



Anglican Parish of

**St Luke**

Mosman

# St Luke's Mosman

## Pentecost 9



**Sung Eucharist**

**7 August 2022**

**9am**

# PLEASE PRAY FOR...



## Our Diocese, Northern Region, our local church community

The Archbishop: The Most Reverend Kanishka Raffel  
The Regional Bishop: The Rt Revd Chris Edwards  
Northern Region: Parishes of Roseville East, Willoughby and Willoughby Park with St James Castlecrag; clergy and people  
Local Churches: Our own Parish of St Luke, Mosman; the Rector, clergy and people

## Our 2022 Parish Missions

### **Anglicare Sydney:**

Mobile Community Pantry Program;  
Bill Farrand, Anglicare Community Services Manager

### **Bush Church Aid:**

BCA Indigenous Ministry Officer,  
The Revd Neville Naden and Mrs Kathryn Naden

### **Anglican Board of Mission:**

Sustainable Livelihoods Program, Kenya;  
The Revd John Deane, ABM Executive Director

## Those we are holding in prayer

### **Recently Departed:**

Wendy Quirk

### **Immediate Sick:**

Bev Derrett, Michael Ford, Anna Tarrant, Revd Dr Helen Granowski

### **Those Requiring On-Going Prayer:**

John Dimitric, Irina Dimitric, Heather Chisholm, Bernie Walsh, Shannour, Chloe Turner, Denise Thomas, Robert Alexander, Jenny Willis, Don Menzies, Dorothy Bashford, Dallas Ford, Ian Fitzpatrick

### **People in Residential and Home Care:**

Dawn Holdaway, Betty Gemmell, Mary Shuttleworth, Elaine Porter, Helen Huby, Jean Barton, Denis Pearson, Nancy Lovitt, Nan Oliver, Pat Wood

## **OFFERTORY**

*Offertory to support the ministry of the church may be given in the vestibule on entering or leaving. Please use the Donation Tap Point or place your gift into the Offertory Basket. Offertory envelopes are available in the vestibule, if you would like to take a set for regular giving.*

## **SAFETY IN MINISTRY**

*St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Copies of our Child-Safe, Child-Friendly policy are available in the porch and on the parish website. If you have any queries, please contact: Dr Jocelyn Chey, tel: 9967 5136 or the Rector, tel: 9969 6910.*

## Gathering of God's People

*In accordance with current health advice, face masks are highly recommended but not compulsory in indoor settings.  
Please observe social distance protocols at all times.*

*Please stand for the Procession*

### Entrance Hymn

**God gives us a future, daring us to go - TiS 687** (Tune: Camberwell)

### Greeting

✠Blessed be God: Father, Son and Holy Spirit.

**Blessed be God's kingdom, now and forever. Amen.**

The Lord be with you  
**And also with you.**

### Sentence

Watch and be ready, for you do not know on what day your Lord is coming.  
(Matthew 24.42,44)

### Prayer of Preparation

Let us pray.

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

*Please sit to sing*

### The Kyries

***The Balmoral Setting*** by Callum Tolhurst-Close

With movement



Lord, have mer-cy, Lord, have mercy, Lord, have mer - cy.



Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.



Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

### **Invitation to Confession and Absolution**

"Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength." Jesus said: "This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself."

*Silence may be kept*

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,  
our maker and our judge,  
we have sinned against you  
in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you  
in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
✠pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

*Please stand to sing*

## The Gloria

## The Christchurch Setting by Philip Matthias

7 Glo - ry to God in the high - est, and peace to God's peo - ple on earth,

13 Lord God, heav'n - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for... your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,

19 Lord God, - Lamb of God, you take a - way the sin of the world: have mer - cy on us: you are

25 seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the

30 Ho - ly One. you a - lone are the Lord, you a - lone are the Most High,

35 Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

## The Collect

Kindle in our hearts, Father,  
the same faith that impelled Abraham  
to set out from his home  
and to live as a pilgrim in a foreign land.  
As we, like him, look for the city  
that none but you can design and build,  
keep us watchful for your Son's coming,  
that we may be found faithful stewards  
of all that you have entrusted to us.  
We ask this through Jesus Christ our Lord. **Amen.**

## **The Ministry of the Word**

*Please be seated*

### **The First Reading**

*Madeleine Wood*

#### **A Reading from the Book of Genesis**

After all these things, this word of God came to Abram in a vision:  
"Don't be afraid, Abram. I'm your shield. Your reward will be grand!"

Abram said, "God, Master, what use are your gifts as long as I'm childless and Eliezer of Damascus is going to inherit everything?" Abram continued, "See, you've given me no children, and now a simple house servant is going to get it all." Then God's Message came: "Don't worry, he won't be your heir; a son from your body will be your heir."

Then he took him outside and said, "Look at the sky. Count the stars. Can you do it? Count your descendants! You're going to have a big family, Abram!" And he believed! Believed God!

God declared him "Set-Right-with-God."

*[Genesis 15.1-6]*

For the word of the Lord

**Thanks be to God**

*Please remain seated and join in singing the Psalm Reponse*

**TiS 30 - Psalm 50.1-6**

### **The Second Reading**

#### **A Reading from Paul's Letter to the Hebrews**

The central fact of existence is that this trust in God, this faith, is the firm foundation under everything that makes life worth living. It's our handle on what we can't see. The act of faith is what distinguished our ancestors, set them above the crowd.

By faith, Abraham said yes to God's call to travel to an unknown place that would become his home. When he left he had no idea where he was going. By faith he lived in the country promised him, lived as a stranger camping in tents. Isaac and Jacob did the same, living under the same promise. Abraham did it by keeping his eye on an unseen city with real, eternal foundations - the City designed and built by God.

By faith, barren Sarah was able to become pregnant, old woman as she was at the time, because she believed the One who made a promise would do what he said. That's how it happened that from one old man's body there

are now people numbering into the millions – as many as the stars in the sky and the sands on the seashore.

Each one of these people of faith died, not yet having in hand what was promised, but still believing. How did they do it? They saw it way off in the distance, waved their greeting, and accepted the fact that they were strangers in this world. People who live this way make it plain that they are looking for their true home. If they were homesick for the old country, they could have gone back any time they wanted. But they were after a far better country than that - heaven country. You can see why God is so proud of them, and has a City waiting for them.

*[Hebrews 11.1-3, 8-16]*

For the word of the Lord  
**Thanks be to God.**

### **Gradual Hymn**

*Please stand*

**Hark! a herald voice is calling - TiS 264** *(Tune: Merton)*

### **The Gospel Reading**

**Alleluia! Alleluia! Alleluia!**

May our hearts yearn only for unfailing heavenly treasure:

let us be ready when the Son of Man comes at an unexpected hour. Alleluia!

**Alleluia! Alleluia! Alleluia!**

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to St Luke, Chapter 12, beginning at the 32<sup>nd</sup> verse.

**✠Glory to you, Lord Jesus Christ.**

Jesus said: "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. But know this: if

the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.”

*[Luke 12.32-40]*

This is the Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

## **The Sermon - The Rector**

### **The Creed**

Let us join together in the words of the Nicene Creed.

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,**



who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
✠ We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the Community**

*David Nyholm*

*Please be seated*

Let us pray for the world and for the church.

*Response after each petition*

Lord in your mercy: **Hear our prayer**

*After the last petition*

Hear us, Father, through Jesus Christ our Lord,  
**who lives and reigns with you in the unity  
of the Holy Spirit, one God, now and forever. Amen.**

## **The Greeting of Peace**

*Please stand. The Presider says*

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you

**And also with you.**

*Please do not physically exchange the greeting of peace*

## **The Offertory**

### **Offertory Hymn**

**How good, Lord, to be here! - TiS 234** *(Tune: Carlisle)*

*The Presider continues*

Blessed are you, Lord, God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.  
**Blessed be God for ever.**

## **The Great Thanksgiving**

*Please remain standing*

**The Sursum Corda**

*We sing together*

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

*The Presider continues*

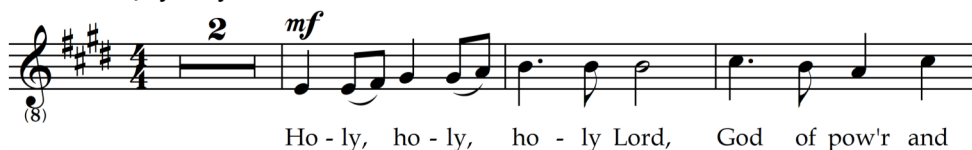
All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for your Son,  
our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

By his death on the cross,  
and rising to new life,  
he offered the one true sacrifice for sin,  
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

*Joyfully*





Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.  
On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
✠Do this in remembrance of me.'

After supper he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
✠Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:



Therefore we do as our Saviour has commanded:  
 proclaiming his offering of himself  
 made once for all upon the cross,  
 his mighty resurrection and glorious ascension,  
 and looking for his coming again,  
 we celebrate, with this bread and this cup,  
 his one perfect and sufficient sacrifice  
 for the sins of the whole world.

✠Renew us by your Holy Spirit,  
 unite us in the body of your Son,  
 and bring us with all your people  
 into the joy of your eternal kingdom;  
 through Jesus Christ our Lord,  
 with whom, and in whom,  
 in the fellowship of the Holy Spirit,  
 we worship you, Father,  
 in songs of never-ending praise:

Lightly *2* *f*

Bless - ing and hon - our and glo - ry and pow'r are

yours for ev - er and ev - er. A - men.

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,**  
**hallowed be your Name, your kingdom come,**  
**your will be done on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins as we forgive those who sin against us.**  
**Save us from the time of trial**  
**and deliver us from evil.**  
**For the kingdom, the power,**  
**and the glory are yours now and for ever. Amen.**

## The Breaking of the Bread and the Communion

*The Presider breaks the bread and says:*

We break this bread to share in the body of Christ:  
we who are many are one body  
**for we all share in the one bread.**

*Please be seated to sing*

### The Agnus Dei

Reflectively **2** *mp*

Je - sus, Lamb of God, \_\_\_\_\_ have

*mf*

mer - cy\_ on us. Je - sus, bear - er of our sins, have

*mp*

mer - cy on us. Je - sus, re - deem - er of the

*rit.* *p*

world, grant us your \_\_\_\_\_ peace.

*The Presider continues*

The Gifts of God for the people of God.  
Come, let us take this holy sacrament of the Body and Blood of Christ,  
in remembrance that he died for us, and feed on him in our hearts by  
faith with thanksgiving. **Amen.**

*Communion will be administered at the Chancel Steps.*

*Please come forward and remember to socially distance.*

## **Communion Hymn**

*Please remain seated and join with the choir to sing*

**Lord of all hopefulness, Lord of all joy - TiS 613** *(Tune: Slane)*

## **The Sending Out of God's People**

Gracious God,  
we thank you that in this sacrament  
you assure us of your goodness and love.  
Accept our sacrifice of praise and thanksgiving  
and help us to grow in love and obedience  
that we may serve you in the world  
and finally be brought to that table  
where all your saints feast with you for ever.

Father,  
**we offer ourselves to you as a living sacrifice,  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.**

## **Notices**

## **Final Hymn**

**Fare well. We come to send you on the way - TiS 695**

*(Tune: Finlandia)*

## **The Blessing and Dismissal**

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

**Postlude** Voluntary and Fugue in D minor *(William Boyce)*

# NOTICES

Today, following our Eucharist, grab a cup of tea or coffee and join with our Scholars and Choir to learn a new Eucharist setting: **Peter Guy's 'Newcastle Mass.'** We will be singing this setting throughout August and September. Another beautiful setting to add to our parish repertoire!

Next **Sunday 14 August** at our 9am Eucharist we will observe **MARY, MOTHER OF OUR LORD**. The Reverend Elaine Farmer, Associate Priest, St Paul's Manuka, will be our Guest Preacher.

Also next Sunday, at the **Lower Duck, Hotel Mosman** at **12 noon**, there will be our monthly **PUB LUNCH**. Please contact Helen in the Parish Office to put your name down if you would like to attend, so we can make an appropriate booking.

On **Saturday 20 August**, our monthly **Movie Afternoon** will take place in the Lower Hall from **4pm**. Come along and enjoy some rollicking good music and lively action as we screen **SISTER ACT** - starring Whoopi Goldberg, Maggie Smith and Kathy Namijy. When an American nightclub singer is forced to take refuge from the mob in a convent, she ends up turning the convent choir into a soulful chorus complete with a Motown repertoire, until the sudden celebrity of the choir jeopardizes her identity. Savoury and sweet snacks will be served. Please BYO drinks.

**MORNING TEA TODAY** will be at the rear of the church. Grab a cuppa and join the Eucharist 'Newcastle Mass' introductory workshop, then feel free to stay and enjoy another cup of tea or coffee, a biscuit and a chat.



**Please send any notices for inclusion in the weekly bulletin to the office by 4.30pm Tuesday.**



Anglican Parish of

# St Luke

Mosman

## Parish of St Luke, Mosman

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**Website:** [www.stlukesmosman.org](http://www.stlukesmosman.org)



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## Parish Contacts

### The Rector:

The Reverend Dr Max Wood  
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Mb: 0439 475 714

### Associate Priest:

The Reverend Peter Kurti  
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T: 9969 6910

### Director of Music:

Callum Tolhurst-Close  
Mb: 0410 068 981

### Church Wardens:

Paula Turner Mb: 0421 151 290  
David Burke Mb: 0414 824 035  
Nick Moser Mb: 0403 567 121

## What's On This Week 07/08/2022

<b>Today</b>	<b>9am</b>	<b>Pentecost 9</b> Eucharist <i>Church</i>
<b>Tues</b>	4pm	Wardens' Meeting <i>Lower Hall</i>
	5.15pm	Parish Council <i>Lower Hall</i>
<b>Thurs</b>	10.30am	Study Goup <i>Lower Hall</i>
	11.30am	Holy Eucharist <i>Chapel</i>
	12pm	Lunch <i>Café Jam</i>

## Next Sunday 14/08/2022

<b>9am</b>	<b>Mary, Mother of Our Lord</b> Eucharist Guest Preacher: Revd Elaine Farmer <i>Church</i>
<b>12pm</b>	<b>Pub Lunch</b> <i>Lower Duck</i>



St Luke's is a place of rich and diverse liturgy, where life and faith connect. We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.



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