



St Luke's Mosman

Pentecost 14



Sung Eucharist 11 September 2022 9am

PLEASE PRAY FOR...

Our Diocese, Northern Region, our local church community

The Archbishop: The Most Reverend Kanishka Raffel

The Regional Bishop: The Rt Revd Chris Edwards

Northern Region: Parishes of Normanhurst, Thornleigh-Pennant Hills and

Philedelphia Anglican at Killara; clergy and people

Local Churches: St Clement's Mosman; the Revd Michael Crichton,

clergy and people

Our 2022 Parish Missions

Anglicare Sydney:

Mobile Community Pantry Program;

Bill Farrand, Anglicare Community Services Manager

Bush Church Aid:

BCA Indigenous Ministry Officer,

The Revd Neville Naden and Mrs Kathryn Naden

Anglican Board of Mission:

Sustainable Livelihoods Program, Kenya;

The Revd John Deane, ABM Executive Director

Those we are holding in prayer

Recently Departed:

Helen Granowski, Queen Elizabeth II

Immediate Sick:

Michael Ford, June Nash

Those Requiring On-Going Prayer:

John Dimitric, Irina Dimitric, Heather Chisholm, Bernie Walsh, Shannour, Chloe Turner, Denise Thomas, Robert Alexander, Jenny Willis, Don Menzies, Dallas Ford, Anna Tarrant

People in Residential and Home Care:

Dawn Holdaway, Betty Gemmell, Mary Shuttleworth, Elaine Porter, Helen Huby, Jean Barton, Denis Pearson, Nancy Lovitt, Nan Oliver, Dorothy Bashford

OFFERTORY

Offertory to support the ministry of the church may be given in the vestibule on entering or leaving. Please use the Donation Tap Point or place your gift into the Offertory Basket. Offertory envelopes are available in the vestibule, if you would like to take a set for regular giving.

SAFETY IN MINISTRY

St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Copies of our Child-Safe, Child-Friendly policy are available in the porch and on the parish website. If you have any queries, please contact: Dr Jocelyn Chey, tel: 9967 5136 or the Rector, tel: 9969 6910.

Gathering of God's People

In accordance with current health advice, face masks are highly recommended, but not compulsory, in indoor settings.

Please observe social distance protocols at all times.

Please stand for the Procession

Entrance Hymn

Thou art the way: by thee alone - TiS 226 (Tune: Metzler)

Greeting

Blessed be God's kingdom, now and forever. Amen.

The Lord be with you **And also with you.**

Sentence

I tell you, there is joy in the presence of the angels of God over one sinner who repents. (Luke 15.10)

Prayer of Preparation

Let us pray.

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

Please sit to sing

The Kyries

The Newcastle Mass by Peter Guy



Invitation to Confession and Absolution

"Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength." Jesus said: "This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself."

Silence may be kept

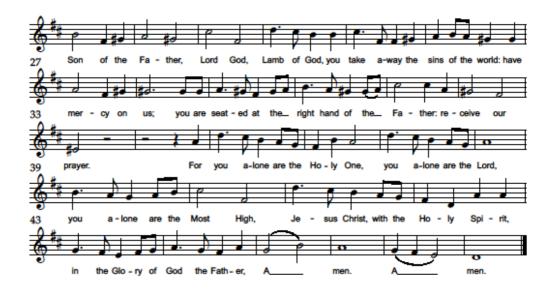
Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: *pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand to sing





The Collect for the Day

Undaunted you seek the lost, O God, exultant you bring home the found: touch our hearts with grateful wonder at the tenderness of your forbearing love; grant us delight in the mercy that has found us; and bring all to rejoice at the feast of forgiven sinners. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever. **Amen.**

A Collect for the Late Queen Elizabeth II

O God, the maker and redeemer of all, grant us, with your servant Queen Elizabeth and all the faithful departed, the sure benefits of your Son's saving passion and glorious resurrection; that in the last day, when all things are gathered up in Christ, we may with them enjoy the fullness of your promises; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, world without end. **Amen.**

The Ministry of the Word

Please be seated

The First Reading A Reading from the Book of Jeremiah

Helen Bell

At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert toward my poor people, not to winnow or cleanse - a wind too strong for that. Now it is I who speak in judgment against them. "For my people are foolish, they do not know me; they are stupid children, they have no understanding. They are skilled in doing evil, but do not know how to do good." I looked on the earth, and lo, it was waste and void; and to the heavens, and they had no light. I looked on the mountains, and lo, they were quaking, and all the hills moved to and fro. I looked, and lo, there was no one at all, and all the birds of the air had fled. I looked, and lo, the fruitful land was a desert, and all its cities were laid in ruins before the Lord, before his fierce anger. For thus says the Lord: The whole land shall be a desolation; yet I will not make a full end. Because of this the earth shall mourn, and the heavens above grow black; for I have spoken, I have purposed; I have not relented nor will I turn back.

[Jeremiah 4.11-12,22-28]

For the word of the Lord **Thanks be to God**

Please remain seated and join in singing the Psalm Reponse

TiS 5 - Psalm 15

The Second Reading A Reading from Paul's First Letter to Timothy

Paul, an apostle of Christ Jesus by the command of God our Saviour and of Christ Jesus our hope, To Timothy, my loyal child in the faith: Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners - of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honour and glory forever and ever. Amen.

I am giving you these instructions, Timothy, my child, in accordance with the prophecies made earlier about you, so that by following them you may fight the good fight, having faith and a good conscience.

[1 Timothy 1.1-2,12-19a]

For the word of the Lord Thanks be to God.

Gradual Hymn

Please stand

What shall we offer our good Lord? - TiS 439 (Tune: Duke Street)

The Gospel Reading

Alleluia! Alleluia! Alleluia!

Christ Jesus came into the world to save sinners; may his grace, faith and love flow abundantly over us. Alleluia! Alleluia! Alleluia! Alleluia!

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to St Luke, Chapter 15, beginning at the 1st verse.

** Glory to you, Lord Jesus Christ.**

Now all the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbours, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. "Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbours, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

[Luke 15.1-10]

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Sermon - The Reverend Peter Kurti, Associate Priest

The Creed

Let us join together in the words of the Nicene Creed.

We believe in one God, the Father, the almighty, maker of heaven and earth. of all that is, seen and unseen. We believe in one Lord Jesus Christ. the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. ■ We look for the resurrection of the dead. and the life of the world to come. Amen.

A Commemoration On the Death of Her Late Majesty Queen Elizabeth II

Please remain standing.

Jesus said, I am the resurrection and the life; he who believes in me, though he die, yet shall he live, and whoever lives and believes in me shall never die. *John 11.25,26*

O God, make speed to save us.

All O Lord, make haste to help us.

Blessed are you, Lord our God, lover of souls: you uphold us in life and sustain us in death: to you be glory and praise for ever! For the darkness of this age is passing away as Christ the bright and morning star brings to his saints the light of life. As you give light to those in darkness, who walk in the shadow of death, so remember in your kingdom your faithful servant, Elizabeth, that death may be for her the gate to life and to unending fellowship with you; where with your saints you live and reign, one in the perfect union of love, now and for ever.

All Amen.

Glory to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and shall be for ever. Amen.

A Minute's silence will be observed.

The souls of the righteous are in the hand of God,

All And there shall no torment touch them.

You, Lord, have delivered my soul from death,

All My eyes from tears and my feet from falling.

I will walk before the Lord In the land of the living.

Merciful Father and Lord of all life, we praise you that we are made in your image and reflect your truth and light. We thank you for the life of our late Sovereign Lady Queen Elizabeth, for the love she received from you and showed among us. Above all, we rejoice at your gracious promise to all your servants, living and departed, that we shall rise again at the coming of Christ. And we ask that in due time we may share with your servant Elizabeth that clearer vision promised to us in the same Christ our Lord.

All Amen.

All

Almighty God, Father of all mercies and giver of all comfort: deal graciously, we pray, with all who mourn, the members of the Royal Family, this Nation and all the Nations of the Commonwealth, that casting all our care on you, we may know the consolation of your love; through Jesus Christ our Lord.

All Amen.

Everlasting God, we pray for our new King, Charles.

Bless his reign and the life of our Nation and the Commonwealth.

Help us to work together

so that truth and justice, harmony and fairness

flourish among us;

through Jesus Christ our Lord.

All: Amen.

All sing: God save our gracious King,

Long live our noble King, God save the King! Send him victorious, Happy and glorious, Long to reign over us, God save The King!

The Prayers of the Community

Ann Jobson

Please be seated Let us pray for the world and for the church.

Eact do pray for the world and for the origin

Response after each petition
Lord in your mercy: Hear our prayer

After the last petition
Hear us, Father, through Jesus Christ our Lord,
who lives and reigns with you in the unity
of the Holy Spirit, one God, now and forever. Amen.

The Greeting of Peace

Please stand. The Presider says

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you

And also with you.

Please do not physically exchange the greeting of peace

The Offertory
Offertory Hymn
Come, risen Lord, and deign to be our guest - TiS 524

(Tune: Song 24)

The Presider continues

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

The Great Thanksgiving

Please remain standing

The Sursum Corda We sing together

The Lord be with you. **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

The Presider continues

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross, and rising to new life, he offered the one true sacrifice for sin, and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:





Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you.

*Do this in remembrance of me.'

After supper he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins.

*Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:



Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



As our Saviour Christ has taught us, we are confident to pray:

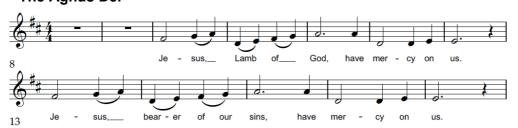
Our Father in heaven,
hallowed be your Name, your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and for ever. Amen.

The Breaking of the Bread and the Communion

The Presider breaks the bread and says:

We break this bread to share in the body of Christ: we who are many are one body for we all share in the one bread.

Please be seated to sing The Agnus Dei





The Presider continues

The Gifts of God for the people of God.

Come, let us take this holy sacrament of the Body and Blood of Christ, in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving. **Amen.**

Communion will be administered at the Chancel Steps. Please come forward and remember to socially distance.

Communion Anthem

Please remain seated to hear the choir sing

Like the murmur of the dove's song (Alan Smith, b. 1962)

Like the murmur of the dove's song, like the challenge of her flight, like the vigour of the wind's rush, like the new flame's eager might: come, Holy Spirit, come.

To the members of Christ's Body, to the branches of the vine, to the Church in faith assembled, to her midst as gift and sign: come, Holy Spirit, come.

With the healing of division, with the ceaseless voice of prayer, with the power to love and witness, with the peace beyond compare: come, Holy Spirit, come.

The Sending Out of God's People

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Father, we offer ourselves to you as a living sacrifice, through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Notices

Final Hymn Thou didst leave thy throne - NEH 465



Thou didst leave thy throne and thy kingly crown when thou camest to earth for me; but in Bethlehem's home there was found no room for thy holy nativity:

O come to my heart, Lord Jesus; there is room in my heart for thee.

Heaven's arches rang when the angels sang, proclaiming thy royal decree; but in lowly birth didst thou come to earth, and in great humility:

O come to my heart, Lord Jesus; there is room in my heart for thee.

Thou camest, O Lord, with the living word that should set thy people free; but with mocking scorn and with crown of thorn thy bore thee to Calvary:

O come to my heart, Lord Jesus; there is room in my heart for thee.

When all heaven shall ring, and her choirs shall sing, at thy coming victory, let thy voice call me home, saying, yet there is room, there is room at my side for thee:

O come to my heart, Lord Jesus; there is room in my heart for thee.

The Blessing and Dismissal

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the ₱blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord. In the name of Christ. Amen.

Postlude Arioso (Dulcie Holland)

NOTICES

THANK YOU

Danielle, Thomas, Madeleine, Aunty Margaret and I would like to extend heartfelt thanks to all who attended the Requem Eucharist for my mother, Pat Wood, on Friday - and to those who have sent cards, flowers and messages of condolence to us. Your kindness and support for us at this emotional time are much appreciated. Thank you, sincerely. *Fr Max*

CONCLUSION OF MINISTRY

The Reverend Peter Kurti has informed me that, after eleven years, he has decided to conclude his ministry here as our Associate Priest. This is obviously a sad announcement for us all, but we give thanks for the invaluable ministry he has provided at St Luke's during this time. Fr Peter's final Sunday with us will be 25 September, Pentecost 16, at which time we will wish him every blessing for the future. *Fr Max*

NOTICES

SAVE THE DATE

On Sunday 9 October, following our 9am Eucharist, there will be a musical quiz in the church - **Name That Tune!** Our monthly Pub Lunch will also be held on this Sunday (the second Sunday of the month), so why not plan to come for lunch after the quiz? Our Quiz Master Extradordinaire, hosting **Name That Tune!** will be our own Director of Music and Organist, Callum Tolhurst-Close.

BCA BOXES

If you have a **Bush Church Aid** collection box, please bring it in by **Sunday 25 September** as this is the final box opening month for 2022. Paula Turner, BCA Mission Contact, is coordinating the opening and counting of monies collected. Please give your BCA boxes to Paula, a Welcomer, or the Parish Office.

MORNING TEA

Please stay and enjoy a cup of tea or coffee, a biscuit or two and a chat at the back of the church at the end of today's service. Everyone is most welcome!

DIOCESAN SYNOD

The 3rd Ordinary Session of the 52nd DIOCESAN SYNOD

commences this week. Synod is the annual (Covid-permitting!) gathering of our Bishops, incumbent clergy and elected lay parish representatives. It is responsible for the 'order and good government' of the Anglican Church in our Diocese of Sydney. It takes place across several afternoons and evenings in the coming weeks. Please pray for the Rector, for our lay representatives, Paula Turner and Jocelyn Chey, as they attend Synod on behalf of the parish; and for all members of Synod.

A Prayer for Synod

Almighty and everliving God, give wisdom and understanding to the members of the Synod of this Diocese.
Teach them in all things to seek first your honour and glory.
May they perceive what is right, have courage to pursue it and grace to accomplish it, through Jesus Christ our Lord. Amen.



NOTICES



ANGLICANS TOGETHER ANNUAL DINNER

After a hiatus due to the pandemic, the Anglicans Together Annual Dinner takes place on **Thursday 17th November 2022 from 7pm** at the Castlereagh Boutique Hotel, 169-171 Castlereagh Street, Sydney.

The Rt Revd Genieve Blackwell (Assistant Bishop, Melbourne) will moderate a discussion between the Rt Revd Dr Michael Stead (Bishop of South Sydney) and Prof Peter Sherlock (Vice-Chancellor of the University of Divinity, Melbourne) on the topic: "Anglicans Together - is it possible, or a pipe dream?" Tickets are \$75.00 each for members (\$90.00 each for non-members). Seating is limited to 78 persons. Tickets incude a two-course meal, speakers and tea and coffee. To book, use the link https://www.trybooking.com/CBKHQ. [Membership is defined as current for those who have paid for the period 1 July 2022 to 30 June 2023.]

To join or renew membership (\$35), please do so via their website: https://www.anglicanstogether.org/.







St Luke's Mosman

The Rector, Wardens and Parish Council invite you to join with them in celebrating our

Patronal Festival of St Luke



Sunday 16 October 2022

Sung Eucharist - 10am

followed by a

Patronal Sparkling Brunch in the Seddon Hall

Tickets: \$20 per head

available Sundays at Morning Tea or at the

Church Office

CASH ONLY PLEASE

Please send any notices for inclusion in the weekly bulletin to the office by 4.30pm Tuesday.

Anglican Parish of St Luke W

Parish of St Luke, Mosman

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Parish Contacts

The Rector:

The Reverend Dr Max Wood E: rector@stlukesmosman.org

T: 9969 6910 Mb: 0439 475 714 **Associate Priest:**

The Reverend Peter Kurti E: peterkurti@hotmail.com

T: 9969 6910

Director of Music:Callum Tolhurst-Close

Mb: 0410 068 981

Church Wardens:

Paula Turner Mb: 0421 151 290
David Burke Mb: 0414 824 035
Nick Moser Mb: 0403 567 121

What's On This Week 11/9/2022

Today 9am Pentecost 14
Eucharist

Church

12pm Pub Lunch Lower Duck

Thurs 10.30am Study Group

Lower Hall

11.30am Holy Eucharist

Chapel

12pm Lunch Café Jam

Sat 1.15pm Baptisms of

Elijah Han and Jacob Han *Church*

Next Sunday 18/9/2022

9am Pentecost 15
Eucharist

Church



St Luke's is a place of rich and diverse liturgy, where life and faith connect. We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.

