



Anglican Parish of

**St Luke**

Mosman

# St Luke's Mosman

## Festival of All Saints



**Eucharist**

**6 November 2022**

**9am**

# PLEASE PRAY FOR...



## Our Diocese, Northern Region, our local church community

The Archbishop:	The Most Reverend Kanishka Raffel
The Regional Bishop:	The Rt Revd Chris Edwards
Northern Region:	Parishes of North Sydney and Northbridge; Shore School: Staff, students and chaplaincy
Local Churches:	St Clement's Mosman; Revd Michael Crichton, clergy and people

## Our 2022 Parish Missions

### **Anglicare Sydney:**

Mobile Community Pantry Program;  
Bill Farrand, Anglicare Community Services Manager

### **Bush Church Aid:**

BCA Indigenous Ministry Officer,  
The Revd Neville Naden and Mrs Kathryn Naden

### **Anglican Board of Mission:**

Sustainable Livelihoods Program, Kenya;  
The Revd John Deane, ABM Executive Director

## Those we are holding in prayer

### **Immediate Sick:**

Michael Ford, Jean Williams

### **Those Requiring On-Going Prayer:**

Irina Dimitric, Heather Chisholm, Bernie Walsh, Shannour, Chloe Turner,  
Denise Thomas, Robert Alexander, Jenny Willis, Don Menzies, Dallas Ford,  
Anna Tarrant, Rowan Weir, Ann Neill

### **People in Residential and Home Care:**

Dawn Holdaway, Betty Gemmell, Helen Hubby, Nancy Lovitt, Nan Oliver,  
Dorothy Bashford

## **OFFERTORY**

*Offertory to support the ministry of the church may be given in the vestibule on entering or leaving. Please use the Donation Tap Point or place your gift into the Offertory Basket. Offertory envelopes are available in the vestibule, if you would like to take a set for regular giving.*

## **SAFETY IN MINISTRY**

*St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Copies of our Child-Safe, Child-Friendly policy are available in the porch and on the parish website. If you have any queries, please contact: Dr Jocelyn Chey, tel: 9967 5136 or the Rector, tel: 9969 6910.*

## Gathering of God's People

*Please stand for the Procession*

### Processional Hymn

**For all the saints, who from their labours rest - TiS 455 vv. 1-3,8**

*(Tune: Sine Nomine)*

### Greeting

✠Blessed be God: Father, Son and Holy Spirit.

**Blessed be God's kingdom, now and forever. Amen.**

The Lord be with you

**And also with you.**

### Sentence

Blessed are you when people hate and revile you and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven. *[Luke 6.22-23]*

### Prayer of Preparation

Let us pray.

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

*Please be seated*

**The Kyries Setting: Missa in Simplicitate** *(Jean Langlais, 1907)*

*Soprano - Rachel Mink*

*Kyrie eleison,  
Christe eleison,  
Kyrie eleison.*

Lord, have mercy,  
Christ, have mercy,  
Lord, have mercy.

## Invitation to Confession and Absolution

We are surrounded by a great cloud of witnesses.

*Silence is kept*

Let us then run our race, laying aside every weight and bringing our sins to the Lord in penitence and faith.

**Merciful God,  
our maker and our judge,  
we have sinned against you  
in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you  
in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
✠pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

## The Gloria

*Gloria in excelsis Deo et in terra pax  
hominibus bonae voluntatis. Laudamus  
te, benedicimus te, adoramus te,  
glorificamus te, gratias agimus tibi  
propter magnam gloriam tuam, Domine  
Deus, Rex caelestis, Deus Pater  
omnipotens. Domine Fili unigenite,  
Iesu Christe, Domine Deus, Agnus Dei,  
Filius Patris, qui tollis peccata mundi,  
miserere nobis; qui tollis peccata  
mundi, suscipe deprecationem  
nostram. Qui sedes ad dexteram  
Patris, miserere nobis.*

Glory to God in the highest, and on  
earth peace to people of good will.  
We praise you, we bless you, we  
adore you, we glorify you, we give  
you thanks for your great glory, Lord  
God, heavenly King, O God  
almighty Father. Lord Jesus Christ,  
Only Begotten Son, Lord God, Lamb  
of God, Son of the Father, you take  
away the sins of the world, have  
mercy on us; you take away the sins  
of the world, receive our prayer; you  
are seated at the right hand of the  
Father, have mercy on us.

*Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Iesu Christe, cum Sancto Spiritu: in gloria Dei Patris.*

For You alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

### **The Collect**

We praise you, heavenly Father,  
that you have knit together your chosen ones  
in one communion and fellowship  
in the body of your Son, Jesus Christ our Lord:  
give us grace so to follow your blessed Saints  
in all virtuous and godly living  
that we may come to those inexpressible joys  
you have prepared for those who truly love you;  
through Jesus Christ our Saviour,  
who with you and the Holy Spirit lives and reigns,  
one God, in glory everlasting. **Amen**

### **The Ministry of the Word**

*Please be seated for the Readings*

#### **The First Reading**

*Diana Long*

#### **A reading from the book of Daniel**

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream:  
I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever - forever and ever."

*[Daniel 7.1-3,15-18]*

For the Word of the Lord

**Thanks be to God**

*Please remain seated for the Canticle*

**The Canticle:** *Give me the wings of faith to rise*

## **The Second Reading**

### **A Reading from the Book of Ephesians**

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

*[Ephesians 1.11-23]*

For the Word of the Lord

**Thanks be to God**

## **Gradual Hymn**

**O God, our help in ages past - TiS 47** *(Tune: St Anne)*

*Please stand for the Gospel Reading*

## **The Gospel Reading**

**Alleluia! Alleluia! Alleluia!**

Open our eyes to see and our ears to hear:  
make our lips to sing your praises for ever. Alleluia!

**Alleluia! Alleluia! Alleluia!**

The Lord be with you.  
**And also with you.**

The Gospel of our Lord Jesus Christ according to Saint Luke,  
Chapter 6, beginning at the 31<sup>st</sup> verse.

**✠Glory to you, Lord Jesus Christ.**

Then Jesus looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. "Blessed are you who are hungry now, for you will be filled. "Blessed are you who weep now, for you will laugh. "Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. "But woe to you who are rich, for you have received your consolation. "Woe to you who are full now, for you will be hungry. "Woe to you who are laughing now, for you will mourn and weep. "Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

"But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

*[Luke 6.20-31]*

This is the Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

*Please be seated*

**The Sermon** - The Rector

*Please stand*

**The Creed**

Let us stand and join together in the words of the Nicene Creed.

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

We believe in one Lord Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one being with the Father;  
 through him all things were made.  
 For us and for our salvation  
 he came down from heaven,  
 was incarnate of the Holy Spirit and the virgin Mary  
 and became truly human.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge  
 the living and the dead  
 and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son  
 is worshipped and glorified,  
 who has spoken through the prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 ✠We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

### **The Prayers of the Community**

*Jocelyn Chey*

Let us pray for the world and for the church.

*Response after each segment of prayers*

Lord in your mercy: **Hear our prayer**

*After the last petition*

Hear us, Father, through Jesus Christ our Lord,  
**who lives and reigns with you in the unity**  
**of the Holy Spirit, one God, now and forever. Amen.**



*Please stand*

## **The Greeting of Peace**

We are fellow citizens with the Saints  
and the household of God,  
through Jesus Christ our Lord,  
who came and preached peace to those who were far off  
and those who were near.

The peace of the Lord be always with you.

**And also with you.**

*Please do not physically exchange the greeting of peace.*

## **Offertory Hymn**

**In our day of thanksgiving - NEH 208** (*Tune: St Catherine's Court*)



**In our day of thanksgiving one psalm let us offer  
for the saints who before us have found their reward;  
when the shadow of death fell upon them, we sorrowed,  
but now we rejoice that they rest in the Lord.**

**In the morning of life, and at noon, and at even,  
he called them away from our worship below;  
but not thill his love, at the font and the altar,  
had girt them with grace for the way they should go.**

**These stones that have echoed their praises are holy,  
and dear is the ground where their feet have once trod;  
yet here they confessed they were strangers and pilgrims,  
and still they were seeking the city of God.**

Sing praise then, for all who here sought and here found him,  
whose journey is ended, whose perils are past.  
They believed in the Light; and its glory is round them,  
where the clouds of earth's sorrows are lifted at last.

*The Presider says*

Blessed are you, Lord, God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.

**Blessed be God for ever.**

## **The Great Thanksgiving**

*Please remain standing*

### **The Sursum Corda**

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

*The Presider continues*

All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.  
We give you thanks and praise for your Son,  
our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

By his death on the cross  
and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

And now we give you thanks because  
you have called us into the fellowship of  
all your Saints,  
and set before us the example of their witness  
and the fruit of your Spirit in their lives.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

*Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabaoth.  
Pleni sunt caeli et terra gloria tua.  
Hosanna in excelsis.  
Benedictus qui venit in  
nomine Domini.  
Hosanna in excelsis.*

Holy, holy, holy,  
Lord God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the  
name of the Lord.  
Hosanna in the highest.

Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
✠Do this in remembrance of me.'

After supper he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
✠Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:



Christ has died. Christ is ris-en. Christ will come a-gain.

Therefore we do as our Saviour has commanded:  
 proclaiming his offering of himself  
 made once for all upon the cross,  
 his mighty resurrection and glorious ascension,  
 and looking for his coming again,  
 we celebrate, with this bread and this cup,  
 his one perfect and sufficient sacrifice  
 for the sins of the whole world.

✠Renew us by your Holy Spirit,  
 unite us in the body of your Son,  
 and bring us with all your people  
 into the joy of your eternal kingdom;  
 through Jesus Christ our Lord,  
 with whom, and in whom,  
 in the fellowship of the Holy Spirit,  
 we worship you, Father,  
 in songs of never-ending praise:

*Lightly* *2* *f*

Bless - ing and hon - our and glo - ry and pow'r are

*rit.* *Broadly*

yours for ev - er and ev - er. A - men.

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,  
 hallowed be your Name, your kingdom come,  
 your will be done on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins as we forgive those who sin against us.  
 Save us from the time of trial  
 and deliver us from evil.  
 For the kingdom, the power,  
 and the glory are yours now and for ever. Amen.**

## **The Breaking of the Bread**

*The Presider breaks the bread and says:*

We break this bread to share in the body of Christ.

We who are many are one body

**for we all share in the one bread.**

### **The Agnus Dei:**

*Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.*

Lamb of God,  
who takes away the sin of the world,  
have mercy on us.

*Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.*

Lamb of God,  
who takes away the sin of the world,  
have mercy on us.

*Agnus Dei,  
qui tollis peccata mundi,  
donna nobis pacem.*

Lamb of God,  
who takes away the sin of the world,  
grant us your peace.

*The Presider continues*

The Gifts of God for the people of God.

Come, let us take this holy sacrament of the Body and Blood of Christ,  
in remembrance that he died for us,  
and feed on him in our hearts by faith with thanksgiving.

*Communion will be administered at the Chancel Steps.  
Please come forward and remember to socially distance.*

### **Communion Anthem**

Song of Freedom *from* Bible Songs Op.113, No.1 (C. V. Stanford)

*When the Lord turned again the captivity of Sion,  
then were we like to those that dream.  
Then was our mouth filled with laughter,  
and our tongues with joy.*

*Then said they among the heathen, the Lord hath done great things for them.  
Yea, the Lord hath done great things for us already,  
whereof we rejoice.*

*Turn again our captivity, O Lord,  
as the rivers in the south.  
They that sow in tears shall reap in joy.*

*He that goeth forth and weepeth,  
bearing precious seed,  
shall doubtless come again with joy  
and bring his sheaves with him.*

*The Lord hath done great things for us,  
whereof we rejoice.*

### **After Communion**

*The Presider says*

Let us pray

God, the source of all holiness:  
may we who have shared at this table  
as strangers and pilgrims on earth  
be welcomed with all your Saints  
to the heavenly feast in your kingdom.

Most loving God

**you send us into the world you love.**

**Give us grace to go thankfully and with courage  
in the power of your Spirit.**

### **Notices**

#### **Final Hymn**

**Rejoice in God's saints today and always - TiS 470** (*Tune: Vulpus*)

#### **The Blessing**

*The Presider pronounces the Blessing*

God give you grace to follow all the Saints in faith and hope and love;  
and the blessing of God almighty, the Father, the Son, and the Holy  
Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

**✠ In the name of Christ. Amen.**

**Postlude** Ich ruf zu dir, Herr Jesu Christ BWV639

*Tr: I call to you, Lord Jesus Christ*

(J. S. Bach 1685-1750)

# NOTICES

## COMING EVENTS AT ST LUKE'S AND OTHER IMPORTANT ITEMS

A sincere thank you to **Soprano, Rachel Mink** for being with us today and for using her vocal gifts to enhance our worship in **The Festival of All Saints**. Following the service at **10.30am**, **Rachel Mink with Callum Tolhurst-Close** at the piano, will present a recital **"We'll Gather Lilacs"** featuring works by Fauré, Mendelssohn, Novello and Strauss. All are most welcome to attend.

**Next Sunday, 13 November** we will observe **All Souls' and Remembrance Sunday in our 9am Eucharist**. Our **Perpetual Memorial List** is at the back of the church if you'd like to add the name of a loved one who has gone to their eternal reward in the last twelve months. **Also next Sunday, at 12 noon**, our monthly **Pub Lunch** will be held in the **Lower Duck at the Mosman Hotel**. Please inform Helen in the Parish Office if you plan to attend, so a suitable booking can be made.

**The St Luke's Mission Christmas Wine Drive** is underway. **Wine Direct** has pledged to **donate \$50 for every dozen bottles** purchased to St Luke's General Mission Giving. **This special St Luke's offer is available until midnight on 4th December 2022**. **Order forms are available in the vestibule**. Please hand your completed forms directly to Paula Turner on Sunday mornings or through the Parish Office, Monday to Friday. If you don't wish to buy any wine, but would like to make a donation to missions, please give your gift to Paula Turner or Helen Bell.

**Anglicare's annual Toys 'n' Tucker Appeal** is also in progress. You are encouraged to **give a cash donation through the Parish**, which will be forwarded to Anglicare early in December, so they can purchase appropriate gifts and pack them in their Warehouse, then deliver direct to those families needing a helping hand this Christmas. **Anglicare Toys 'n' Tucker donation envelopes are available at the back of the church**. **Sunday 27 November is the final day to give**. Alternatively, you can purchase a gift from an online selection of toys, foods and other gifts, which Anglicare has organised, via their *Toys 'n' Tucker* website: <https://toysntucker.org.au/>.



**Please send any notices for inclusion in the weekly bulletin to the office no later than 4.30pm**



Anglican Parish of

**St Luke**

Mosman

## Parish of St Luke, Mosman

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## Parish Contacts

### The Rector:

The Reverend Dr Max Wood  
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Mb: 0439 475 714

### Director of Music:

Callum Tolhurst-Close  
Mb: 0410 068 981

### Church Wardens:

Paula Turner Mb: 0421 151 290  
David Burke Mb: 0414 824 035  
Nick Moser Mb: 0403 567 121

## What's On This Week 6/11/22

Today	9am	<b>ALL SAINTS</b> Eucharist <i>Church</i>
	10.30am	<b>We'll Gather Lilacs</b> Recital <i>Church</i>
Mon	6pm	Wardens' Meeting <i>via Zoom</i>
Thur	10.30am	Study Group <i>Lower Hall</i>
	11.30am	Holy Eucharist <i>Chapel</i>
	12pm	Lunch <i>Café Jam</i>

## Next Sunday 13/11/22

9am	<b>ALL SOULS AND REMEMBRANCE SUNDAY</b> Eucharist <i>Church</i>
12pm	Pub Lunch <i>Lower Duck</i>



St Luke's is a place of rich and diverse liturgy, where life and faith connect. We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.



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