



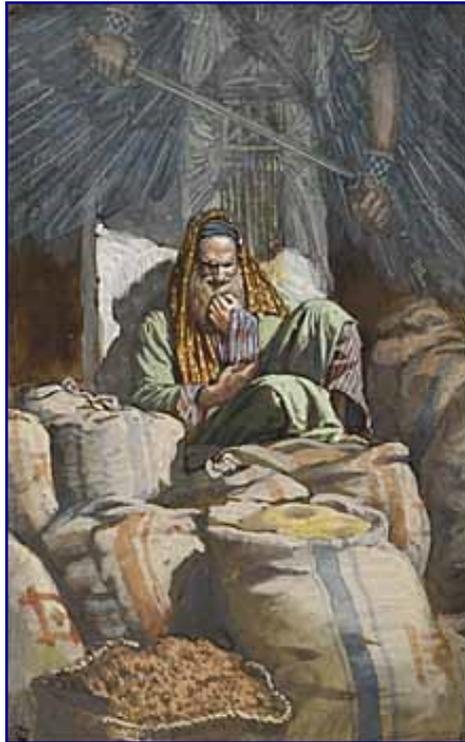
Anglican Parish of

**St Luke**

Mosman

# St Luke's Mosman

## Pentecost 8



**Sung Eucharist**

**31 July 2022**

**9am**

# PLEASE PRAY FOR...



## Our Diocese, Northern Region, our local church community

The Archbishop: The Most Reverend Kanishka Raffel  
The Regional Bishop: The Rt Revd Chris Edwards  
Northern Region: Parishes of Newport and Seaforth; clergy and people  
Local Churches: St Peter's Cremorne; the Rev'd Tim St Quintin,  
clergy and people

## Our 2022 Parish Missions

### **Anglicare Sydney:**

Mobile Community Pantry Program;  
Bill Farrand, Anglicare Community Services Manager

### **Bush Church Aid:**

BCA Indigenous Ministry Officer,  
The Revd Neville Naden and Mrs Kathryn Naden

### **Anglican Board of Mission:**

Sustainable Livelihoods Program, Kenya;  
The Revd John Deane, ABM Executive Director

## Those we are holding in prayer

### **Immediate Sick:**

Bev Derrett, Michael Ford, Anna Tarrant

### **Those Requiring On-Going Prayer:**

John Dimitric, Irina Dimitric, Heather Chisholm, Bernie Walsh, Shannour,  
Chloe Turner, Denise Thomas, Robert Alexander, Jenny Willis, Don Menzies,  
Dorothy Bashford, Dallas Ford, Ian Fitzpatrick

### **People in Residential and Home Care:**

Dawn Holdaway, Betty Gemmell, Mary Shuttleworth, Elaine Porter, Helen Huby,  
Jean Barton, Denis Pearson, Nancy Lovitt, Nan Oliver, Pat Wood

## **OFFERTORY**

*Offertory to support the ministry of the church may be given in the vestibule on entering or leaving. Please use the Donation Tap Point or place your gift into the Offertory Basket. Offertory envelopes are available in the vestibule, if you would like to take a set for regular giving.*

## **SAFETY IN MINISTRY**

*St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Copies of our Child-Safe, Child-Friendly policy are available in the porch and on the parish website. If you have any queries, please contact: Dr Jocelyn Chey, tel: 9967 5136 or the Rector, tel: 9969 6910.*

# Gathering of God's People

*In accordance with current health advice, face masks are highly recommended but not compulsory in indoor settings. Please observe social distance protocols at all times.*

*Please stand for the Procession*

## Entrance Hymn

**O worship the King - TiS 133 vv. 1-3 and 6** (*Tune: Hanover*)

## Greeting

✠Blessed be God: Father, Son and Holy Spirit.

**Blessed be God's kingdom, now and forever. Amen.**

The Lord be with you

**And also with you.**

## Sentence

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. (*Colossians 3.1*)

## Prayer of Preparation

Let us pray.

**Almighty God,**

**to whom all hearts are open,**

**all desires known,**

**and from whom no secrets are hidden:**

**cleanse the thoughts of our hearts**

**by the inspiration of your Holy Spirit,**

**that we may perfectly love you,**

**and worthily magnify your holy name,**

**through Christ our Lord. Amen.**

*Please sit to sing*

**The Kyries**

*The Balmoral Setting by Callum Tolhurst-Close*

With movement

(8)

Lord, have mer-cy, Lord, have mercy, Lord, have mer - - cy.

*mf*

(8) Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.

*mp*

(8) Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

### **Invitation to Confession and Absolution**

“Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.” Jesus said: “This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.”

*Silence may be kept*

Let us confess our sins in penitence and faith, confident in God’s forgiveness.

**Merciful God,  
our maker and our judge,  
we have sinned against you  
in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you  
in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
✕pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

Please stand to sing

## The Gloria

## The Christchurch Setting by Philip Matthias



7 Glo - ry to God in the high - est, and peace to God's peo - ple on earth,

13 Lord God, heav'n - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for... your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,

19 Lord God, - Lamb of God, you take a - way the sin of the world: have mer - cy on us: you are

25 seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the

30 Ho - ly One. you a - lone are the Lord, you a - lone are the Most High,

35 Je - sus Christ, with the Ho - ly Spi - rit, in the - glo - ry of God the Fa - ther. A - men.

## The Collect

Living God, Judge of us all,  
you have placed in our hands the wealth we call our own:  
through your Spirit give us wisdom,  
that our possessions may not be a curse,  
but a means of blessing in our lives.  
Grant this through Jesus Christ our Lord,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever. **Amen.**

## **The Ministry of the Word**

*Please be seated*

### **The First Reading**

*Helen Bell*

#### **A Reading from the Book of Hosea**

When Israel was a child, I loved him, and out of Egypt I called my son. The more I called them, the more they went from me; they kept sacrificing to the Baals, and offering incense to idols. Yet it was I who taught Ephraim to walk, I took them up in my arms; but they did not know that I healed them. I led them with cords of human kindness, with bands of love. I was to them like those who lift infants to their cheeks. I bent down to them and fed them. They shall return to the land of Egypt, and Assyria shall be their king, because they have refused to return to me. The sword rages in their cities, it consumes their oracle-priests, and devours because of their schemes. My people are bent on turning away from me. To the Most High they call, but he does not raise them up at all.

How can I give you up, Ephraim? How can I hand you over, O Israel? How can I make you like Admah? How can I treat you like Zeboim? My heart recoils within me; my compassion grows warm and tender. I will not execute my fierce anger; I will not again destroy Ephraim; for I am God and no mortal, the Holy One in your midst, and I will not come in wrath. They shall go after the Lord, who roars like a lion; when he roars, his children shall come trembling from the west. They shall come trembling like birds from Egypt, and like doves from the land of Assyria; and I will return them to their homes, says the Lord.

*[Hosea 11.1-11]*

For the word of the Lord

**Thanks be to God**

*Please remain seated and join in singing the Psalm Reponse*

**TiS 66 - Psalm 105.1-11**

### **The Second Reading**

#### **A Reading from Paul's Letter to the Colossians**

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life.

But now you must get rid of all such things - anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

*[Colossians 3.1-11]*

For the word of the Lord  
**Thanks be to God.**

### **Gradual Hymn**

*Please stand*

### **God of grace and God of glory - TiS 611**

*(Tune: TiS 142 - Regent Square)*

### **The Gospel Reading**

#### **Alleluia! Alleluia! Alleluia!**

O God, set our minds on things that are above:  
that we may be rich toward God in thought and deed. Alleluia!

#### **Alleluia! Alleluia! Alleluia!**

The Lord be with you.

#### **And also with you.**

The Gospel of our Lord Jesus Christ according to St Luke, Chapter 12, beginning at the 13<sup>th</sup> verse.

#### **✠Glory to you, Lord Jesus Christ.**

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But Jesus said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid

up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

*[Luke 12.13-21]*

This is the Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

## **The Sermon - The Reverend Paul Devenport**

### **The Creed**

Let us join together in the words of the Nicene Creed.

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,**

who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
✠ We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the Community**

*Ann Jobson*

*Please be seated*

Let us pray for the world and for the church.

*Response after each petition*

Lord in your mercy: **Hear our prayer**

*After the last petition*

Hear us, Father, through Jesus Christ our Lord,  
**who lives and reigns with you in the unity  
of the Holy Spirit, one God, now and forever. Amen.**

### **The Greeting of Peace**

*Please stand. The Presider says*

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you

**And also with you.**

*Please do not physically exchange the greeting of peace*

### **The Offertory**

#### **Offertory Hymn**

**Hallelujah! Sing to Jesus - TiS 517** (*Tune: Hyfrydol*)

*The Presider continues*

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory

and for the service of your kingdom.

**Blessed be God for ever.**



Slower  
*mf*

(8) -san - na\_ in the high - est. Bless - ed is he who

*rit.* **Broadly** *rit.*

*f*

(8) comes in the name of the Lord. Ho - san - na in the high - est.

Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.  
On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
✠Do this in remembrance of me.'

After supper he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
✠Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:

Declamatory *f* *rit.*

(8) Christ has died. Christ is ris-en. Christ will come a-gain.



## The Breaking of the Bread and the Communion

*The Presider breaks the bread and says:*

We break this bread to share in the body of Christ:  
we who are many are one body  
**for we all share in the one bread.**

*Please be seated to sing*

### The Agnus Dei

Reflectively **2** *mp*

Je - sus, Lamb of God, have  
mer - cy on us. Je - sus, bear - er of our sins, have  
mer - cy on us. Je - sus, re - deem - er of the  
world, grant us your peace.

*The Presider continues*

The Gifts of God for the people of God.  
Come, let us take this holy sacrament of the Body and Blood of Christ,  
in remembrance that he died for us, and feed on him in our hearts by  
faith with thanksgiving. **Amen.**

*Communion will be administered at the Chancel Steps.*

*Please come forward and remember to socially distance.*

## **Communion Anthem**

*Please remain seated and listen to the choir sing*

**Seek ye first the kingdom of God** (*Karen Lafferty*)

## **The Sending Out of God's People**

Gracious God,  
we thank you that in this sacrament  
you assure us of your goodness and love.  
Accept our sacrifice of praise and thanksgiving  
and help us to grow in love and obedience  
that we may serve you in the world  
and finally be brought to that table  
where all your saints feast with you for ever.

Father,  
**we offer ourselves to you as a living sacrifice,**  
**through Jesus Christ our Lord.**  
**Send us out in the power of your Spirit**  
**to live and work to your praise and glory. Amen.**

## **Notices**

## **Final Hymn**

**Stand up, stand up for Jesus - TiS 592** (*Tune: Morning Light*)

## **The Blessing and Dismissal**

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

**Postlude** Prelude in E minor (*Nicolas Bruhns*)

# NOTICES

Today, **Sunday 31 July**, we are delighted to welcome as our Guest Preacher at our 9am Eucharist, the Revd Paul Devenport, former Assistant Deacon here at St Luke's, as we observe Pentecost Eight. Thank you for being with us this morning and participating in our worship.

We will also have **CHORAL EVENSONG at 4pm** sung by The Choir of St Paul's College, The University of Sydney, under the direction of Jack Stephens. The organist will be David Drury and the Revd Antony Weiss, Chaplain of the College, will be our Guest Preacher.

**BLOKES' NIGHT** is on again this **Wednesday 3 August at 6pm** at the **Upper Duck**, Hotel Mosman. Please contact the Parish Office and let Helen know if you are planning to attend; or contact the Rector direct, so an appropriate table booking can be made.

Following our 9am Eucharist on **Sunday 7 August**, grab a cuppa and join our Scholars and Choir to learn a new Eucharist setting - **Peter Guy's 'Newcastle Mass'** - which we will be singing in August and September. Another setting to add to our parish repertoire!

On **Sunday 14 August** we will observe **MARY, MOTHER OF OUR LORD** at our 9am Eucharist. Our Guest Preacher will be The Reverend Elaine Farmer, Associate Priest, St Paul's Manuka. Following the service, there will be our monthly **PUB LUNCH** at the Lower Duck, Hotel Mosman at 12 noon.

**MORNING TEA TODAY** will be at the rear of the church after the service. Please stay and enjoy a cup of tea or coffee, a biscuit and a chat.



Please send any notices for inclusion in the weekly bulletin to the office by 4.30pm Tuesday.



Anglican Parish of

**St Luke**

Mosman

**Parish of St Luke, Mosman**

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**Church Wardens:**

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David Burke Mb: 0414 824 035  
Nick Moser Mb: 0403 567 121

**What's On This Week 31/07/2022**

**Today 9am**

**Pentecost 8**

Eucharist  
Guest Preacher:  
The Revd  
Paul Devenport  
*Church*

**4pm**

**Choral Evensong**

The Choir of  
St Paul's College,  
University of  
Sydney, directed  
by Jack Stephens.  
Guest Preacher:  
The Revd  
Antony Weiss  
*Church*

**Tues 6pm**

**Blokes' Night**  
*Upper Duck*

**Thurs 10.30am** Study Goup  
*Lower Hall*

11.30am Holy Eucharist  
*Chapel*

12pm Lunch  
*Café Jam*

**Next Sunday 07/08/2022**

9am Pentecost 9  
Eucharist  
*Church*

St Luke's is a place of rich and diverse liturgy, where life and faith connect. We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.



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