the blessing of God almighty, the Father, the Son, and the Holy
Spirit, be among you and remain with you always. **Amen.**

Go in the light and peace of Christ.

Thanks be to God.

Postlude Prelude in D minor (Anton Bruckner)

When departing, please place candles in the basket in the porch.

Please send any notices for inclusion in the weekly bulletin to the office by 4.30pm Tuesday.



Anglican Parish of

St Luke

Mosman

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Parish Contacts

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Mb: 0431 655 220

Church Wardens:

Paula Turner	Mb: 0421 151 290
David Burke	Mb: 0414 824 035
Nick Moser	Mb: 0403 567 121

What's On This Week 5/2/23

Today	9am	The Presentation of Christ in the Temple (Candlemas) Eucharist Church
Thu	10.30am	Study Group Lower Hall
	11.30am	Holy Eucharist Chapel
	12noon	Lunch Café Jam

Next Sunday 12/2/23

9am	Epiphany 6 Eucharist Church
12noon	Pub Lunch Lower Duck



St Luke's is a place of rich and diverse liturgy, where life and faith connect. We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.



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