



Anglican Parish of

St Luke

Mosman

St Luke's Mosman

The Third Sunday after Epiphany



Sung Eucharist

22 January 2023

9am

PLEASE PRAY FOR...



Our Diocese, Northern Region, our local church community

The Archbishop: The Most Reverend Kanishka Raffel
The Regional Bishop: The Rt Revd Chris Edwards
Northern Region: Parishes of Hunters Hill and Macquarie; Trinity Chapel,
Macquarie and Robert Menzies College
Local Churches: Clergy and people of St John's Uniting Church,
Neutral Bay

Our 2023 Parish Missions

Anglicare Sydney:

Mobile Community Pantry Program;
Bill Farrand, Anglicare Community Services Manager

Bush Church Aid:

BCA Indigenous Ministry Officer,
The Revd Neville Naden and Mrs Kathryn Naden

Anglican Board of Mission:

Sustainable Livelihoods Program, Kenya;
The Revd John Deane, ABM Executive Director

Those we are holding in prayer

Immediate Sick:

Michael Ford, Adrienne Miles, Denise Thomas

Those Requiring On-Going Prayer:

Irina Dimitric, Heather Chisholm, Shannour, Chloe Turner, Robert Alexander,
Jenny Willis, Don Menzies, Dallas Ford, Anna Tarrant, Margaret Bool,
Rosemary Bradford

People in Residential and Home Care:

Dawn Holdaway, Betty Gemmell, Helen Huby, Jean Barton, Nancy Lovitt,
Nan Oliver, Dorothy Bashford

OFFERTORY

Offertory to support the ministry of the church may be given in the vestibule on entering or leaving. Please use the Donation Tap Point or place your gift into the Offertory Basket. Offertory envelopes are available in the vestibule, if you would like to take a set for regular giving.

SAFETY IN MINISTRY

St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Copies of our Child-Safe, Child-Friendly policy are available in the porch and on the parish website. If you have any queries, please contact: Dr Jocelyn Chey, tel: 9967 5136 or the Rector, tel: 9969 6910.

Gathering of God's People

Please stand for the Procession

Opening Hymn

May the mind of Christ my Saviour - TiS 609 *(Tune: St Leonard's)*

**May the mind of Christ my Saviour
live in me from day to day,
by his love and power controlling
all I do and say.**

**May the word of God dwell richly
in my heart from hour to hour
so that all may see I triumph
only through his power.**

**May the peace of God my Father
rule my life in everything,
that I may be calm to comfort
sick and sorrowing.**

**May the love of Jesus fill me
as the waters fill the sea;
him exalting, self denying,
this is victory.**

**May I run the race before me
strong and brave to face the foe,
looking only unto Jesus
as I onward go.**

Welcome

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and forever.

The Lord be with you,
and also with you

Sentence

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people. *[Matthew 4.23]*

Let us pray

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

The Kyries

Please sit to sing

The Parish Setting by Michael Dudman

Lord, have mer - cy, Lord, have mer-cy,
Lord, have mer - cy. Christ, have mer - cy,
Christ, have mer - cy, Christ, have mer - cy.
Lord, have mer-cy, Lord, have mer-cy, Lord, have mer - cy.

Confession and Absolution

Christ the Son of God has been revealed as a light to the nations.

Silence may be kept

Let us bring our weaknesses and infirmities to him, confessing our sins in penitence and faith.

We pray together

**Merciful God, our maker and our judge,
we have sinned against you
in thought, word and deed;
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness
to all who turn to him in faith,
✕ pardon you and set you free from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord. **Amen.**

The Gloria

Please stand to sing



Glo - ry to God in the high - est, and
peace to God's peo-ple on earth. Lord God, hea-ven-ly King, al -
migh - ty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin of the world: have

mer - cy on us; you are sea - ted at the right hand of the

Fa - ther: re - ceive our prayer. For you a - lone are the

Ho - ly One, you a - lone are the Lord, — you a - lone are the

Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

The Collect

Loving God,
 the light of the minds that know you,
 the life of the souls that love you,
 and the strength of the hearts that serve you:
 help us so to know you
 that we may truly love you,
 and so to love you
 that we may faithfully serve you,
 whose service is perfect freedom;
 through Jesus Christ our Lord. **Amen.**

The Ministry of the Word

Please be seated

The First Reading

A Reading from the Prophet Isaiah

Diana Long

But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness— on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

[Isaiah 9.1-4]

For the word of the Lord.

Thanks be to God.

Please stand to sing the Psalm

Psalm 27—TiS 15 (*Tune: Thornbury*)

**God is my strong salvation, what foe have I to fear?
in darkness and temptation my light, my help is near;
though hosts encamp around me, firm at my post I stand,
what terror can confound me, with God at my right hand?**

**Place on the Lord reliance, my soul with courage wait;
his truth my reassurance when faint and desolate;
his might my heart shall strengthen, his love my joy increase;
mercy my days shall lengthen, the Lord will give me peace.**

Please be seated

The Second Reading

A Reading from Paul's First Letter to the Corinthians

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is

that each of you says, “I belong to Paul,” or “I belong to Apollos,” or “I belong to Cephas,” or “I belong to Christ.” Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul?

I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.)

For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved, it is the power of God.

[1 Corinthians 1.10-18]

For the word of the Lord.

Thanks be to God

Please stand to sing

Gradual Hymn

The people that in darkness walked - TiS 274 *(Tune: Crediton)*

**The people that in darkness walked
have seen a glorious light;
the light has shined on them who dwelt
in death's surrounding night.**

**To hail you, Sun of righteousness,
the gathering nations come:
rejoicing as when reapers bear
their harvest treasures home.**

**To us a child of hope is born,
to us a Son is given;
Him shall the tribes of earth obey,
Him all the hosts of heaven.**

**His name shall be the Prince of Peace,
for evermore adored,
the wonderful, the Counsellor,
the great and mighty Lord.**

**His power increasing still shall spread,
His reign no end shall know;
justice shall guard his throne above
and peace abound below.**

Please remain standing

The Gospel Reading

We say the Alleluias together

All: Alleluia! Alleluia! Alleluia!

*Presider: God of light, give us courage and conviction;
that we may joyfully serve you in the light of Christ. Alleluia!*

All: Alleluia! Alleluia! Alleluia!

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to St. Matthew,
Chapter 4, beginning at the 12th verse.

Glory to you, Lord Jesus Christ.

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles — the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death, light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near."

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea — for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people. So his fame spread throughout all Syria, and they brought to him all the sick, those who were afflicted with various diseases and pains, demoniacs, epileptics, and paralytics, and he cured them. And great crowds followed him from Galilee, the Decapolis, Jerusalem, Judea, and from beyond the Jordan.

[Matthew 4.12-25]

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Please sit

The Sermon - The Reverend Philip Bradford

The Nicene Creed

Let us stand and join together in the words of the Nicene Creed

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation,
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
✠ We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the Community

Paula Turner

Please sit

Let us pray for the world and for the church.

Response after each segment of prayers

Lord, in your mercy

Hear our prayer

After the last petition the Presider says

Hear us, Father, through Jesus Christ our Lord,

**who lives and reigns with you in the unity
of the Holy Spirit, one God, now and forever. Amen.**

The Greeting of Peace

All stand. The greeting of peace is given by the Presider.

Our Saviour Christ is the Prince of Peace.

Of the increase of his government and of peace there shall be no end.

The peace of the Lord be always with you.

And also with you.

Please do not physically exchange the Peace.

Please remain standing

The Offertory

Offertory Hymn

God has spoken by his prophets - TiS 158 (*Tune: Ode to Joy*)

**God has spoken by his prophets,
Spoken his unchanging word,
Each, from age to age proclaiming
God, the one, the righteous Lord.
In the world's despair and turmoil
One firm anchor holds us fast:
God is king, his throne eternal,
God the first, and God the last.**

**God has spoken by Christ Jesus,
Christ, the everlasting Son,
Brightness of the Father's glory,
With the Father ever one;**

Spoken by the Word incarnate,
God from God, ere time began,
Light from Light, to earth descending,
God, revealed as Son of Man.

God is speaking by his Spirit,
Speaking to our hearts again,
In the age-long word expounding
God's own message, now as then,
Through the rise and fall of nations
One sure faith yet standing fast;
God still speaks, his word unchanging,
God the first, and God the last.

Please remain standing as the Presider continues

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God forever.

The Great Thanksgiving

We sing the Sursum Corda

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.
We give you thanks and praise for your Son, our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

You anointed him as Messiah,
the light of the nations,
and revealed him as the hope
of all who thirst for righteousness and peace.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

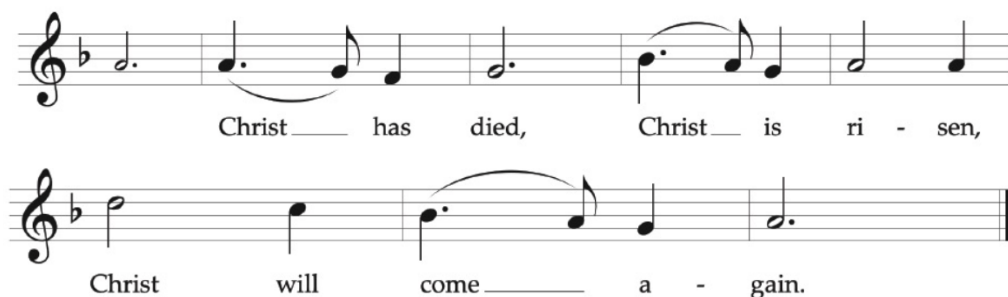
Therefore with angels and archangels
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Ho - ly, ho - ly, ho - ly Lord,
God of pow'r and might, hea - ven - and earth are
full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.
On the night he was betrayed Jesus took bread
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
✠ 'Take, eat. This is my body given for you.
Do this in remembrance of me'.

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
✠ 'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me'.

Let us proclaim the mystery of faith:



Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

✠ Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit
we worship you, Father,
in songs of never-ending praise:



As our Saviour Christ has taught us, we are confident to say:

**Our Father in heaven,
hallowed be your Name, your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and for ever. Amen.**

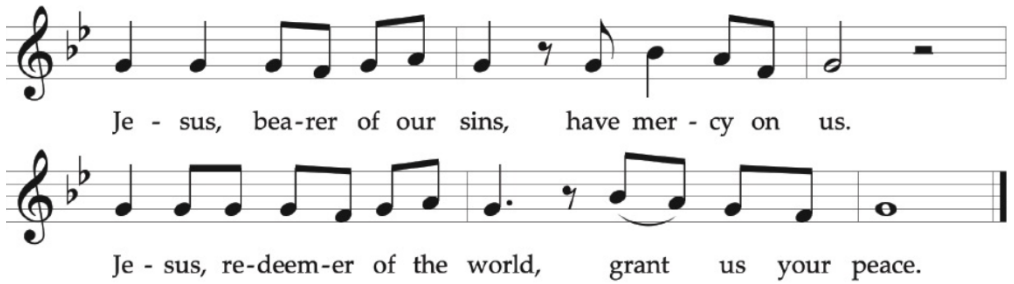
The Breaking of the Bread

The Presider breaks the bread and says:

We break this bread to share in the body of Christ.
We who are many are one body
For we all share in the one bread.

Please sit to sing the Agnus Dei





The Invitation

The Gifts of God for the People of God.

Come let us take this Holy Sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving. **Amen.**

*Communion will be administered at the Chancel Steps.
Please form two lines.*

Communion Hymn

Please be seated

See us, Lord, about your altar - TiS 527 (Tune: Drake's Broughton)

**See us, Lord, about your altar;
though so many, we are one:
many souls by love united
in the heart of Christ your Son.**

**Hear our prayers, O loving Father,
hear in them your Son, our Lord;
hear him speak our love and worship
as we sing with one accord.**

**Wheat and grape are rich with meaning:
food and drink he is to all;
one in him, we kneel adoring,
gathered by his loving call.**

**Hear us yet: so much is needful
in our frail, disordered life;
stay with us and tend our weakness
till that day of no more strife.**

**Members of his mystic body,
now we know our prayer is heard,
heard by you, because your children
have received the eternal word.**

After Communion

The Presider says

Let us pray

God of the nations,
we thank you for nourishing us with this holy sacrament.
Guide us by your presence,
that we may bring your light to those who dwell in darkness,
and establish your justice in the earth.

The Presider continues

Father,

**We offer ourselves to you as a living sacrifice,
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Notices

Final Hymn

Please stand and all sing

Sent forth by God's blessing - TiS 531 (Tune: The Ash Grove)

**Sent forth by God's blessing, our true faith confessing,
the people of God from his table take leave.
The supper is ended: may now be extended
the fruits of his service in all who believe.
The seed of his teaching, our hungry souls reaching,
shall blossom in action for all humankind.
His grace shall incite us, his love shall unite us
to work for his kingdom, his purpose to find.**

**With praise and thanksgiving to God ever-living
the tasks of our everyday life we will face,
our faith ever sharing, in love ever caring,
embracing as neighbours all those of each race.
One feast that has fed us, one light that has led us,
unite us as one in his life that we share.
Then may all the living, with praise and thanksgiving,
give honour to Christ and his name that we bear.**

The Blessing and Dismissal

May Christ the Son of God be manifest to you, that your lives may be a light to the world; and the ✠ blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.
Amen.

Go in peace to love and serve the Lord.
In the name of Christ. Amen

Postlude

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NOTICES

CHURCH PARQUETRY FLOORING

Last Sunday, the Wardens announced that the parquetry flooring in the Church was being repaired, sanded and polished through the week. There was a lot of preparatory work, including removing all the pews and chairs, removing the piano and all the candles, brasses and morning tea things. The work is progressing and we hope to be back in the Church next Sunday, if the polish is sufficiently hardened. If not, we'll be in the Seddon Hall again! An email will go out next Friday and there will be signs on the Church doors.

AUSTRALIA DAY—26 January 2023

Please note that this Thursday, as it is the Australia Day Public Holiday, there will be no study group, Holy Eucharist or Café Jam luncheon as we will be closed for the day.

ABM LUNCH—Sunday 5 February 2023

Please add your name to the list on the table at the back of the Church if you wish to attend the Myanmar *Lunch & Learn*. Final numbers are needed by 1 February, for catering purposes.

SUPPORT THE PEOPLE OF MYANMAR

Through its Anglican partner, the Church of the Province of Myanmar (CPM), the Anglican Board of Mission (ABM) is supporting the people of Myanmar who have lost their means of livelihood during these difficult times.

Funds are being used to provide basic food and health needs of internally displaced peoples, help re-start livelihoods and resettle families affected by the current political situation in Myanmar.

Donations to this appeal are tax deductible.



www.abmission.org/supportmyanmar



LUNCH & LEARN

First-hand (illustrated) stories from ABM pilgrims to Myanmar in 2020

Enjoy a light lunch of authentic Myanmar food with wine or fruit juice

FREE admission

Sunday 5 February 2023

12 noon for 12.30 pm

Parish Hall, St Luke's Anglican Church, Mosman

**4 Heydon Street Mosman, NSW 2088
(Corner Ourimbah Road)**

You will have an opportunity to donate to ABM's tax-deductible Myanmar Emergency Appeal. If you cannot attend, please consider making a donation to the appeal by scanning the QR code or visiting

www.abmission.org/supportmyanmar

For catering purposes, please
register by 1 February:

**email office@stlukesmosman.org
or info@stpeterscremore.org.au
or by phone 02 9969 6910** (leave a message if unattended)

Presented by ABM (Sydney Diocesan Committee), St Luke's Mosman & St Peter's Cremorne

Please send any notices for inclusion in the weekly bulletin to the office by 4.30pm Tuesday.



Anglican Parish of

St Luke

Mosman

Parish of St Luke, Mosman

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Parish Contacts

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Church Wardens:

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What's On This Week 22/1/2023

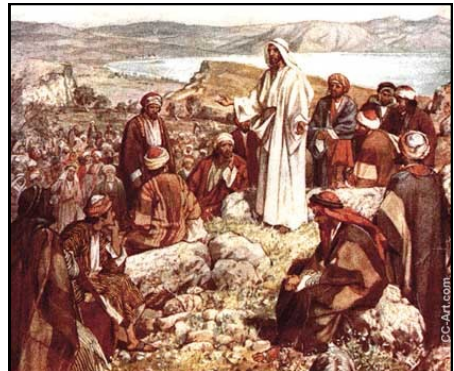
Today 9am Epiphany 3
Eucharist
Church

Thu AUSTRALIA DAY
PUBLIC HOLIDAY



Next Sunday 29/1/2023

9am Epiphany 4
Eucharist
Church



St Luke's is a place of rich and diverse liturgy, where life and faith connect. We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.



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