



Anglican Parish of

St Luke

Mosman

St Luke's Mosman

Pentecost 16



Sung Eucharist
25 September 2022
9am

PLEASE PRAY FOR...



Our Diocese, Northern Region, our local church community

The Archbishop:	The Most Reverend Kanishka Raffel
The Regional Bishop:	The Rt Revd Chris Edwards
Northern Region:	Parishes of Balgowlah and Barrenjoey with Mona Vale; clergy and people
Local Churches:	St Peter's Cremorne; the Revd Tim St Quintin, clergy and people

Our 2022 Parish Missions

Anglicare Sydney:

Mobile Community Pantry Program;
Bill Farrand, Anglicare Community Services Manager

Bush Church Aid:

BCA Indigenous Ministry Officer,
The Revd Neville Naden and Mrs Kathryn Naden

Anglican Board of Mission:

Sustainable Livelihoods Program, Kenya;
The Revd John Deane, ABM Executive Director

Those we are holding in prayer

Immediate Sick:

Michael Ford

Those Requiring On-Going Prayer:

John Dimitric, Irina Dimitric, Heather Chisholm, Bernie Walsh, Shannour,
Chloe Turner, Denise Thomas, Robert Alexander, Jenny Willis, Don Menzies,
Dallas Ford, Anna Tarrant

People in Residential and Home Care:

Dawn Holdaway, Betty Gemmell, Helen Huby, Nancy Lovitt, Nan Oliver,
Dorothy Bashford

OFFERTORY

Offertory to support the ministry of the church may be given in the vestibule on entering or leaving. Please use the Donation Tap Point or place your gift into the Offertory Basket. Offertory envelopes are available in the vestibule, if you would like to take a set for regular giving.

SAFETY IN MINISTRY

St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Copies of our Child-Safe, Child-Friendly policy are available in the porch and on the parish website. If you have any queries, please contact: Dr Jocelyn Chey, tel: 9967 5136 or the Rector, tel: 9969 6910.

Gathering of God's People

*In accordance with current health advice, face masks are highly recommended, but not compulsory, in indoor settings.
Please observe social distance protocols at all times.*

Please stand for the Procession

Entrance Hymn

There's a wideness in God's mercy - TiS 136 (Tune: Cross of Jesus)

Greeting

✠Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and forever. Amen.

The Lord be with you

And also with you.

Sentence

Confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective.

(James 5.16)

Prayer of Preparation

Let us pray.

Almighty God,

to whom all hearts are open,

all desires known,

and from whom no secrets are hidden:

cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you,

and worthily magnify your holy name,

through Christ our Lord. Amen.

Please sit to sing

The Kyries

The Newcastle Mass by Peter Guy

7 Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

11 Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.

Lord, have mer - cy, Lord have mer - cy, Lord, have mer - cy.

Invitation to Confession and Absolution

"Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength." Jesus said: "This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself."

Silence may be kept

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
✠pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Please stand to sing
The Gloria

8 Glo - ry to God in the high - est, and peace to God's

15 peo - ple on earth. Lord God, heaven-ly King, al - might - y God and Fath - er, we

21 wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly

27 Son of the Fa - ther, Lord God, Lamb of God, you take a-way the sins of the world: have

33 mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re - ceive our

39 prayer. For you a-lone are the Ho - ly One, you a-lone are the Lord,

43 you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the Glo - ry of God the Fath - er, A men. A men.

The Collect for the Day

O God,
 from whom light rises in darkness for those who seek you:
 grant us, in all our doubts and uncertainties,
 the grace to ask what you would have us do,
 that in your light we may see light,
 and in your narrow path may not stumble;
 through Jesus Christ our Lord,
 who lives and reigns with you in the unity of the Holy Spirit,
 one God, for ever and ever. **Amen.**

The Ministry of the Word

Please be seated

The First Reading

Gwenda Brook

A Reading from the Book of Jeremiah

The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him. Jeremiah said, 'The word of the Lord came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for

the right of redemption by purchase is yours.” Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, “Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself.” Then I knew that this was the word of the Lord. And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.’

[Jeremiah 32.1-3a,6-15]

For the word of the Lord

Thanks be to God

Please stand and join in singing the Psalm

TiS 48 - Psalm 91.1-4,11-12

Please be seated

The Second Reading

A Reading from Paul’s First Letter to Timothy

Of course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses.

In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation

of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honour and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

[1 Timothy 6.6-19]

For the word of the Lord

Thanks be to God.

Gradual Hymn

Please stand

By gracious powers so wonderfully sheltered - TiS 617 (*Tune: Highwood*)

The Gospel Reading

Alleluia! Alleluia! Alleluia!

Help us to fight the good fight of faith, O God:

that our reward may be eternal life in your presence. Alleluia!

Alleluia! Alleluia! Alleluia!

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to St Luke, Chapter 16, beginning at the 19th verse.

✠Glory to you, Lord Jesus Christ.

Jesus said: "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this,

between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house - for I have five brothers - that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

[Luke 16.19-31]

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Sermon - The Reverend Peter Kurti

The Creed

Let us join together in the words of the Nicene Creed.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
✠ We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the Community

Paula Turner

Please be seated

Let us pray for the world and for the church.

Response after each petition

Lord in your mercy: **Hear our prayer**

After the last petition

Hear us, Father, through Jesus Christ our Lord,
**who lives and reigns with you in the unity
of the Holy Spirit, one God, now and forever. Amen.**

The Greeting of Peace

Please stand. The Presider says

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you

And also with you.

Please do not physically exchange the greeting of peace

The Offertory

Offertory Hymn

Here, gracious Lord, we see you face to face - TiS 516 (*Tune: St Agnes*)

The Presider continues

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

The Great Thanksgiving

Please remain standing

The Sursum Corda

We sing together

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

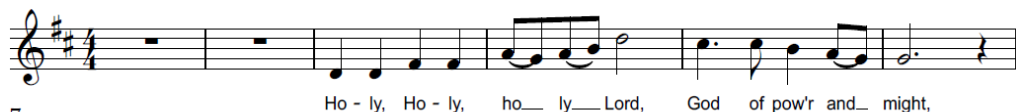
The Presider continues

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross,
and rising to new life,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:



11 Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.

Bless'd is he who comes in the name of the Lord. Ho - san - na in the high - est.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
✠Do this in remembrance of me.'

After supper he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
✠Do this, as often as you drink it, in remembrance of me.'

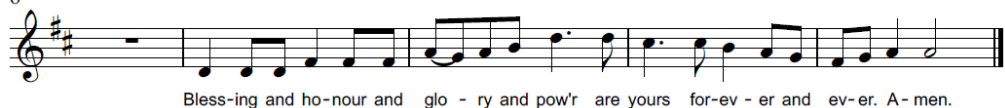
Let us proclaim the mystery of faith:

Christ has died. Christ is ris'n. Christ will come a gain.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

✠Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

6



As our Saviour Christ has taught us, we are confident to pray:

Our Father in heaven,
hallowed be your Name, your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and for ever. Amen.

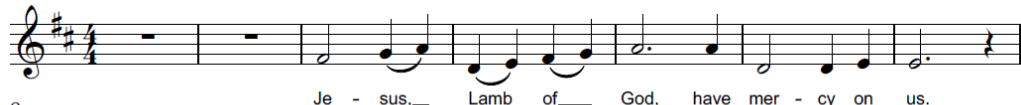
The Breaking of the Bread and the Communion

The Presider breaks the bread and says:

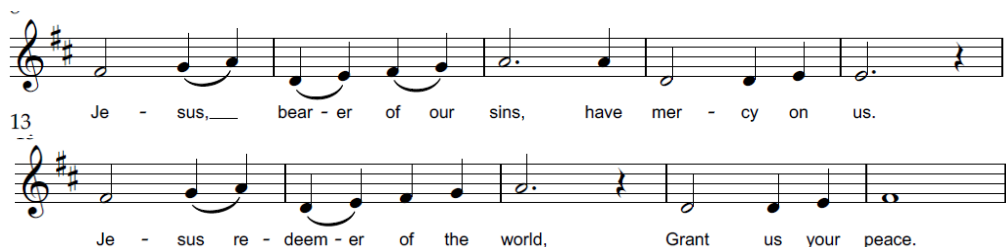
We break this bread to share in the body of Christ:
we who are many are one body
for we all share in the one bread.

Please be seated to sing

The Agnus Dei



8



The Presider continues

The Gifts of God for the people of God.

Come, let us take this holy sacrament of the Body and Blood of Christ, in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving. **Amen.**

*Communion will be administered at the Chancel Steps.
Please come forward and remember to socially distance.*

Communion Anthem

Please remain seated to hear the choir sing

Come, my way (Ralph Vaughan-Williams)

The Sending Out of God's People

Gracious God,
we thank you that in this sacrament
you assure us of your goodness and love.
Accept our sacrifice of praise and thanksgiving
and help us to grow in love and obedience
that we may serve you in the world
and finally be brought to that table
where all your saints feast with you for ever.

Father,
**we offer ourselves to you as a living sacrifice,
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Notices

Final Hymn

Be thou my vision, O Lord of my heart - TiS 547 (Tune: Slane)

The Blessing and Dismissal

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Postlude Choral Song (*Samuel Sebastian Wesley*)

NOTICES

Today, we farewell Fr Peter Kurti. Please stay for **Morning Tea** and enjoy a cup of tea or coffee, a piece of cake and a chat at the back of the church at the end of today's service. Everyone is most welcome!

Girls Night Out is this **Tuesday, 27 September**, in the **Upper Duck** at 6pm. Please let Paula Turner know if you plan to attend.

Next Sunday, 2 October, DAYLIGHT SAVING begins! Remember to turn your clock **FORWARD ONE HOUR** as you go to bed, so you will be on time to celebrate **Michael and All Angels** in our 9am Eucharist. The Revd Philip Bradford will be our guest Presider and Preacher. Please make him very welcome.

On **Sunday 9 October**, after our 9am Eucharist, there will be a musical quiz in the church - **Name That Tune!** Our monthly **Pub Lunch** will also be held at 12pm, so why not plan to come for lunch after the quiz? Our Quiz Master will be Callum Tolhurst-Close.

Today is the last day for handing in **BCA** boxes. Please speak to Paula Turner if you would like to have a collection box.

There are only three Sundays remaining before our **Patronal Festival and Sparkling Brunch** on Sunday 16 October. Please buy your tickets from Paula Turner or Helen in the Parish Office as soon as possible, so we know how many are coming, for catering purposes. **Full details on the flyer opposite!**

The Anglicans Together Annual Dinner takes place on **Thursday 17th November 2022 from 7pm** at the Castlereagh Boutique Hotel, 169-171 Castlereagh Street, Sydney. Tickets are \$75.00 each for members (\$90.00 each for non-members). To book, use the link <https://www.trybooking.com/CBKHQ>. **To join or renew membership (\$35)**, please do so via the Anglicans Together website: <https://www.anglicanstogether.org/>.



Anglican Parish of

St Luke

Mosman

St Luke's Mosman

The Rector, Wardens and Parish Council invite you to join with them
in celebrating our

Patronal Festival of St Luke

Sunday 16 October 2022



Sung Eucharist - 10am

Guest Preacher: The Revd Canon Dr Colleen O'Reilly

followed by a

Patronal Sparkling Brunch

in the Seddon Hall

Tickets: \$20 per head

available Sundays at Morning Tea

or at the Church Office

CASH ONLY PLEASE

Please send any notices for inclusion in the weekly bulletin to the office by 4.30pm Tuesday.



Anglican Parish of

St Luke

Mosman

Parish of St Luke, Mosman

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Parish Contacts

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Associate Priest:

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Director of Music:

Callum Tolhurst-Close
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Church Wardens:

Paula Turner Mb: 0421 151 290
David Burke Mb: 0414 824 035
Nick Moser Mb: 0403 567 121

What's On This Week 25/9/2022

Today 9am

Pentecost 16
Eucharist
Church

Tues 6pm

Girls' Night Out
Upper Duck

Sat

Bedtime

Put the clock
forward one hour
for Daylight Saving

Next Sunday 2/10/2022

9am

**Michael and
All Angels**
Eucharist
**The Revd
Philip Bradford**
Church

Mon 3 Oct

PUBLIC HOLIDAY
Office Closed



St Luke's is a place of rich and diverse liturgy, where life and faith connect. We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.



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St Luke

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