



Anglican Parish of  
**St Luke**

Mosman

## ST ANDREW THE APOSTLE AND MARTYR



**Sung Eucharist**

**26 June 2022**

**9am**

# Please pray for...



## Our Diocese, Northern Region, our local church community

The Archbishop: The Most Reverend Kanishka Raffel  
The Regional Bishop: The Rt Revd Chris Edwards  
Northern Region: Parishes of Belrose, Christ Church Northern Beaches;  
St Luke's Grammar School and Bayview Campus  
Local Churches: The Catholic churches, clergy and people in the  
Sydney Harbour North Parish

## Our 2022 Parish Missions

### **Anglicare Sydney:**

Mobile Community Pantry Program;  
Bill Farrand, Anglicare Community Services Manager

### **Bush Church Aid:**

BCA Indigenous Ministry Officer,  
The Revd Neville Naden and Mrs Kathryn Naden

### **Anglican Board of Mission:**

Sustainable Livelihoods Program, Kenya;  
The Revd John Deane, ABM Executive Director

## Those we are holding in prayer

### **Recently Departed:**

Patricia "Trish" McPhee

### **Immediate Sick:**

Ian Fitzpatrick, Bev Derrett

### **Those Requiring On-Going Prayer:**

John Dimitric, Irina Dimitric, Heather Chisholm, Bernie Walsh, Shannour,  
Chloe Turner, Denise Thomas, Robert Alexander, Jenny Willis, Diana Long,  
Dorothy Bashford

### **People in Residential and Home Care:**

Dawn Holdaway, Betty Gemmell, Mary Shuttleworth, Elaine Porter, Helen Huby,  
Jean Barton, Denis Pearson, Nancy Lovitt, Nan Oliver, Pat Wood

## **OFFERTORY**

*Offertory to support the ministry of the church may be given in the vestibule on entering or leaving. Please use the Donation Tap Point or place your gift into the Offertory Basket. Offertory envelopes are available in the vestibule, if you would like to take a set for regular giving.*

## **SAFETY IN MINISTRY**

*St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Copies of our Child-Safe, Child-Friendly policy are available in the porch and on the parish website. If you have any queries, please contact: Dr Jocelyn Chey, tel: 9967 5136 or the Rector, tel: 9969 6910.*

## Gathering of God's People

*Please stand for the Procession.*

### Opening Hymn

**Praise to the Lord, the Almighty** (*Tune: Lobe den Herren*)

**Praise to the Lord, the Almighty, the King of creation;  
O my soul, praise him, for he is your health and salvation.  
Come all who hear,  
brothers and sisters draw near,  
praise him in glad adoration.**

**Praise to the Lord who in all things is wondrously reigning  
and, as on wings of an eagle, uplifting, sustaining:  
have you not seen  
all that is needed has been  
sent by his gracious ordaining?**

**Praise to the Lord, who will prosper our work and defend us;  
surely his goodness and mercy shall daily attend us:  
ponder anew  
what the Almighty can do  
as with his love he befriends us.**

**Praise to the Lord! O let all that is in me adore him!  
all that has life and breath, come now with praises before him.  
Let the Amen  
sound from his people again:  
gladly for ever adore him.**

### Greeting

✠Blessed be God: Father, Son and Holy Spirit;  
**Blessed be God's kingdom, now and for ever. Amen.**

The Lord be with you,  
**And also with you.**

### Sentence

Andrew found his brother, told him, "We have found the Messiah!", and then brought Simon to Jesus. *[John 1.41-42]*

## Prayer of Preparation

Let us pray.

**Almighty God,**  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.

## The Kyries

**The Balmoral Setting** by Callum Tolhurst-Close

*Please sit to sing*

With movement



Lord, have mer-cy, Lord, have mer-cy, Lord, have mer - cy.



Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.



Lord, have mer - cy, Lord, have mer-cy, Lord, have mer - cy.

## Invitation to Confession and Absolution

We are surrounded by a great cloud of witnesses.

*Silence may be kept.*

Let us then run our race, laying aside every weight and bringing our sins to the Lord in penitence and faith.

*We say together*

**Merciful God,  
our maker and our judge,  
we have sinned against you  
in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you  
in newness of life; through Jesus Christ our Lord. Amen.**

**Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
✕pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. Amen.**

## **The Gloria**

## **The Christchurch Setting by Philip Matthias**

*Please stand to sing*

7 Glo - ry to God in the high - est, and peace to God's peo - ple on earth,

13 Lord God, heav'n - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for... your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,

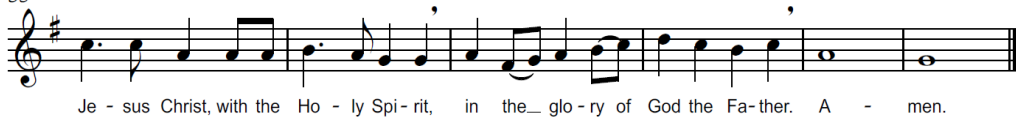
19 Lord God, Lamb of God, you take a - way the sin of the world: have mer - cy on us: you are

25 seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the

30



35



## The Collect

Everliving God,  
 whose apostle Andrew heard the call of your Son  
 and followed, bringing his brother with him:  
 inspire us, like him,  
 to offer ourselves readily for your service  
 and to tell others the good news of your kingdom;  
 through Jesus Christ our Lord,  
 who lives and reigns with you and the Holy Spirit  
 one God, now and for ever. **Amen.**

## The Ministry of the Word

### A Reading from the Book of Deuteronomy

*Owen Pearson*

Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, "Who will go up to heaven for us, and get it for us so that we may hear it and observe it?" Neither is it beyond the sea, that you should say, "Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?" No, the word is very near to you; it is in your mouth and in your heart for you to observe.

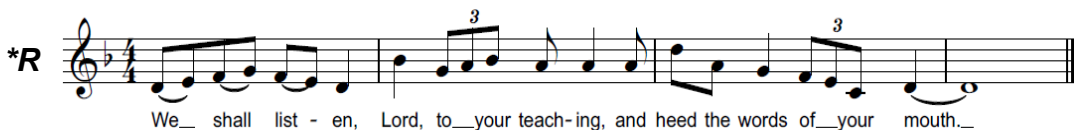
*[Deuteronomy 30.11-14]*

For the word of the Lord.

**Thanks be to God.**

## The Psalm

### Psalm 78.1-4, 12-16



*Give ear, O my people, to my teaching:  
incline your ears to the words of my mouth!  
I will open my mouth in a parable;  
I will utter dark sayings from of old,  
things that we have heard and known,  
that our forebears have told us.*

**\*R**

*We will not hide them from their children,  
but tell to the coming generation  
the glorious deeds of the Lord, the might,  
and wonders God has wrought.*

**\*R**

*The Lord wrought marvels in the sight of their forebears  
in the land of Egypt, in the fields of Zoan,  
the Lord divided the sea and let them pass through it,  
and made the waters stand like a heap,  
led them with a cloud in the daytime,  
and all the night with a fiery light,  
cleft rocks in the wilderness,  
and gave them drink abundantly as from the deep,  
made streams come out of the rock,  
and caused waters to flow down like rivers.*

**\*R**

## A Reading from Paul's letter to the Romans

But what does it say? "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame."

For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved." But how are they to call on one in

whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!" But not all have obeyed the good news; for Isaiah says, "Lord, who has believed our message?" So faith comes from what is heard, and what is heard comes through the word of Christ. But I ask, have they not heard? Indeed they have; for "Their voice has gone out to all the earth, and their words to the ends of the world."

*[Romans 10.8-18]*

For the word of the Lord.

**Thanks be to God.**

### **Gradual Hymn**

**Jesus calls us! O'er the tumult** (*Tune: St Catherine*)

**Jesus calls us! O'er the tumult  
of our life's wild restless sea,  
day by day his voice is sounding,  
saying, 'Christian, follow me':**

**as, of old, Saint Andrew heard it  
by the Galilean lake,  
turned from home and toil and kindred,  
leaving all for his dear sake.**

**Jesus calls us from the worship  
of the vain world's golden store,  
from each idol that would keep us, saying,  
'Christian, love me more.'**

**In our joys and in our sorrows,  
days of toil and hours of ease,  
still he calls, in cares and pleasures,  
'Christian, love me more than these.'**

**Jesus calls us! By your mercies,  
Saviour, may we hear your call,  
give our hearts to your obedience,  
serve and love you best of all.**



## **The Gospel Reading**

**Alleluia! Alleluia! Alleluia!**

"Follow me," says the Lord:

"and I will make you fishers for people." Alleluia!

**Alleluia! Alleluia! Alleluia!**

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to St Matthew, Chapter 4, beginning at the 18<sup>th</sup> verse.

**✠Glory to you, Lord Jesus Christ.**

As Jesus walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea - for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

*[Matthew 4.18-22]*

This is the Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

**The Sermon - The Rev'd Dr Ed Loane,  
Warden, St Paul's College, University of Sydney**

## **The Creed**

Let us join together in the words of the Nicene Creed.

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.**

For us and for our salvation  
 he came down from heaven,  
 was incarnate of the Holy Spirit and the virgin Mary  
 and became truly human.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge  
 the living and the dead  
 and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son  
 is worshipped and glorified,  
 who has spoken through the prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 ✕ We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

## The Prayers of the Community

*Paula Turner*

Let us pray for the world and for the church.

*Response after each segment of prayers*

Lord in your mercy: **Hear our prayer**

*After the last petition*

Hear us, Father, through Jesus Christ our Lord,  
**who lives and reigns with you in the unity  
 of the Holy Spirit, one God, now and forever. Amen.**

## The Greeting of Peace

We are the body of Christ:  
**his Spirit is with us.**

The peace of the Lord be always with you.  
**And also with you.**

*Please do not physically exchange the greeting of peace*

## **The Offertory**

### **Offertory Hymn**

**Lord, enthroned in heavenly splendour** (*Tune: St Helen*)

**Lord, enthroned in heavenly splendour,  
first-begotten from the dead,  
you alone our strong defender,  
lifting up your people's head:  
alleluia, alleluia,  
Jesus, true and living bread.**

**Though the lowest form now veils you  
as of old in Bethlehem,  
here as there your angels hail you,  
branch and flower of Jesse's stem;  
alleluia, alleluia,  
we in worship join with them.**

**Paschal Lamb, your offering finished  
once for all when you were slain,  
in its fullness undiminished  
shall for evermore remain,  
alleluia, alleluia,  
cleansing souls from every stain.**

**Great High Priest of our profession  
through the veil you entered in;  
by your mighty intercession  
grace and mercy you can win:  
alleluia, alleluia,  
only sacrifice for sin.**

**Life-imparting heavenly manna,  
stricken rock with streaming side,  
heaven and earth with loud hosannas  
worship you, the Lamb who died,  
alleluia, alleluia,  
risen, ascended, glorified!**

*The Presider continues*

Blessed are you, Lord, God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.

**Blessed be God for ever.**

## **The Great Thanksgiving**

*Please remain standing*

### **The Sursum Corda**

*We sing together*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The Presider continues*

All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for your Son,  
our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

By his death on the cross  
and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

And now we give you thanks because  
you have called us into the fellowship of Andrew  
and all your Saints,  
and set before us the example of their witness  
and the fruit of your Spirit in their lives.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

# Joyfully

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and

might, hea - ven and earth are full of your glo - ry. Ho -

-san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
✠Do this in remembrance of me.'

After supper he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.'

This is my blood of the new covenant  
 shed for you and for many  
 for the forgiveness of sins.

✠Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:



Christ has died. Christ is ris-en. Christ will come a-gain.

Therefore we do as our Saviour has commanded:  
 proclaiming his offering of himself  
 made once for all upon the cross,  
 his mighty resurrection and glorious ascension,  
 and looking for his coming again,  
 we celebrate, with this bread and this cup,  
 his one perfect and sufficient sacrifice  
 for the sins of the whole world.

✠ Renew us by your Holy Spirit,  
 unite us in the body of your Son,  
 and bring us with all your people  
 into the joy of your eternal kingdom;  
 through Jesus Christ our Lord,  
 with whom, and in whom,  
 in the fellowship of the Holy Spirit,  
 we worship you, Father,  
 in songs of never-ending praise:



Bless - ing and hon - our and glo - ry and pow'r are



yours for ev - er and ev - er. A - men.

**Our Father in heaven,  
hallowed be your Name, your kingdom come,  
your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours now and for ever. Amen.**

*The Presider breaks the bread and says*

*Please sit to sing the Agnus Dei:*

15

*The Presider continues*

The Gifts of God for the people of God.

Come, let us take this holy sacrament of the Body and Blood of Christ, in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving. **Amen.**

*Communion will be administered at the Chancel Steps.*

*Please come forward and remember to socially distance.*

## **Communion Anthem**

*Please remain seated while the choir sings*

**The church's one foundation** *(Tune: Aurelia)*

*The church's one foundation  
is Jesus Christ her Lord:  
she is his new creation  
by water and the word;  
from heaven he came and sought her  
to be his holy bride;  
with his own blood he bought her,  
and for her life he died.*

*Elect from every nation  
yet one o'er all the earth,  
her charter of salvation  
one Lord, one faith, one birth:  
one holy name she blesses,  
partakes one holy food,  
and to one hope she presses  
with every grace endued.*

*Though with a scornful wonder  
the world sees her oppressed,  
by schisms rent asunder,  
by heresies distressed,  
yet saints their watch are keeping,  
their cry goes up, 'How long?'  
and soon the night of weeping  
shall be the morn of song.*



*Through toil and tribulation  
and tumult of her war  
she waits the consummation  
of peace for evermore,  
till with the vision glorious  
her longing eyes are blessed,  
and the great church victorious  
shall be the church at rest.*

*Yet she on earth has union  
with God the three in one  
and mystic sweet communion  
with those whose rest is won.  
O happy ones and holy!  
Lord, give to us the grace  
like them, the meek and lowly,  
in heaven to seek your face.*

### **The Sending Out of God's People**

God the source of all holiness:  
may we who have shared at this table  
as strangers and pilgrims on earth  
be welcomed with Andrew and all your Saints  
to the heavenly feast in your kingdom.

Most loving God  
**you send us into the world you love.**  
**Give us grace to go thankfully and with courage**  
**in the power of your Spirit. Amen.**

### **Notices**

### **Hymn**

**Sing praise to the Lord! Praise him in the height**  
(Tune: *Laudate Dominum*)

**Sing praise to the Lord! Praise him in the height;  
rejoice in his word, you angels of light;  
all heaven adore him by whom you were made,  
and worship before him in brightness arrayed.**

**Sing praise to the Lord! praise him upon earth,  
in tuneful accord sing praise for new birth;  
praise him who has brought you his grace from above,  
praise him who has taught you to sing of his love.**

**Sing praise to the Lord, all things that give sound;  
each jubilant chord re-echo around;  
loud organs, his glory tell forth in deep tone,  
and sweet harp, the story of what he has done.**

**Sing praise to the Lord! thanksgiving and song  
to him be outpoured all ages along;  
for love in creation, for heaven restored,  
for grace of salvation, sing praise to the Lord!**

### **The Blessing and Dismissal**

God give you grace to follow Andrew and all the Saints in faith and hope and love; and the ✠blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

*At the conclusion of the service please leave by the front door.*

**Postlude** *Intrada - Grayson Ives (b.1946)*

# NOTICES

## WELCOME

We are delighted to welcome the Rev'd Dr Ed Loane, Warden of St Paul's College, the University of Sydney, as our Guest Preacher today . Dr Loane is a former student of the university and resident of St Paul's College. He graduated with a Bachelor of Science, then went on to complete his graduate studies with First Class Honours at Moore College, followed by a PhD at King's College, Cambridge University. Thank you for being with us today, Dr Loane, and celebrating St Andrew the Apostle with us.

## MORNING TEA

Join us in the Seddon Hall immediately after today's service to enjoy a **Scottish Morning Tea**. As promised, there will be a glass of whisky, Haggis tasting, Scottish shortbread, loads of raffle prizes and more. All proceeds from the Scottish Morning Tea will go directly to our 2022 General Parish Missions.

## GIRLS' NIGHT OUT

This will take place **this** Tuesday 28 June at 6pm in the Upper Duck, Hotel Mosman. Please contact Paula Turner to book your place!

## NEXT SUNDAY

In our 9am Eucharist next Sunday we will observe Pentecost 4, followed by Morning Tea at the back of the church, which is our present custom.



**Please send any notices for inclusion in the weekly bulletin to the office by 4.30pm Tuesday.**



Anglican Parish of

**St Luke**

Mosman

## **Parish of St Luke, Mosman**

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## **Parish Contacts**

### **The Rector:**

The Reverend Dr Max Wood  
E: [rector@stlukesmosman.org](mailto:rector@stlukesmosman.org)  
T: 9969 6910  
Mb: 0439 475 714

### **Associate Priest:**

The Reverend Peter Kurti  
E: [peterkurti@hotmail.com](mailto:peterkurti@hotmail.com)  
T: 9969 6910

### **Director of Music:**

Callum Tolhurst-Close  
Mb: 0410 068 981

### **Church Wardens:**

Paula Turner Mb: 0421 151 290  
David Burke Mb: 0414 824 035  
Nick Moser Mb: 0403 567 121

## **What's On This Week 26/06/2022**

**Today** 9am St Andrew the  
Apostle  
Eucharist  
*Church*  
*followed by a*  
Scottish Morning  
Tea  
*Seddon Hall*

**Tues** 6pm Girls' Night Out  
*Upper Duck*

## **Next Sunday 03/06/2022**

9am Pentecost 4  
Eucharist  
*Church*



St Luke's is a place of rich and diverse liturgy, where life and faith connect. We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.



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