



Anglican Parish of

St Luke

Mosman

St Luke's Mosman

The Epiphany of Our Lord



Sung Eucharist

1 January 2023

9am

PLEASE PRAY FOR...



Our Diocese, Northern Region, our local church community

The Archbishop:	The Most Reverend Kanishka Raffel
The Regional Bishop:	The Rt Revd Chris Edwards
Northern Region:	All parishes in the Northern Region; their clergy and people as they plan for a new year of faithful ministry
Local Churches:	Scots Kirk, Mosman; the Revd Brett Graham and people

Our 2023 Parish Missions

Anglicare Sydney:

Mobile Community Pantry Program;
Bill Farrand, Anglicare Community Services Manager

Bush Church Aid:

BCA Indigenous Ministry Officer,
The Revd Neville Naden and Mrs Kathryn Naden

Anglican Board of Mission:

Sustainable Livelihoods Program, Kenya;
The Revd John Deane, ABM Executive Director

Those we are holding in prayer

Immediate Sick:

Michael Ford, Adrienne Miles, Margaret Bool

Those Requiring On-Going Prayer:

Irina Dimitric, Heather Chisholm, Shannour, Chloe Turner, Denise Thomas,
Robert Alexander, Jenny Willis, Don Menzies, Dallas Ford, Anna Tarrant

People in Residential and Home Care:

Dawn Holdaway, Betty Gemmell, Helen Huby, Jean Barton, Nancy Lovitt,
Nan Oliver, Dorothy Bashford

OFFERTORY

Offertory to support the ministry of the church may be given in the vestibule on entering or leaving. Please use the Donation Tap Point or place your gift into the Offertory Basket. Offertory envelopes are available in the vestibule, if you would like to take a set for regular giving.

SAFETY IN MINISTRY

St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Copies of our Child-Safe, Child-Friendly policy are available in the porch and on the parish website. If you have any queries, please contact: Dr Jocelyn Chey, tel: 9967 5136 or the Rector, tel: 9969 6910.

Gathering of God's People

Please stand for the Procession

Opening Hymn

O come, all ye faithful - TiS 304 vv. 1-2, 6-7 (*Tune: Adeste Fidelis*)

Welcome

The glory of God has been revealed,
and all flesh shall see it together. Amen.

The Lord be with you,
and also with you

Sentence

Arise, shine; for your light has come, and the glory of the Lord has risen upon you. [*Isaiah 60.1*]

Let us pray

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Kyries

Please sit to sing

The Parish Setting by Michael Dudman

Lord, have mer - cy, Lord, have mer-cy,

Lord, have mer - cy. Christ, have mer - cy,



Confession and Absolution

Christ the son of God has been revealed as a light to the nations.

Silence may be kept

Let us bring our darkness to his light, confessing our sins in penitence and faith.

We pray together

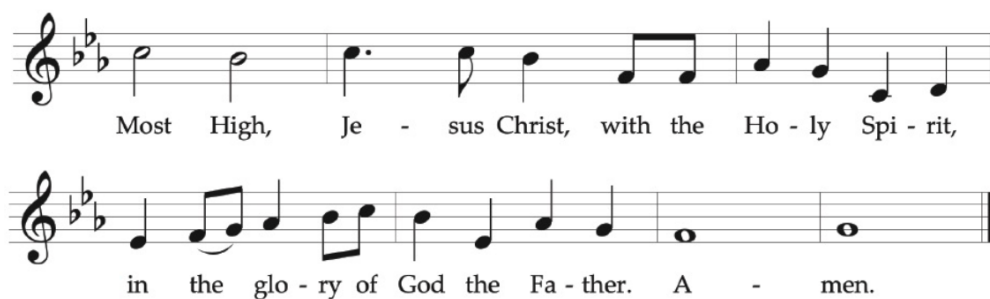
**Merciful God, our maker and our judge,
we have sinned against you
in thought, word and deed;
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness
to all who turn to him in faith,
✠ pardon you and set you free from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord. **Amen.**

The Gloria

Please stand to sing

Glo - ry to God in the high - est, and
peace to God's peo-ple on earth. Lord God, hea-ven-ly King, al -
migh - ty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God,
Lamb of God, you take a - way the sin of the world: have
mer - cy on us; you are sea - ted at the right hand of the
Fa - ther: re - ceive our prayer. For you a - lone are the
Ho - ly One, you a - lone are the Lord, — you a - lone are the



The Collect

Eternal God,
who by a star led Magi to the worship of your Son:
guide the nations of the earth by your light,
that the whole world may see your glory;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

The Ministry of the Word

Please be seated

The First Reading

A Reading from the Prophet Isaiah

Ann Jobson

Arise, shine; for your light has come, and the glory of the Lord has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the Lord.

[Isaiah 60.1-6]

For the word of the Lord.

Thanks be to God.

Please remain seated to sing the Psalm Response

TiS 40 - Psalm 71.1-4, 6-8

The Second Reading

A Reading from Paul's Letter to the Ephesians

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles - for surely you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel. Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

[Ephesians 3.1-12]

For the word of the Lord.

Thanks be to God

Please stand to sing

Gradual Hymn

Silent night, holy night - TiS 311 (Tune: Silent Night)

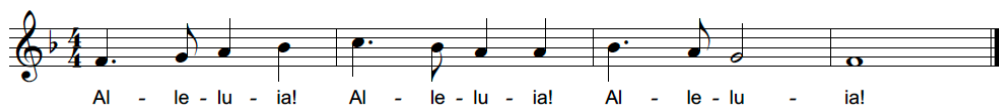
Please remain standing

The Gospel Reading

The choir sings once, followed by the congregation



Christ was revealed in flesh, proclaimed among the nations
and believed in throughout the world. Alleluia.



The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to St. Matthew,
Chapter 2, beginning at the 1st verse.

Glory to you, Lord Jesus Christ.

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, “Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.” When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, “In Bethlehem of Judea; for so it has been written by the prophet: ‘And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.’ ” Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, “Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.”

When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the

child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

[Matthew 2.1-12]

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Please sit

The Sermon - The Reverend Philip Bradford, Locum Tenens

The Nicene Creed

Let us stand and join together in the words of the Nicene Creed

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation,
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
✠ We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the Community

Helen Bell

Please sit

Let us pray for the world and for the church.

Response after each segment of prayers

Lord, in your mercy

Hear our prayer

After the last petition the Presider says

Hear us, Father, through Jesus Christ our Lord,

**who lives and reigns with you in the unity
of the Holy Spirit, one God, now and forever. Amen.**

The Greeting of Peace

All stand. The greeting of peace is given by the Presider.

Our Saviour Christ is the Prince of Peace.

Of the increase of his government and of peace there shall be no end.

The peace of the Lord be always with you.

And also with you.

Please do not physically exchange the Peace.

Please remain standing

The Offertory

Offertory Hymn

Away in a manger - TiS 318 (Tune: Cradle Song)

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God forever.

We sing the Sursum Corda

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

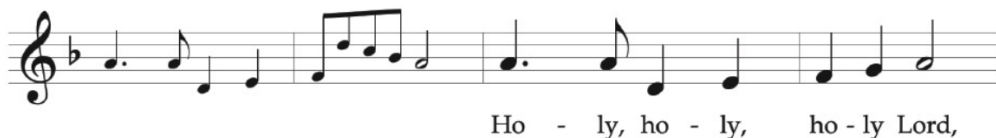
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.
We give you thanks and praise for your Son, our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

You anointed him as Messiah,
the light of the nations,
and revealed him as the hope
of all who thirst for righteousness and peace.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Therefore with angels and archangels
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

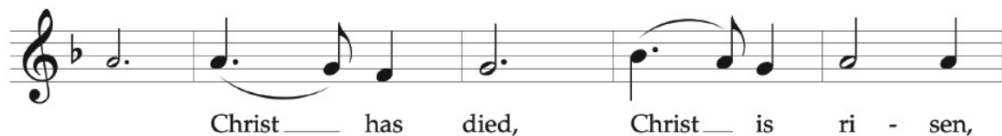




Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.
On the night he was betrayed Jesus took bread
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
✠ 'Take, eat. This is my body given for you.
Do this in remembrance of me'.

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
✠ Do this, as often as you drink it, in remembrance of me'.

Let us proclaim the mystery of faith:





Therefore we do as our Saviour has commanded:
 proclaiming his offering of himself
 made once for all upon the cross,
 his mighty resurrection and glorious ascension,
 and looking for his coming again,
 we celebrate, with this bread and this cup,
 his one perfect and sufficient sacrifice
 for the sins of the whole world.

✠ Renew us by your Holy Spirit,
 unite us in the body of your Son,
 and bring us with all your people
 into the joy of your eternal kingdom;
 through Jesus Christ our Lord,
 with whom, and in whom,
 in the fellowship of the Holy Spirit
 we worship you, Father,
 in songs of never-ending praise:



As our Saviour Christ has taught us, we are confident to say:

Our Father in heaven,
hallowed be your Name, your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.

**Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and for ever. Amen.**

The Breaking of the Bread

The Presider breaks the bread and says:

We break this bread to share in the body of Christ.
We who are many are one body
For we all share in the one bread.

Please sit to sing the Agnus Dei

Je - sus Lamb of God, have mer-cy on us.

Je - sus, bea-rer of our sins, have mer - cy on us.

Je - sus, re-deem-er of the world, grant us your peace.

The Invitation

The Gifts of God for the People of God.
Come let us take this Holy Sacrament of the body and blood of Christ
in remembrance that he died for us, and feed on him in our hearts by
faith with thanksgiving. **Amen.**

*Communion will be administered at the Chancel Steps.
Please form two lines.*

Communion Anthem

Please be seated

Your coming, Lord, to earth in Bethlehem - TiS 285 (Tune: Grace)

After Communion

The Presider says

Let us pray
God of the nations,
we thank you for nourishing us with this holy sacrament.
Guide us by your presence,
that we may bring your light to those who dwell in darkness,
and establish your justice in the earth.

Notices

The Presider continues

Father,
**We offer ourselves to you as a living sacrifice,
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Final Hymn

Please stand and all sing

Hark! the herald angels sing - TiS 303 (Tune: Trad. Mendelssohn)

The Blessing and Dismissal

May Christ the Son of God be manifest to you, that your lives may be a light to the world; and the ✠ blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen

Postlude

THE FEAST OF

Epiphany is commonly celebrated 12 days after Christmas on 6th January (or January 19th for some Orthodox Church who have Christmas on 7th January) and is the time when Christians remember the Wise Men (also sometimes called the Three Kings) who visited the infant Jesus.

Epiphany means 'revelation' and the visit of the Wise Men is one of the occasions on which Jesus was 'revealed' to be of great importance to the future of humankind.



Epiphany is a big and important festival in Spain, where it's also known as 'The Festival of the three Magic Kings' (Fiesta de Los tres Reyes Magos) and is when Spanish children receive their Christmas gifts - as they are delivered by the Three Kings. In Spain on Epiphany morning, you might go to the local bakers and buy a special cake/pastry called a 'Roscón' (meaning a ring shaped roll). They are normally filled with cream or chocolate and are decorated with a paper crown. There is usually a figure of a king (if you find that, you can wear the crown) and a dried bean (if you find *that*, you're meant to *pay* for the cake!).

In France you might eat a 'Galette des Rois', a type of flat almond cake. It has a toy crown cooked inside it and is decorated on top with a gold paper crown.

OF EPIPHANY

There are similar traditions in Mexico where Epiphany is known as 'El Día de los Reyes' (the day of The Three Kings). It's traditional to eat a special cake called 'Rosca de Reyes' (Three Kings Cake). A figure of Baby Jesus is hidden inside the cake. Whoever has the baby Jesus in their piece of cake is the 'Godparent' of Jesus for that year.

In Italy, some children also get their presents on Epiphany. But they believe that an old lady called 'Befana' brings them. Children put stockings up by the fireplace for Befana to fill.

In New Orleans, Louisiana, in the USA, on Epiphany/King's Day, the Christmas Tree is either taken down or the ornaments are replaced with Purple, Gold and Green ones and it's then called a 'Mardi Gras Tree'! People also like to eat 'King Cake' (a cinnamon pastry with sugar on the top and sometimes filled with cream cheese or jelly/jam). The King Cake will have a little baby plastic doll inside (which represents Jesus); whoever gets the piece with the baby has to supply the next King Cake! Some people have a "King Cake Party" every Friday until Lent, the penitential time prior to Easter.

Epiphany Eve (also known as Twelfth Night) marks the end of the traditional Christmas celebrations and is the time when people were meant to take Christmas decorations down - although some people like to leave them up until Candlemas.



NOTICES

WELCOME

A warm welcome to a brand New Year - and especially to the Reverend Philip Bradford, who will be our locum tenens while Fr Max is away on Long Service Leave. We are grateful to have you ministering to us during this time, Fr Philip.

BLOKES' NIGHT

The first Bloses' Night for 2023 will be held this Wednesday 4 January at 6pm at the Upper Duck. If you would like to attend, please contact Fr Philip on 0431 655 220 or Helen in the Parish Office on 9969 6910.

PUB LUNCH

Next Sunday, 8 January, we will observe The Baptism of Our Lord at 9am in our Sung Eucharist. Then, at 12 noon, we will have our first Pub Lunch for the year in the Lower Duck. All are welcome. Please contact the Parish Office on 9969 6910 or email: office@stlukesmosman.org to book.

PARISH OFFICE

The Parish Office remains closed until 9.30am this Tuesday 3 January. For urgent pastoral matters during this period, please contact Fr Philip on 0431 655 220.

MID-WEEK SERVICES

Our mid-week Study Group will recommence this Thursday 5 January at 10.30am in the Lower Hall, followed by Holy Eucharist at 11.30am in the Chapel. Those who so wish will then gather at Café Jam in Bridgepoint to enjoy lunch together and a time of further fellowship.

MISSION FUNDRAISING REPORT

Our general parish mission fundraising in 2022 raised a grand total of \$1,550. The Scottish Brunch raised \$1,000 and the Christmas Wine Drive raised \$550. Our three parish missions, listed at the front of the pew sheet, will each receive a donation of \$500 from St Luke's Mosman.

ABM — SUPPORT THE PEOPLE OF MYANMAR

**LUNCH & LEARN — Sunday 5 February, Seddon Hall, St Luke's
12 noon for 12.30pm — Free Admission**

Presented by the ABM Sydney Diocesan Committee with St Luke's Anglican Parish Mosman and St Peter's Anglican Parish Cremorne. First-hand [illustrated] stories from ABM pilgrims to Myanmar in 2020. Enjoy a light lunch of authentic Myanmar food with wine or fruit juice. Funds raised at the lunch will be used to provide basic food and health needs of internally displaced peoples, and to help re-start livelihoods during these difficult times. Donations to this appeal are tax deductible.

NOTICES

JANUARY SERVICES

- Jan 8** **The Baptism of Our Lord:** Sung Eucharist 9am *Church*
- Jan 15** **Epiphany 2:** Sung Eucharist 9am *Church*
- Jan 22** **Epiphany 3:** Sung Eucharist 9am *Church*
- Jan 29** **Epiphany 4:** Sung Eucharist 9am *Church*

DATES FOR YOUR DIARY 2023

- Sun 19 Feb** Shrove Sunday Pancakes 11am, *Seddon Hall*
- Wed 22 Feb** Ash Wednesday 7pm, *Church*
- Sunday 9 Apr** Balmoral Easter Morning 7am, *Rotunda*
- Sunday 9 Apr** Easter Day Brunch 11.30am, *Courtyard/L Hall*
(Assorted sandwiches and sparkling wine)
- Sunday 25 Jun** Parish Winter BBQ 11am, *Courtyard/L Hall*
- Sunday 15 Oct** Patronal Festival & Brunch 11am, *Seddon Hall*
- Sunday 10 Dec** Nine Lessons & Carols 7pm, *Church/Courtyard*
(Fruit Cake and Bubbles)

First Wednesday of the month: BLOKES' NIGHT 6pm, *Upper Duck*

Second Sunday of the month: PUB LUNCH 12 noon, *Lower Duck*

Third Saturday of the month: MOVIE AFTERNOON 3pm, *Lower Hall*

Fourth Tuesday of the month: GIRLS' NIGHT 6pm, *Upper Duck*

STUDY GROUP Thursdays (in school term times) 10.30am, *Lower Hall*

THURSDAY EUCHARIST (in school term times) 11.30am, *Church*

MID-WEEK LUNCH Thursdays (in school term times) 12pm, *Café Jam*

Please send any notices for inclusion in the weekly bulletin to the office by 4.30pm Tuesday.



Anglican Parish of

St Luke

Mosman

Parish of St Luke, Mosman

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@stlukesmosman.org

Parish Contacts

Locum Tenens:

The Reverend Philip Bradford
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T: 9969 6910
Mb: 0431 655 220

Church Wardens:

Paula Turner Mb: 0421 151 290
David Burke Mb: 0414 824 035
Nick Moser Mb: 0403 567 121

What's On This Week 1/1/2023

Today 9am The Epiphany of Our Lord
Eucharist
Church

Wed 4/1 6pm Blokes' Night
Upper Duck

Thu 5/1 10.30am Study Group
Lower Hall
11.30am Holy Eucharist
Chapel
12pm Lunch
Café Jam

Next Sunday 8/1/23

9am The Baptism of Our Lord
Eucharist
Church
12pm Pub Lunch
Lower Duck



St Luke's is a place of rich and diverse liturgy, where life and faith connect. We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.



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