



Anglican Parish of

**St Luke**

Mosman

# St Luke's Mosman

## MARY, MOTHER OF OUR LORD



**Sung Eucharist**  
**14 August 2022**  
**9am**

# PLEASE PRAY FOR...



## Our Diocese, Northern Region, our local church community

The Archbishop: The Most Reverend Kanishka Raffel  
The Regional Bishop: The Rt Revd Chris Edwards  
Northern Region: Parishes of Turramurra, Bobbin Head and Warrawee,  
South Turramurra and Wahroonga; clergy and people  
Local Churches: Sydney Harbour North Parish; the clergy and people of  
the Catholic churches that constitute this parish

## Our 2022 Parish Missions

### **Anglicare Sydney:**

Mobile Community Pantry Program;  
Bill Farrand, Anglicare Community Services Manager

### **Bush Church Aid:**

BCA Indigenous Ministry Officer,  
The Revd Neville Naden and Mrs Kathryn Naden

### **Anglican Board of Mission:**

Sustainable Livelihoods Program, Kenya;  
The Revd John Deane, ABM Executive Director

## Those we are holding in prayer

### **Immediate Sick:**

Bev Derrett, Michael Ford, Anne Tarrant, Revd Dr Helen Granowski

### **Those Requiring On-Going Prayer:**

John Dimitric, Irina Dimitric, Heather Chisholm, Bernie Walsh, Shannour,  
Chloe Turner, Denise Thomas, Robert Alexander, Jenny Willis, Don Menzies,  
Dorothy Bashford, Dallas Ford, Ian Fitzpatrick

### **People in Residential and Home Care:**

Dawn Holdaway, Betty Gemmell, Mary Shuttleworth, Elaine Porter, Helen Huby,  
Jean Barton, Denis Pearson, Nancy Lovitt, Nan Oliver, Pat Wood

## **OFFERTORY**

*Offertory to support the ministry of the church may be given in the vestibule on entering or leaving. Please use the Donation Tap Point or place your gift into the Offertory Basket. Offertory envelopes are available in the vestibule, if you would like to take a set for regular giving.*

## **SAFETY IN MINISTRY**

*St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Copies of our Child-Safe, Child-Friendly policy are available in the porch and on the parish website. If you have any queries, please contact: Dr Jocelyn Chey, tel: 9967 5136 or the Rector, tel: 9969 6910.*

## Gathering of God's People

*In accordance with current health advice, face masks are highly recommended but not compulsory in indoor settings.  
Please observe social distance protocols at all times.*

*Please stand for the Procession*

### Entrance Hymn

**The angel Gabriel from heaven came -TIS 302** (*Tune: Gabriel's Message*)

### Greeting

✠Blessed be God: Father, Son and Holy Spirit.

**Blessed be God's kingdom, now and forever. Amen.**

The Lord be with you  
**And also with you.**

### Sentence

When the fullness of time had come, God sent his Son, born of a woman, so that we might receive adoption as God's children. (*Galatians 4.4-5*)

### Prayer of Preparation

Let us pray.

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

*Please sit*

### The Kyries

***The Balmoral Setting*** by Callum Tolhurst-Close

With movement



Lord, have mer-cy, Lord, have mercy, Lord, have mer - cy.



Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.



Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

### Invitation to Confession and Absolution

The Lord has mercy on those who fear him from generation to generation.

*Silence may be kept*

Let us humbly confess our sins in penitence and faith, confident that God will raise us up.

**Merciful God,  
our maker and our judge,  
we have sinned against you  
in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you  
in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
✠pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

*Please stand*

## The Gloria

## The Christchurch Setting by Philip Matthias

7 Glo - ry to God in the high - est, and peace to God's peo - ple on earth,

13 Lord God, heav'n - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for\_ your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,

19 Lord God, \_ Lamb of God, you take a - way the sin of the world: have mer - cy on us: you are

25 seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the

30 Ho - ly One. you a - lone are the Lord, you a - lone are the Most High,

35 Je - sus Christ, with the Ho - ly Spi - rit, in the\_ glo - ry of God the Fa - ther. A - men.

## The Collect

Heavenly Father,  
who chose the Blessed Virgin Mary, by your grace,  
to be the mother of our Lord and Saviour, and your Church:  
fill us with your grace,  
that in all things we may accept your holy will  
and with her rejoice in your salvation;  
through Jesus Christ our Lord. **Amen.**

## **The Ministry of the Word**

*Please be seated*

### **The First Reading**

#### **A Reading from the book of Isaiah**

*Nick Moser*

I will greatly rejoice in the Lord,  
my whole being shall exult in my God;  
for he has clothed me with the garments of salvation,  
he has covered me with the robe of righteousness,  
as a bridegroom decks himself with a garland,  
and as a bride adorns herself with her jewels.  
For as the earth brings forth its shoots,  
and as a garden causes what is sown in it to spring up,  
so the Lord God will cause righteousness and praise  
to spring up before all the nations.  
For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn,  
and her salvation like a burning torch.  
The nations shall see your vindication,  
and all the kings your glory;  
and you shall be called by a new name  
that the mouth of the Lord will give.  
You shall be a crown of beauty in the hand of the Lord,  
and a royal diadem in the hand of your God.

*[Isaiah 61.10-62.3]*

For the word of the Lord

**Thanks be to God**

*Please stand to sing with the Choir*

### **The Canticle - The Magnificat**

**My soul gives glory to my God - TiS172**    *(Tune: Morning Song)*

### **The Second Reading**

#### **A Reading from the Letter of Paul to the Galatians**

But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, 'Abba!

Father!' So you are no longer a slave but a child, and if a child then also an heir, through God.

*[Galatians 4.4-7]*

For the word of the Lord.

**Thanks be to God.**

### **Gradual Hymn**

**No wind at the window, no knock at the door - TiS 287**

*(Tune: Columcille)*

### **The Gospel Reading**

**Alleluia! Alleluia! Alleluia!**

Blessed is the Virgin Mary

who kept the word of God and pondered it in her heart. Alleluia!

**Alleluia! Alleluia! Alleluia!**

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to St Luke, Chapter 2, beginning at the 1st verse.

**✠Glory to you, Lord Jesus Christ.**

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

*[Luke 2.1-7]*

This is the Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

**The Sermon - The Reverend Elaine Farmer,  
Associate Priest, St Paul's Manuka**

## **The Creed**

Let us join together in the words of the Nicene Creed.

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
✕ We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Prayers of the Community**

*Jocelyn Chey*

Let us pray for the world and for the church.

*Response after each segment of prayers*

Lord in your mercy: **Hear our prayer**



*After the last petition*

Hear us, Father, through Jesus Christ our Lord,  
**who lives and reigns with you in the unity  
of the Holy Spirit, one God, now and forever. Amen.**

### **The Greeting of Peace**

The Lord bless you and keep you;  
the Lord make his face to shine upon you and be gracious to you;  
the Lord lift up his countenance upon you, and give you peace.

The peace of the Lord be always with you.  
**And also with you.**

*Please do not physically exchange the greeting of peace*

### **The Offertory**

#### **Offertory Hymn**

**Hail, Holy Queen enthroned above**



**Hail, holy Queen enthroned above, O Maria.  
Hail, Queen of mercy and of love, O Maria.  
Triumph, all ye Cherubim; sing with us, ye Seraphim,  
heaven and earth resound the hymn;  
Salve, Salve, Salve Regina**

**The cause of joy to all below, O Maria.  
The spring through which all graces flow, O Maria.  
Angels, all your praises bring; earth and heaven, with us sing;  
all creation echoing  
Salve, Salve, Salve Regina**

**O gentle, loving, holy one, O Maria.  
The God of light became your Son, O Maria.  
Triumph, all ye Cherubim; sing with us, ye Seraphim,  
heaven and earth resound the hymn;  
*Salve, Salve, Salve Regina***

*The Presider continues*

Blessed are you, Lord, God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.  
**Blessed be God for ever.**

### **The Great Thanksgiving**

*Please remain standing*

**The Sursum Corda**

*We sing together*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The Presider continues*

All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for your Son,  
our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

By his death on the cross  
and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

And now we give you thanks for the obedience  
of your servant Mary,  
who by your grace answered your call  
to be the mother of your Son.

With all generations we call her blessed,  
and with her we rejoice in the greatness of your salvation.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

**Joyfully**

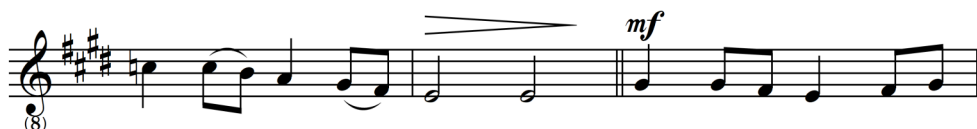


Ho - ly, ho - ly, ho - ly Lord, God of pow'r and



might, hea - ven and earth are full of your glo - ry. Ho -

**Slower**



-san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san-na in the high - est.

Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
✠Do this in remembrance of me.'

After supper he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.

✠ Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:



Christ has died. Christ is ris-en. Christ will come a-gain.

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

✠ Renew us by your Holy Spirit,  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:



Bless - ing and hon - our and glo - ry and pow'r are



yours for ev - er and ev - er. A - men.

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,  
hallowed be your Name, your kingdom come,  
your will be done on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours now and for ever. Amen.**

### **The Breaking of the Bread and the Communion**

*The Presider breaks the bread and says*

We break this bread to share in the body of Christ:

We who are many are one body

**For we all share in the one bread.**

*Please sit to sing the Agnus Dei*

Reflectively **mp**

(8) Je - sus, Lamb of God, have

**mf**

(8) mer - cy on us. Je - sus, bear - er of our sins, have

**mp**

(8) mer - cy on us. Je - sus, re - deem - er of the

**p** *rit.*

(8) world, grant us your peace.

*The Presider continues*

The Gifts of God for the people of God.

Come, let us take this holy sacrament of the Body and Blood of Christ, in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving. **Amen.**

*Communion will be administered at the Chancel Steps.  
Please come forward and remember to socially distance.*

## **Communion Anthem**

*Please be seated whilst the Cantor sings the anthem.*

**Anthem:** Ave Maris Stella (*Plainchant*)

*Ave, maris stella  
Dei mater alma,  
atque semper virgo,  
felix cœli porta.*

Hail, O star that pointest  
towards the port of heaven,  
thou to whom as maiden  
God for Son was given.

*Sumes illud Ave  
Gabrielis ore,  
funda nos in pace,  
mutans evæ nomen.*

When the salutation  
Gabriel had spoken,  
peace was shed upon us,  
Eve's bonds were broken.

*Solve vincla reis,  
profer lumen cæcis,  
mala nostra pelle,  
bona cuncta posce.*

Bounded by Satan's fetters,  
health and vision needing,  
God will aid and light us  
At thy gentle pleading.

*Monstra te esse matrem,  
sumat per te precem  
qui pro nobis natus  
tulit esse tuus.*

Jesu's tender Mother,  
make thy supplication  
unto him who chose thee  
at his incarnation.

*Virgo singularis,  
inter omnes mitis,  
nos culpis solutos  
mites fac et castos.*

That, O matchless Maiden,  
passing meek and lowly  
thy dear Son may make us  
Blameless, chaste and holy.

*Vitam præsta puram,  
iter para tutum,  
ut videntes Jesum  
semper collætémur.*

So, as now we journey  
aid our weak endeavour,  
till we gaze on Jesus,  
and rejoice forever.

*Sit laus Deo Patri,  
summon Chriso decus,  
Spiritus Sancto tribus honor unus.*

Father, Son and Spirit,  
Three in One confessing,  
Give we equal glory, equal praise and  
blessing.

*Amen.*

*Amen.*

*Text: Latin, c.9<sup>th</sup> century  
Tr. Athelstan Riley (1858-1945)*

## The Sending Out of God's People

God our Saviour,  
your word proclaims our salvation  
which we taste in the bread of life.  
Grant us the humble obedience we see in Mary  
that we, too, may respond as willing servants  
and bear your Word to our world.

Most loving God  
**you send us into the world you love.**  
**Give us grace to go thankfully and with courage**  
**in the power of your Spirit. Amen.**

### Notices

#### Hymn

**Tell out, my soul, the greatness of the Lord - TiS 161** (*Tune: Woodlands*)

#### The Blessing and Dismissal

May Christ the Son of God, born of the Blessed Virgin Mary, gladden our hearts by his coming to dwell among us, and fill us with joy and peace; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

### Postlude

## NOTICES

Today, we warmly welcome the Reverend Elaine Farmer, Associate Priest, St Paul's Manuka, as Guest Preacher at our celebration of **MARY, MOTHER OF OUR LORD**. We thank you for being with us today and look forward to your message for us. Also today, at **12 noon** there will be our monthly **PUB LUNCH** at the **Lower Duck, Hotel Mosman**. If you have not booked, but would like to come, please join us!

Next **Saturday 20 August**, our monthly **Movie Afternoon** will take place in the Lower Hall from **3pm**. Come along and enjoy some rollicking good music and lively action as we screen **SISTER ACT** - starring Whoopi Goldberg, Maggie Smith and Kathy Namijy. Savoury and sweet snacks will be served. Please BYO drinks.

Please help yourself to **MORNING TEA** at the rear of the church at the end of the service: coffee, tea, biscuits and a good chat guaranteed.

**ABM - THE FEAST OF THE COMMEMORATION OF THE NEW GUINEA MARTYRS** will be held on **Saturday 3 September** at **St Luke's Church Concord**. A Eucharist at **11am** will be followed by refreshments. Please book to assist with catering - e: [lawtherm1940@iinet.com.au](mailto:lawtherm1940@iinet.com.au)

**Please send any notices for inclusion in the weekly bulletin to the office by 4.30pm Tuesday.**



Anglican Parish of

**St Luke**

Mosman

## Parish of St Luke, Mosman

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## Parish Contacts

### The Rector:

The Reverend Dr Max Wood  
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T: 9969 6910  
Mb: 0439 475 714

### Associate Priest:

The Reverend Peter Kurti  
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T: 9969 6910

### Director of Music:

Callum Tolhurst-Close  
Mb: 0410 068 981

### Church Wardens:

Paula Turner Mb: 0421 151 290  
David Burke Mb: 0414 824 035  
Nick Moser Mb: 0403 567 121

## What's On This Week 14/08/2022

**Today 9am**

**Mary, Mother of Our Lord**  
Eucharist  
Guest Preacher:  
Revd Elaine Farmer  
*Church*

**12pm**

**Pub Lunch**  
*Lower Duck*

**Thurs**

10.30am Study Goup  
*Lower Hall*

11.30am Holy Eucharist  
*Chapel*

12pm Lunch  
*Café Jam*

**Fri**

10.30am Memorial Eucharist:  
Wendy Quirk  
*Church*

**Sat**

3pm Movie Afternoon:  
Sister Act  
*Lower Hall*

## Next Sunday 21/08/2022

**9am**

**Pentecost 11**  
Eucharist  
*Church*



St Luke's is a place of rich and diverse liturgy, where life and faith connect. We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.



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