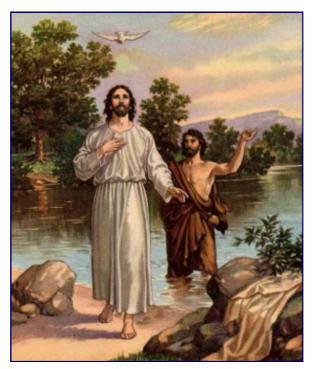




# St Luke's Mosman

## The Baptism of Our Lord



## Sung Eucharist Sunday 8 January 2023 9am

## PLEASE PRAY FOR... Our Diocese, Northern Region, our local church community



The Archbishop:The Most Reverend Kanishka RaffelThe Regional Bishop:The Rt Revd Chris EdwardsNorthern Region:Parishes of Asquith and Berowra; clergy and peopleLocal Churches:Mosman Uniting Church; clergy and people

#### Our 2023 Parish Missions

Anglicare Sydney: Mobile Community Pantry Program; Bill Farrand, Anglicare Community Services Manager

#### **Bush Church Aid:**

BCA Indigenous Ministry Officer, The Revd Neville Naden and Mrs Kathryn Naden

#### **Anglican Board of Mission:**

Sustainable Livelihoods Program, Kenya; The Revd John Deane, ABM Executive Director

#### Those we are holding in prayer

**Recently Departed:** Fay Neville

#### Immediate Sick:

Michael Ford, Adrienne Miles, Margaret Bool, Rosemary Bradford

#### **Those Requiring On-Going Prayer:**

Irina Dimitric, Heather Chisholm, Shannour, Chloe Turner, Denise Thomas, Robert Alexander, Jenny Willis, Don Menzies, Dallas Ford, Anna Tarrant

#### People in Residential and Home Care:

Dawn Holdaway, Betty Gemmell, Helen Huby, Jean Barton, Nancy Lovitt, Nan Oliver, Dorothy Bashford

#### OFFERTORY

Offertory to support the ministry of the church may be given in the vestibule on entering or leaving. Please use the Donation Tap Point or place your gift into the Offertory Basket. Offertory envelopes are available in the vestibule, if you would like to take a set for regular giving.

#### SAFETY IN MINISTRY

St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Copies of our Child-Safe, Child-Friendly policy are available in the porch and on the parish website. If you have any queries, please contact: Dr Jocelyn Chey, tel: 9967 5136 or the Rector, tel: 9969 6910.

#### **Gathering of God's People**

Please stand for the Procession

#### Opening Hymn

Hark the glad sound! the Saviour comes - TiS 269 (Tune: Crediton)

#### Greeting

The Lord be with you **And also with you**.

#### Sentence

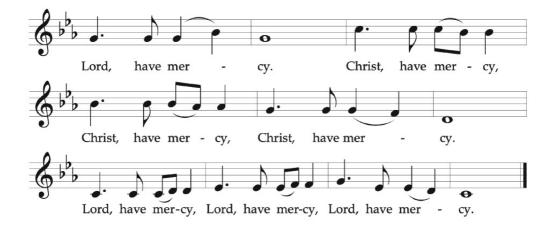
A voice came from heaven, saying, "This is my Son, the Beloved, with whom I am well pleased." *[Matthew 3.17]* 

#### **Prayer of Preparation**

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.





#### Invitation to Confession and Absolution

Christ the Son of God has been revealed as a light to the nations.

#### Silence

Let us bring our weaknesses and infirmities to him, confessing our sins in penitence and faith.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: ⊯pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.** 

The Gloria Please stand to sing





#### **The Collect**

Eternal God,

at the baptism of Jesus in the river Jordan you proclaimed him your beloved Son, and anointed him with the Holy Spirit: grant that all who are baptised into his name may keep the covenant they have made, and boldly confess him as Lord and Saviour; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.** 

#### The Ministry of the Word

Please be seated

#### The First Reading A Reading from the book of Isaiah

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching.

Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I

Nick Moser

give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

[Isaiah 42.1-9]

For the Word of the Lord **Thanks be to God** 

**The Psalm** *Please remain seated to sing the Psalm Response* 

TiS 17—Psalm 29. 1 ff

#### The Second Reading A Reading from the book of Acts

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ - he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

[Acts 10.34-43]

For the Word of the Lord **Thanks be to God** 

Gradual Hymn Christ, when for us you were baptized - TiS 250 (Tune: Jackson)

#### **The Gospel Reading**

The cantor sings once, followed by the congregation



The heavens were opened and the Father's voice was heard: "This is my Beloved Son, with whom I am well pleased." Alleluia.



The Lord be with you. **And also with you.** 

The Gospel of our Lord Jesus Christ according to St Matthew, Chapter 3, beginning at the 13<sup>th</sup> verse.

#### **⊮**Glory to you, Lord Jesus Christ.

Then Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

[Matthew 3.13-17]

This is the Gospel of the Lord. **Praise to you, Lord Jesus Christ.** 

#### The Sermon - The Revd Philip Bradford

#### The Renewal of Baptism Promises

The Congregation stands, turns and faces the Font at the rear of the Church. The procession moves to the Font during the singing of the hymn.

In Water We Grow - TiS 494 verses 1, 3 and 4 (Tune: Paderborn)

In water we grow, secure in the womb, and speechlessly know love's safety and room. Baptising and blessing we publish for good the freeing, caressing safe keeping of God.

In water we dive, and cannot draw breath, then surface alive, rebounding from death. Our old self goes under, in Christ dead and drowned, we rise, washed in wonder, by love clad and crowned.

In water we dwell, for by its deep flow through bloodstream and cell, we live, think, and grow. Praise God, love outflowing, whose well of new birth baptises our knowing, and waters the earth.

Please remain standing. The Presider continues:

The Lord be with you. **And also with you.** 

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

We give you thanks that at the beginning of creation your Holy Spirit moved upon the waters to bring forth light and life. With water you cleanse and replenish the earth; you nourish and sustain all living things. **Thanks be to God.** 

We give you thanks that through the waters of the Red Sea you led your people out of slavery into freedom, and brought them through the River Jordan to new life in the land of promise. **Thanks be to God.** 

We give you thanks for your Son Jesus Christ: for his baptism by John, for his anointing with the Holy Spirit. **Thanks be to God.** 

We give you thanks that through the deep waters of death, Jesus delivered us from our sins and was raised to new life in triumph. **Thanks be to God.** 

We give you thanks for the grace of the Holy Spirit who forms us in the likeness of Christ and leads us to proclaim your kingdom. **Thanks be to God.** 

And now we give you thanks that we are made one with Christ in his death and resurrection. Pour out your Holy Spirit in blessing, that this water may be a sign of our new birth in Baptism. May we continue for ever in Jesus Christ our Lord, in the unity of the Spirit, now and for ever. **Amen.** 

Dear friends, through the paschal mystery we have been buried with Christ in his baptism, so that we may rise with him to new life. On this day when we celebrate Christ's baptism by John in the River Jordan, let us reaffirm the promises we made in baptism.

Do you turn to Christ? I do.

Do you repent of your sins? I do.

Do you renounce evil? I do.

I ask you to reaffirm as yours the faith of the Church.

We believe in one God, who made and loves all that is. We believe in Jesus Christ, God's only Son, our Lord, who was born, lived, died and rose again, and is coming to call all to account. We believe in the Holy Spirit, who calls, equips and sends God's people, and brings all things to their true end. This is the faith of the Church!

This is our faith. We believe in one God: Father, Son, and Holy Spirit. Amen.

God our creator, Rock of our salvation, has given us new birth by water and the Spirit, and forgiven our sins through Jesus Christ our Lord. May God keep us faithful to our calling now and for ever. **Amen.** 

Baptismal water is then sprinkled over the Congregation.

#### The Greeting of Peace

Please remain standing

God has made us one in Christ. He has set his seal upon us and, as a pledge of what is to come, has given the Spirit to dwell in our hearts. The peace of the Lord be always with you.

#### And also with you.

Please do not physically exchange the greeting of peace

#### The Offertory Offertory Hymn Come now, everlasting spirit - TiS 509 (Tune: Sharon)

#### The Presider says

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.** 

#### The Great Thanksgiving

Please remain standing

The Sursum Corda We sing together

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

#### The Presider continues

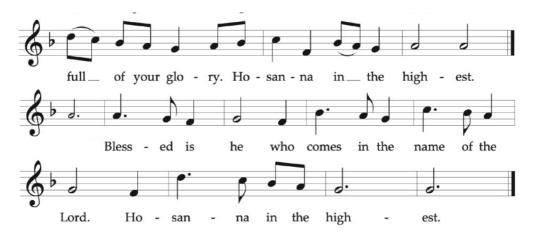
All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

You anointed him as Messiah, the light of the nations, and revealed him as the hope of all who thirst for righteousness and peace.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:



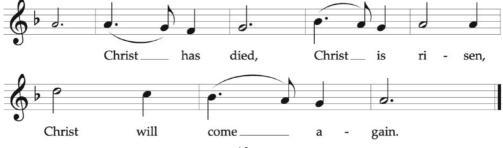


Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

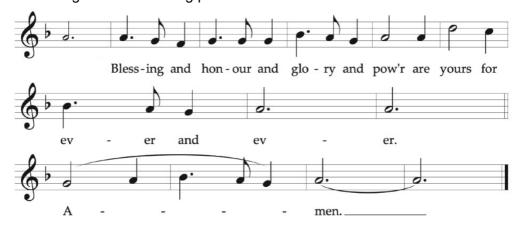
On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, gave it to his disciples, saying, ≇'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, ♥'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:



Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup. his one perfect and sufficient sacrifice for the sins of the whole world. ■Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



As our Saviour Christ has taught us, we are confident to pray:

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us. Save us from the time of trial

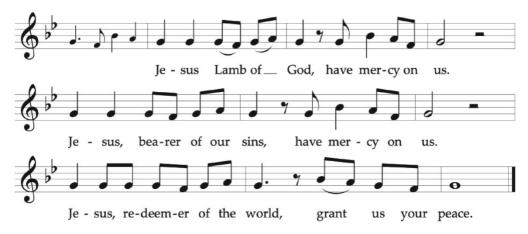
and deliver us from evil. For the kingdom, the power,

and the glory are yours now and for ever. Amen.

#### The Breaking of the Bread and the Communion

The Presider breaks the bread and says

We break this bread to share in the body of Christ: We who are many are one body **For we all share in the one bread.** 



Please sit to sing the Agnus Dei

#### The Presider says

The Gifts of God for the people of God.

Come, let us take this holy sacrament of the Body and Blood of Christ, in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

> Communion will be administered at the Chancel Steps. Please form two lines.

#### **Communion Hymn**

For the bread and for the wine - TiS 518 (Tune: Evelyn)

#### The Sending Out of God's People

The Presider continues

God of the nations, we thank you for nourishing us with this holy sacrament. Guide us by your presence, that we may bring your light to those who dwell in darkness, and establish your justice in the earth.

Father, we offer ourselves to you as a living sacrifice, through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Notices

#### **Final Hymn**

#### O love how deep, how broad, how high! - TiS 194 vv. 1, 3, 7 (*Tune: Puer Nobis Nascitur*)

#### The Blessing and Dismissal

Go in peace to love and serve the Lord. In the name of Christ. Amen.

**Postlude** Fantasia in C minor BWV537 (J. S. Bach)

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## NOTICES

### TODAY - PUB LUNCH

The first Pub Lunch for 2023 takes place today at the Lower Duck, Hotel Mosman, at 12 noon. All are welcome.

### MID-WEEK SERVICES

Our mid-week activities have commenced for 2023. The Study Group is held at 10.30am in the Lower Hall, followed by Holy Eucharist at 11.30am in the Chapel. Lunch is then enjoyed at Café Jam in the Bridgepoint Shopping Centre, at around 12 noon.

### NAME BADGES

If you still have your St Luke's name badge, could you please make an effort to wear it to church? It will help Fr Philip to put names to faces and familiarise himself with us all over the next weeks. If you no longer have a name tag, please let Helen know and she will endeavour to produce some temporary conference-style name tags.

## **MOVIE AFTERNOON**

Our monthly Movie Afternoon will be held in the Lower Hall at 3pm on Saturday, 21 January. Come along and enjoy *"The Guernsey Literary & Potato Peel Pie Society"*. Lily James plays free-spirited writer Juliet Ashton, who forms a life-changing bond with this group, when she decides to write a book about the club, which was formed during the occupation of Guernsey during WWII. Savoury nibbles and ice creams supplied. Please bring your own beverages.

### ABM — LUNCH & LEARN:

#### SUPPORT THE PEOPLE OF MYANMAR Sunday 5 February, Seddon Hall, St Luke's Mosman 12 noon for 12.30pm — Free Admission

Over the page, there is a flyer with full details of this special event. Donations to this appeal are tax deductible. A generous ABM benefactor has offered to match \$ for \$ for the first \$2,000 of donations received at Myanmar Information Sessions! Please plan to attend the lunch and give generously to help the people of Myanmar.

## SUPPORT THE PEOPLE OF MYANMAR

Through its Anglican partner, the Church of the Province of Myanmar (CPM), the Anglican Board of Mission (ABM) is supporting the people of Myanmar who have lost their means of livelihood during these difficult times.

Funds are being used to provide basic food and health needs of internally displaced peoples, help re-start livelihoods and resettle families affected by the current political situation in Myanmar.

Donations to this appeal are tax deductible.

#### www.abmission.org/supportmyanmar

## **LUNCH & LEARN**

First-hand (illustrated) stories from ABM pilgrims to Myanmar in 2020

Enjoy a light lunch of authentic Myanmar food with wine or fruit juice

**FREE** admission

Sunday 5 February 2023 12 noon for 12.30 pm Parish Hall, St Luke's Anglican Church, Mosman

4 Heydon Street Mosman, NSW 2088 (Corner Ourimbah Road) You will have an opportunity to donate to ABM's tax-deductible Myanmar Emergency Appeal. If you cannot attend, please consider making a donation to the appeal by scanning the QR code or visiting

www.abmission.org/supportmyanmar

For catering purposes, please register by 1 February:

email office@stlukesmosman.org or info@stpeterscremorne.org.au or by phone 02 9969 6910 (leave a message if unattended)

Presented by ABM (Sydney Diocesan Committee), St Luke's Mosman & St Peter's Cremorne





## **NOTICES**

## DATES FOR YOUR DIARY 2023

### **Annual Events**

Sun 19 F	<b>b</b> Shrove Sunday Pancakes	11am, <i>Seddon Hall</i>		
Wed 22 F	eb Ash Wednesday	11am, <i>Church</i>		
Sunday 9 A	or Balmoral Easter Morning	7am, <i>Rotunda</i>		
Sunday 9 A	pr Easter Day Brunch (Assorted sandwiches and s	Easter Day Brunch11.30am, Courtyard/L Hall(Assorted sandwiches and sparkling wine)		
Sunday 25 J	In Parish Winter BBQ	11am, Courtyard/L Hall		
Sunday 15 O	ct Patronal Festival & Brunch	11am, Seddon Hall		
Sunday 10 D	ec Nine Lessons & Carols (Fruit Cake and Bubbles)	7pm, Church/Courtyard		

### **Monthly Events**

First Wednesday of the month: BLOKES' NIGHT 6pm, Upper Duck Second Sunday of the month: PUB LUNCH 12 noon, Lower Duck Third Saturday of the month: MOVIE AFTERNOON 3pm, Lower Hall Fourth Tuesday of the month: GIRLS' NIGHT 6pm, Upper Duck

Please send any notices for inclusion in the weekly bulletin to the office by 4.30pm Tuesday.	A S	nglican Pari		
Parish of St Luke, Mosman	What's On This Week 8/1/2023			
Postal Address: PO Box 162 Spit Junction NSW 2088	Today	9am	The Baptism of Our Lord Eucharist <i>Church</i>	
Street Address:		12pm	Pub Lunch Lower Duck	
Telephone: 9969 6910	Wed	6pm	Wardens' Meeting <i>Via Zoom</i>	
Email: office@stlukesmosman.org	Thu	10.30am	<i>y</i> 1	
Website: www.stlukesmosman.org		11.30am	,	
f @stlukesmosman.org		12pm	<i>Chapel</i> Lunch <i>Café Jam</i>	
Parish Contacts	Next Sunday 15/1/2023			
Locum Tenens: The Reverend Philip Bradford E: <u>locum@stlukesmosman.org</u> T: 9969 6910 Mb: 0431 655 220		9am	Epiphany 2 Eucharist <i>Church</i>	
Church Wardens:   Paula Turner Mb: 0421 151 290   David Burke Mb: 0414 824 035   Nick Moser Mb: 0403 567 121				
St Luke's is a place of rich and diverse liturgy, where life and faith connect. We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.				