



Anglican Parish of

St Luke

Mosman

St Luke's Mosman

Pentecost 15



Sung Eucharist
18 September 2022
9am

PLEASE PRAY FOR...



Our Diocese, Northern Region, our local church community

The Archbishop:	The Most Reverend Kanishka Raffel
The Regional Bishop:	The Rt Revd Chris Edwards
Northern Region:	Parishes of Dural, Glenhaven and Cherrybrook; clergy and people
Local Churches:	St John's Uniting Church, Neutral Bay; clergy and people

Our 2022 Parish Missions

Anglicare Sydney:

Mobile Community Pantry Program;
Bill Farrand, Anglicare Community Services Manager

Bush Church Aid:

BCA Indigenous Ministry Officer,
The Revd Neville Naden and Mrs Kathryn Naden

Anglican Board of Mission:

Sustainable Livelihoods Program, Kenya;
The Revd John Deane, ABM Executive Director

Those we are holding in prayer

Recently Departed:

June Nash

Immediate Sick:

Michael Ford

Those Requiring On-Going Prayer:

John Dimitric, Irina Dimitric, Heather Chisholm, Bernie Walsh, Shannour,
Chloe Turner, Denise Thomas, Robert Alexander, Jenny Willis, Don Menzies,
Dallas Ford, Anna Tarrant

People in Residential and Home Care:

Dawn Holdaway, Betty Gemmell, Mary Shuttleworth, Elaine Porter, Helen Huby,
Jean Barton, Denis Pearson, Nancy Lovitt, Nan Oliver, Dorothy Bashford

OFFERTORY

Offertory to support the ministry of the church may be given in the vestibule on entering or leaving. Please use the Donation Tap Point or place your gift into the Offertory Basket. Offertory envelopes are available in the vestibule, if you would like to take a set for regular giving.

SAFETY IN MINISTRY

St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Copies of our Child-Safe, Child-Friendly policy are available in the porch and on the parish website. If you have any queries, please contact: Dr Jocelyn Chey, tel: 9967 5136 or the Rector, tel: 9969 6910.

Gathering of God's People

*In accordance with current health advice, face masks are highly recommended, but not compulsory, in indoor settings.
Please observe social distance protocols at all times.*

Please stand for the Procession

Entrance Hymn

God is love, let heav'n adore him - TiS 153 (Tune: Abbott's Leigh)

Greeting

✠Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and forever. Amen.

The Lord be with you

And also with you.

Sentence

You know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that by his poverty you might become rich. (2 Corinthians 8.9)

Prayer of Preparation

Let us pray.

Almighty God,

to whom all hearts are open,

all desires known,

and from whom no secrets are hidden:

cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you,

and worthily magnify your holy name,

through Christ our Lord. Amen.

Please sit to sing

The Kyries

The Newcastle Mass by Peter Guy

Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.

Lord, have mer - cy, Lord have mer - cy, Lord, have mer - cy.

Invitation to Confession and Absolution

"Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength." Jesus said: "This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself."

Silence may be kept

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
✠pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Please stand to sing
The Gloria

8 Glo - ry to God in the high - est, and peace to God's

15 peo - ple on earth. Lord God, heaven-ly King, al - might - y God and Fath - er, we

21 wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly

27 Son of the Fa - ther, Lord God, Lamb of God, you take a-way the sins of the world: have

33 mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re - ceive our

39 prayer. For you a-lone are the Ho - ly One, you a-lone are the Lord,

43 you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

In the Glo - ry of God the Fath - er, A men. A men.

The Collect for the Day

O God,
 you are rich in love for your people:
 show us the treasure that endures
 and, when we are tempted by greed,
 call us back into your service
 and make us worthy to be
 entrusted with the wealth that never fails.
 We ask this through your Son, our Lord Jesus Christ,
 who lives and reigns with you in the unity of the Holy Spirit,
 one God, for ever and ever. **Amen.**

The Ministry of the Word

Please be seated

The First Reading

Owen Pearson

A Reading from the Book of Jeremiah

My joy is gone, grief is upon me, my heart is sick. Hark, the cry of my poor people from far and wide in the land: "Is the Lord not in Zion? Is her King not in her?" ("Why have they provoked me to anger with their images, with their foreign idols?") "The harvest is past, the summer is ended, and we are not saved." For the hurt of my poor people I am hurt, I mourn, and dismay has

taken hold of me. Is there no balm in Gilead? Is there no physician there?
Why then has the health of my poor people not been restored?

O that my head were a spring of water, and my eyes a fountain of tears, so
that I might weep day and night for the slain of my poor people!

[Jeremiah 8.18-9.1]

For the word of the Lord

Thanks be to God

Please remain seated and join in singing the Psalm Reponse

TiS 42 - Psalm 80.1-3,7,15-15,17-18

The Second Reading

A Reading from Paul's First Letter to Timothy

I hope to come to you soon, but I am writing these instructions to you so that, if I am delayed, you may know how one ought to behave in the household of God, which is the church of the living God, the pillar and bulwark of the truth. Without any doubt, the mystery of our religion is great: He was revealed in flesh, vindicated in spirit, seen by angels, proclaimed among Gentiles, believed in throughout the world, taken up in glory. Now the Spirit expressly says that in later times some will renounce the faith by paying attention to deceitful spirits and teachings of demons, through the hypocrisy of liars whose consciences are seared with a hot iron. They forbid marriage and demand abstinence from foods, which God created to be received with thanksgiving by those who believe and know the truth. For everything created by God is good, and nothing is to be rejected, provided it is received with thanksgiving; for it is sanctified by God's word and by prayer.

If you put these instructions before the brothers and sisters, you will be a good servant of Christ Jesus, nourished on the words of the faith and of the sound teaching that you have followed.

[1 Timothy 3.14-4.6]

For the word of the Lord

Thanks be to God.

Gradual Hymn

Please stand

O breath of God, breathe on us now - TiS 408 (Tune: Galilee)

The Gospel Reading

Alleluia! Alleluia! Alleluia!

Lord, make us faithful even in little things;
that we may be entrusted with everlasting treasures. Alleluia!
Alleluia! Alleluia! Alleluia!

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to St Luke, Chapter 16,
beginning at the 1st verse.

✠Glory to you, Lord Jesus Christ.

Then Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. "Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

[Luke 16.1-13]

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Sermon - The Rector

The Creed

Let us join together in the words of the Nicene Creed.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
✠ We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the Community

Helen Bell

Please be seated

Let us pray for the world and for the church.

Response after each petition

Lord in your mercy: **Hear our prayer**

After the last petition

Hear us, Father, through Jesus Christ our Lord,
**who lives and reigns with you in the unity
of the Holy Spirit, one God, now and forever. Amen.**

The Greeting of Peace

Please stand. The Presider says

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you

And also with you.

Please do not physically exchange the greeting of peace

The Offertory

Offertory Hymn

Sing, my tongue, the Saviour's glory - TiS 501 (*Tune: Holywood*)

The Presider continues

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

The Great Thanksgiving

Please remain standing

The Sursum Corda

We sing together

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The Presider continues

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross,
and rising to new life,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

7 Ho - ly, Ho - ly, ho___ ly___ Lord, God of pow'r and___ might,

11 Heav'n and earth are___ full of your glo - ry. Ho - san - na in___ the___ high - est.

Bless'd is he who___ comes in the name of the Lord. Ho - san - na___ in the___ high - est.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
✠Do this in remembrance of me.'

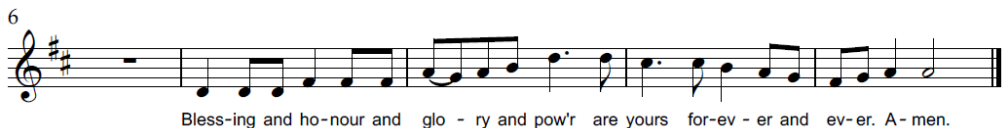
After supper he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
✠Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:



Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

✠Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:



As our Saviour Christ has taught us, we are confident to pray:

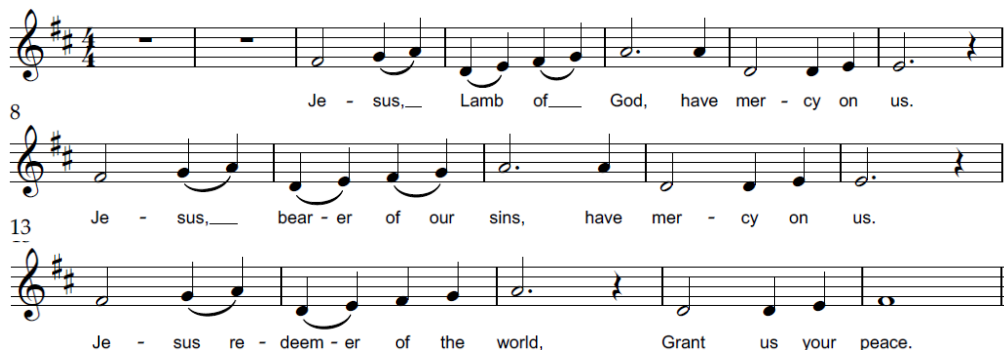
**Our Father in heaven,
hallowed be your Name, your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and for ever. Amen.**

The Breaking of the Bread and the Communion

The Presider breaks the bread and says:

We break this bread to share in the body of Christ:
we who are many are one body
for we all share in the one bread.

Please be seated to sing
The Agnus Dei



The Presider continues

The Gifts of God for the people of God.

Come, let us take this holy sacrament of the Body and Blood of Christ, in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving. **Amen.**

Communion will be administered at the Chancel Steps.

Please come forward and remember to socially distance.

Communion Anthem

Please remain seated to hear the choir sing

Come, break the silence *(Heather Moen-Boyd)*

The Sending Out of God's People

Gracious God,
we thank you that in this sacrament
you assure us of your goodness and love.
Accept our sacrifice of praise and thanksgiving
and help us to grow in love and obedience
that we may serve you in the world
and finally be brought to that table
where all your saints feast with you for ever.

Father,
**we offer ourselves to you as a living sacrifice,
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Notices

Final Hymn

Joyful, joyful, we adore you - TiS 152 *(Tune: Ode to Joy)*

The Blessing and Dismissal

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ

our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Postlude Suite du Deuxième Ton (*Louis Clérambault*)

NOTICES

On **Sunday 9 October**, following our 9am Eucharist, there will be a musical quiz in the church - **Name That Tune!** Our monthly **Pub Lunch** will also be held on this Sunday (the second Sunday of the month), so why not plan to come for lunch after the quiz? Our Quiz Master Extradordinaire, hosting **Name That Tune!** will be our own Director of Music and Organist, Callum Tolhurst-Close.

If you have a **Bush Church Aid** collection box, please bring it in by **Sunday 25 September** and hand to Paula Turner, BCA Mission Contact, or a Welcomer, or the Parish Office.

Please stay for **Morning Tea** and enjoy a cup of tea or coffee, a biscuit or two and a chat at the back of the church at the end of today's service. Everyone is most welcome!

Diocesan Synod continues this week. Please remember to pray for the Rector, for our lay representatives, Paula Turner and Jocelyn Chey, as they attend Synod on behalf of the parish; and for all members of Synod.

A Prayer for Synod: ***Almighty and everliving God,
give wisdom and understanding
to the members of the Synod of this Diocese.
Teach them in all things
to seek first your honour and glory.
May they perceive what is right,
have courage to pursue it
and grace to accomplish it,
through Jesus Christ our Lord. Amen.***



The Anglicans Together Annual Dinner takes place on **Thursday 17th November 2022 from 7pm** at the Castlereagh Boutique Hotel, 169-171 Castlereagh Street, Sydney. Tickets are \$75.00 each for members (\$90.00 each for non-members). To book, use the link <https://www.trybooking.com/CBKHQ>. **To join or renew membership (\$35)**, please do so via the Anglicans Together website: <https://www.anglicans-together.org/>.



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St Luke

Mosman

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The Rector, Wardens and Parish Council invite you to join with them
in celebrating our

Patronal Festival of St Luke



Sunday 16 October 2022

Sung Eucharist - 10am

followed by a

**Patronal Sparkling Brunch
in the Seddon Hall**

Tickets: \$20 per head

**available Sundays at Morning Tea or at the
Church Office**

CASH ONLY PLEASE

Please send any notices for inclusion in the weekly bulletin to the office by 4.30pm Tuesday.



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Parish of St Luke, Mosman

Postal Address:

PO Box 162
Spit Junction NSW 2088

Street Address:

4 Heydon Street
Mosman NSW 2088

Telephone: 9969 6910



Email: office@stlukesmosman.org

Website: www.stlukesmosman.org



@stlukesmosman.org

Parish Contacts

The Rector:

The Reverend Dr Max Wood
E: rector@stlukesmosman.org
T: 9969 6910
Mb: 0439 475 714

Associate Priest:

The Reverend Peter Kurti
E: peterkurti@hotmail.com
T: 9969 6910

Director of Music:

Callum Tolhurst-Close
Mb: 0410 068 981

Church Wardens:

Paula Turner Mb: 0421 151 290
David Burke Mb: 0414 824 035
Nick Moser Mb: 0403 567 121

What's On This Week 18/9/2022

Today	9am	Pentecost 15 Eucharist <i>Church</i>
Tues	3.15pm	Sydney Diocesan Synod
Wed	3.15pm	Sydney Diocesan Synod
Thurs		PUBLIC HOLIDAY <i>To commemorate the late Queen Elizabeth II. There will be no study group or Holy Eucharist. Office Closed.</i>

Next Sunday 25/9/2022

9am **Pentecost 16**
Eucharist
Church



St Luke's is a place of rich and diverse liturgy, where life and faith connect. We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.



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