



Anglican Parish of

St Luke

Mosman

St Luke's Mosman

The Second Sunday after Epiphany



Sung Eucharist

15 January 2023

9am

PLEASE PRAY FOR...



Our Diocese, Northern Region, our local church community

The Archbishop:	The Most Reverend Kanishka Raffel
The Regional Bishop:	The Rt Revd Chris Edwards
Northern Region:	Parishes of Asquith and Berowra; clergy and people
Local Churches:	Mosman Uniting Church; clergy and people

Our 2023 Parish Missions

Anglicare Sydney:

Mobile Community Pantry Program;
Bill Farrand, Anglicare Community Services Manager

Bush Church Aid:

BCA Indigenous Ministry Officer,
The Revd Neville Naden and Mrs Kathryn Naden

Anglican Board of Mission:

Sustainable Livelihoods Program, Kenya;
The Revd John Deane, ABM Executive Director

Those we are holding in prayer

Immediate Sick:

Michael Ford, Adrienne Miles, Margaret Bool, Rosemary Bradford

Those Requiring On-Going Prayer:

Irina Dimitric, Heather Chisholm, Shannour, Chloe Turner, Denise Thomas,
Robert Alexander, Jenny Willis, Don Menzies, Dallas Ford, Anna Tarrant

People in Residential and Home Care:

Dawn Holdaway, Betty Gemmell, Helen Huby, Jean Barton, Nancy Lovitt,
Nan Oliver, Dorothy Bashford

OFFERTORY

Offertory to support the ministry of the church may be given in the vestibule on entering or leaving. Please use the Donation Tap Point or place your gift into the Offertory Basket. Offertory envelopes are available in the vestibule, if you would like to take a set for regular giving.

SAFETY IN MINISTRY

St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Copies of our Child-Safe, Child-Friendly policy are available in the porch and on the parish website. If you have any queries, please contact: Dr Jocelyn Chey, tel: 9967 5136 or the Rector, tel: 9969 6910.

Gathering of God's People

Please stand for the Procession

Opening Hymn

God is the refuge of his saints - TiS 120 (*Tune: Fulda*)

Welcome

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and forever.

The Lord be with you,
and also with you

Sentence

God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord. [*1 Corinthians.1.9*]

Let us pray

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Kyries

Please sit to sing

The Parish Setting by Michael Dudman

Lord, have mer - cy, Lord, have mer-cy,

Lord, have mer - cy. Christ, have mer - cy,



Confession and Absolution

Christ the Son of God has been revealed as a light to the nations.

Silence may be kept

Let us bring our weaknesses and infirmities to him, confessing our sins in penitence and faith.

We pray together

**Merciful God, our maker and our judge,
we have sinned against you
in thought, word and deed;
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness
to all who turn to him in faith,
✠ pardon you and set you free from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord. **Amen.**

The Gloria

Please stand to sing

Glo - ry to God in the high - est, and
peace to God's peo-ple on earth. Lord God, hea-ven-ly King, al -
migh - ty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God,
Lamb of God, you take a - way the sin of the world: have
mer - cy on us; you are sea - ted at the right hand of the
Fa - ther: re - ceive our prayer. For you a - lone are the
Ho - ly One, you a - lone are the Lord, — you a - lone are the



The Collect

Almighty God,
whose Son, our Saviour Jesus Christ, is the light of the world:
may your people, illumined by your word and sacraments,
shine with the radiance of his glory,
that he may be known, worshipped, and obeyed
to the ends of the earth;
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

The Ministry of the Word

Please be seated

The First Reading

A Reading from the Prophet Isaiah

Gwenda Brook

Listen to me, O coastlands, pay attention, you peoples from far away!
The Lord called me before I was born, while I was in my mother's womb
he named me. He made my mouth like a sharp sword, in the shadow of
his hand he hid me; he made me a polished arrow, in his quiver he hid
me away. And he said to me, "You are my servant, Israel, in whom I will
be glorified." But I said, "I have laboured in vain, I have spent my strength
for nothing and vanity; yet surely my cause is with the Lord, and my
reward with my God." And now the Lord says, who formed me in the
womb to be his servant, to bring Jacob back to him, and that Israel might
be gathered to him, for I am honoured in the sight of the Lord, and my
God has become my strength — he says, "It is too light a thing that you
should be my servant to raise up the tribes of Jacob and to restore the
survivors of Israel; I will give you as a light to the nations, that my
salvation may reach to the end of the earth."

Thus says the Lord, the Redeemer of Israel and his Holy One, to one
deeply despised, abhorred by the nations, the slave of rulers, "Kings shall

see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you.”

[Isaiah 49.1-7]

For the word of the Lord.

Thanks be to God.

Please stand to sing the Psalm

Psalm 42

TiS 25 — As pants the hart for cooling streams *(Tune: Martyrdom)*

Please be seated

The Second Reading

A Reading from Paul's First Letter to the Corinthians

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind — just as the testimony of Christ has been strengthened among you — so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

[1 Corinthians 1.1-9]

For the word of the Lord.

Thanks be to God

Please stand to sing

Gradual Hymn

Hark! a herald voice is calling - TiS 264 *(Tune: Merton)*

Please remain standing

The Gospel Reading

We say the Alleluias together

All: Alleluia! Alleluia! Alleluia!

Presider: We, your people, are empty vessels waiting to be filled: pour into our hearts the zeal of your Spirit. Alleluia!

All: Alleluia! Alleluia! Alleluia!

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to St. John, Chapter 1, beginning at the 29th verse.

Glory to you, Lord Jesus Christ.

The next day, John (the baptizer) saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God." The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!"

The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

[John 1.29-42]

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Please sit

The Sermon - The Reverend Philip Bradford

The Nicene Creed

Let us stand and join together in the words of the Nicene Creed

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation,
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
✕ We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the Community

Ann Jobson

Please sit

Let us pray for the world and for the church.

Response after each segment of prayers

Lord, in your mercy

Hear our prayer

After the last petition the Presider says

Hear us, Father, through Jesus Christ our Lord,

**who lives and reigns with you in the unity
of the Holy Spirit, one God, now and forever. Amen.**

The Greeting of Peace

All stand. The greeting of peace is given by the Presider.

Our Saviour Christ is the Prince of Peace.

Of the increase of his government and of peace there shall be no end.

The peace of the Lord be always with you.

And also with you.

Please do not physically exchange the Peace.

Please remain standing

The Offertory

Offertory Hymn

Just as I am, without one plea - TiS 584 (i) (Tune: Saffron Walden)

Please remain standing as the Presider continues

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory

and for the service of your kingdom.

Blessed be God forever.

The Great Thanksgiving

We sing the Sursum Corda

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.


Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.
We give you thanks and praise for your Son, our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

You anointed him as Messiah,
the light of the nations,
and revealed him as the hope
of all who thirst for righteousness and peace.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Therefore with angels and archangels
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:



The musical notation is written on three staves in a single system. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody consists of eighth and quarter notes. The lyrics 'Ho - ly, ho - ly, ho - ly Lord,' are aligned under the first staff. The second staff continues the melody with a mix of eighth, quarter, and half notes. The lyrics 'God of pow'r and might, hea - ven - and earth are' are aligned under this staff. The third staff concludes the phrase with eighth and quarter notes. The lyrics 'full of your glo - ry. Ho - san - na in the high - est.' are aligned under this staff. The system ends with a double bar line.

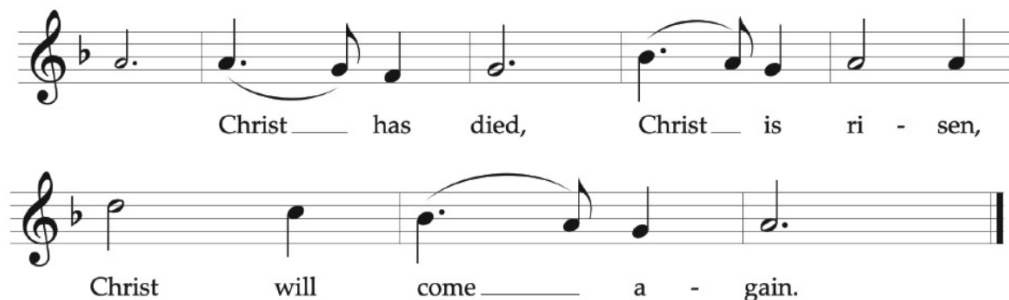
Ho - ly, ho - ly, ho - ly Lord,
God of pow'r and might, hea - ven - and earth are
full of your glo - ry. Ho - san - na in the high - est.



Merciful God, we thank you
 for these gifts of your creation,
 this bread and wine,
 and we pray that by your Word and Holy Spirit,
 we who eat and drink them
 may be partakers of Christ's body and blood.
 On the night he was betrayed Jesus took bread
 and when he had given you thanks
 he broke it, and gave it to his disciples, saying,
 ✕ 'Take, eat. This is my body given for you.
 Do this in remembrance of me'.

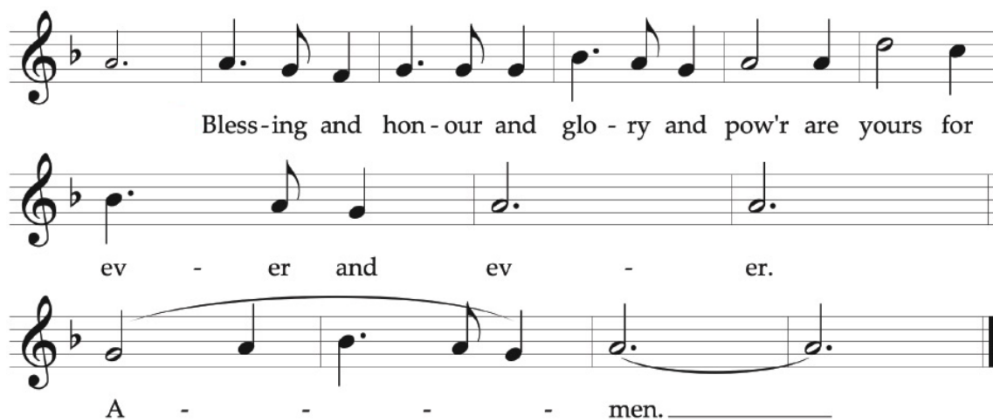
After supper, he took the cup,
 and again giving you thanks
 he gave it to his disciples, saying,
 ✕ 'Drink from this, all of you.
 This is my blood of the new covenant
 shed for you and for many
 for the forgiveness of sins.
 Do this, as often as you drink it, in remembrance of me'.

Let us proclaim the mystery of faith:



Therefore we do as our Saviour has commanded:
 proclaiming his offering of himself
 made once for all upon the cross,
 his mighty resurrection and glorious ascension,
 and looking for his coming again,
 we celebrate, with this bread and this cup,
 his one perfect and sufficient sacrifice
 for the sins of the whole world.

✠ Renew us by your Holy Spirit,
 unite us in the body of your Son,
 and bring us with all your people
 into the joy of your eternal kingdom;
 through Jesus Christ our Lord,
 with whom, and in whom,
 in the fellowship of the Holy Spirit
 we worship you, Father,
 in songs of never-ending praise:



As our Saviour Christ has taught us, we are confident to say:


**Our Father in heaven,
 hallowed be your Name, your kingdom come,
 your will be done on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins as we forgive those who sin against us.
 Save us from the time of trial
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours now and for ever. Amen.**

The Breaking of the Bread

The Presider breaks the bread and says:

We break this bread to share in the body of Christ.
We who are many are one body
For we all share in the one bread.

Please sit to sing the Agnus Dei



Je - sus Lamb of — God, have mer-cy on us.

Je - sus, bea-rer of our sins, have mer - cy on us.

Je - sus, re-deem-er of the world, grant us your peace.

The Invitation

The Gifts of God for the People of God.
Come let us take this Holy Sacrament of the body and blood of Christ
in remembrance that he died for us, and feed on him in our hearts by
faith with thanksgiving. **Amen.**

*Communion will be administered at the Chancel Steps.
Please form two lines.*

Communion Hymn

Please be seated

Praise and thanksgiving, Father, we offer - TiS 627

(Tune: Buinessan)

After Communion

The Presider says

Let us pray

God of the nations,
we thank you for nourishing us with this holy sacrament.
Guide us by your presence,
that we may bring your light to those who dwell in darkness,
and establish your justice in the earth.

Notices

The Presider continues

Father,
**We offer ourselves to you as a living sacrifice,
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Final Hymn

Please stand and all sing

Now let us from this table rise - TiS 530 (*Tune: Niagara*)

The Blessing and Dismissal

May Christ the Son of God be manifest to you, that your lives may be a light to the world; and the ✠ blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen

Postlude

NOTICES

NAME BADGES

If you still have your St Luke's name badge, please wear it to Church. It will help Fr Philip to put names to faces and familiarise himself with us all over the next weeks. If you no longer have a name badge, please add your name to the list on the table at the back of the Church.

CHURCH PARQUETRY FLOORING

The Wardens are pleased to announce that this coming week, the parquetry flooring in the Church is being repaired, sanded and polished. This Thursday's Eucharist Service at 11.30am, will take place in the Courtyard or Lower Hall, with lunch to follow at Café Jam as usual.

MOVIE AFTERNOON

This coming Saturday at 3pm in the Lower Hall, our monthly Movie Afternoon will feature "*The Guernsey Literary & Potato Peel Pie Society*". There is something for everyone: romance, adventure, humour, action. Lily James plays free-spirited writer Juliet Ashton, who forms a life-changing bond with this group when she decides to write a book about the club, which was formed during the occupation of Guernsey during WWII. Party pies, sausage rolls and ice creams supplied. Please bring your own beverages.

ABM — LUNCH & LEARN:

SUPPORT THE PEOPLE OF MYANMAR

Sunday 5 February, Seddon Hall, St Luke's Mosman

12 noon for 12.30pm — Free Admission

Please read the flyer on the opposite page that ABM has provided. It has full details about this special event. Donations to this appeal are tax deductible. A generous ABM benefactor has offered to match \$ for \$ for the first \$2,000 of donations received at Myanmar Information Sessions! Please plan to attend the lunch and give generously to help the people of Myanmar. There is a booking sheet on the table at the back of the Church for you to add your name if you would like to attend.

SUPPORT THE PEOPLE OF MYANMAR

Through its Anglican partner, the Church of the Province of Myanmar (CPM), the Anglican Board of Mission (ABM) is supporting the people of Myanmar who have lost their means of livelihood during these difficult times.

Funds are being used to provide basic food and health needs of internally displaced peoples, help re-start livelihoods and resettle families affected by the current political situation in Myanmar.

Donations to this appeal are tax deductible.



www.abmission.org/supportmyanmar



LUNCH & LEARN

First-hand (illustrated) stories from ABM pilgrims to Myanmar in 2020

Enjoy a light lunch of authentic Myanmar food with wine or fruit juice

FREE admission

Sunday 5 February 2023

12 noon for 12.30 pm

Parish Hall, St Luke's Anglican Church, Mosman

4 Heydon Street Mosman, NSW 2088
(Corner Ourimbah Road)

You will have an opportunity to donate to ABM's tax-deductible Myanmar Emergency Appeal. If you cannot attend, please consider making a donation to the appeal by scanning the QR code or visiting

www.abmission.org/supportmyanmar

For catering purposes, please
register by 1 February:

**email office@stlukesmosman.org
or info@stpeterscremorne.org.au
or by phone 02 9969 6910** (leave a message if unattended)

Presented by ABM (Sydney Diocesan Committee), St Luke's Mosman & St Peter's Cremorne

A pair of sonnets by Malcolm Guite

St John the Baptist: St. John's Eve

Midsummer night, and bonfires on the hill
Burn for the man who makes way for the Light:
'He must increase and I diminish still,
Until his sun illuminates my night.'
So John the Baptist pioneers our path,
Unfolds the essence of the life of prayer,
Unlatches the last doorway into faith,
And makes one inner space an everywhere.
Least of the new and greatest of the old,
Orpheus on the threshold with his lyre,
He sets himself aside, and cries "Behold
The One who stands amongst you comes with fire!"
So keep his fires burning through this night,
Beacons and gateways for the child of light.

St John the Baptist: Baptism

Love's hidden thread has drawn us to the font,
A wide womb floating on the breath of God,
Feathered with seraph wings, lit with the swift
Lightening of praise, with thunder over-spread,
And under-girded with an unheard song,
Calling through water, fire, darkness, pain,
Calling us to the life for which we long,
Yearning to bring us to our birth again.
Again the breath of God is on the waters
In whose reflecting face our candles shine,
Again he draws from death the sons and daughters
For whom he bid the elements combine.
As living stones around a font today,
Rejoice with those who roll the stone away.

Malcolm Guite is an English poet, singer-songwriter, Anglican priest, and academic. Born in Nigeria to British expatriate parents, Malcolm earned degrees from Cambridge and Durham universities. His research interests include the intersection of religion and the arts, and the examination of the works of J. R. R. Tolkien, C. S. Lewis and Owen Barfield, and British poets such as Samuel Taylor Coleridge. He was a Bye-Fellow and chaplain of Girton College, Cambridge, and associate chaplain of St Edward King and Martyr, Cambridge.

JANUARY SERVICES

Jan 22 Epiphany 3: Sung Eucharist 9am *Church*

Jan 29 Epiphany 4: Sung Eucharist 9am *Church*

DATES FOR YOUR DIARY 2023

Sun 19 Feb Shrove Sunday Pancakes 11am, *Seddon Hall*

Wed 22 Feb Ash Wednesday 7pm, *Church*

Sunday 9 Apr Balmoral Easter Morning 7am, *Rotunda*

Sunday 9 Apr Easter Day Brunch 11.30am, *Courtyard/L Hall*
(Assorted sandwiches and sparkling wine)

Sunday 25 Jun Parish Winter BBQ 11am, *Courtyard/L Hall*

Sunday 15 Oct Patronal Festival & Brunch 11am, *Seddon Hall*

Sunday 10 Dec Nine Lessons & Carols 7pm, *Church/Courtyard*
(Fruit Cake and Bubbles)

First Wednesday of the month: BLOKES' NIGHT 6pm, *Upper Duck*

Second Sunday of the month: PUB LUNCH 12 noon, *Lower Duck*

Third Saturday of the month: MOVIE AFTERNOON 3pm, *Lower Hall*

Fourth Tuesday of the month: GIRLS' NIGHT 6pm, *Upper Duck*

STUDY GROUP Thursdays (in school term times) 10.30am, *Lower Hall*

THURSDAY EUCHARIST (in school term times) 11.30am, *Church*

MID-WEEK LUNCH Thursdays (in school term times) 12pm, *Café Jam*

Please send any notices for inclusion in the weekly bulletin to the office by 4.30pm Tuesday.



Anglican Parish of

St Luke

Mosman

Parish of St Luke, Mosman

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Parish Contacts

Locum Tenens:

The Reverend Philip Bradford
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T: 9969 6910
Mb: 0431 655 220

Church Wardens:

Paula Turner Mb: 0421 151 290
David Burke Mb: 0414 824 035
Nick Moser Mb: 0403 567 121

What's On This Week 15/1/2023

Today	9am	Epiphany 2 Eucharist <i>Church</i>
Wed	7pm	Parish Council <i>Lower Hall</i>
Thu	11.30am	Holy Eucharist <i>Courtyard or Lower Hall</i>
	12pm	Lunch <i>Café Jam</i>
Sat	3pm	Movie Afternoon <i>Lower Hall</i>

Next Sunday 22/1/2023

9am Epiphany 3
Eucharist
Church



St Luke's is a place of rich and diverse liturgy, where life and faith connect. We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.



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