



Anglican Parish of

**St Luke**

Mosman

# St Luke's Mosman

## Pentecost 6



**Sung Eucharist**

**17 July 2022**

**9am**

# PLEASE PRAY FOR...



## Our Diocese, Northern Region, our local church community

The Archbishop: The Most Reverend Kanishka Raffel  
The Regional Bishop: The Rt Revd Chris Edwards  
Northern Region: Parishes of West Pymble with West Lindfield (Northlight);  
clergy and people  
Local Churches: St Clements, Mosman; the Revd Michael Crichton,  
clergy and people

## Our 2022 Parish Missions

### **Anglicare Sydney:**

Mobile Community Pantry Program;  
Bill Farrand, Anglicare Community Services Manager

### **Bush Church Aid:**

BCA Indigenous Ministry Officer,  
The Revd Neville Naden and Mrs Kathryn Naden

### **Anglican Board of Mission:**

Sustainable Livelihoods Program, Kenya;  
The Revd John Deane, ABM Executive Director

## Those we are holding in prayer

### **Immediate Sick:**

Bev Derrett, Michael Ford

### **Those Requiring On-Going Prayer:**

John Dimitric, Irina Dimitric, Heather Chisholm, Bernie Walsh, Shannour,  
Chloe Turner, Denise Thomas, Robert Alexander, Jenny Willis, Diana Long,  
Dorothy Bashford, Don Menzies, Dallas Ford, Ian Fitzpatrick

### **People in Residential and Home Care:**

Dawn Holdaway, Betty Gemmell, Mary Shuttleworth, Elaine Porter, Helen Huby,  
Jean Barton, Denis Pearson, Nancy Lovitt, Nan Oliver, Pat Wood

## **OFFERTORY**

*Offertory to support the ministry of the church may be given in the vestibule on entering or leaving. Please use the Donation Tap Point or place your gift into the Offertory Basket. Offertory envelopes are available in the vestibule, if you would like to take a set for regular giving.*

## **SAFETY IN MINISTRY**

*St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Copies of our Child-Safe, Child-Friendly policy are available in the porch and on the parish website. If you have any queries, please contact: Dr Jocelyn Chey, tel: 9967 5136 or the Rector, tel: 9969 6910.*

## Gathering of God's People

*Please stand for the Procession*

## Entrance Hymn

**Great God, your Spirit, like the wind -TiS 416** *(Tune: Jerusalem)*

## Greeting

✠Blessed be God: Father, Son and Holy Spirit.

**Blessed be God's kingdom, now and forever. Amen.**

The Lord be with you

**And also with you.**

## Sentence

In returning and rest you shall be saved; in quietness and trust shall be your strength. *(Isaiah 30.16)*

## Prayer of Preparation

Let us pray.

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

*Please sit to sing*

## The Kyries

## ***The Balmoral Setting*** by Callum Tolhurst-Close

## With movement

mp



Lord, have mer-cy, Lord, have mer-cy, Lord, have mer - cy.



Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.



Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

### Invitation to Confession and Absolution

"Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength." Jesus said: "This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself."

*Silence may be kept*

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,  
our maker and our judge,  
we have sinned against you  
in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you  
in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
✠pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

*Please stand to sing*

## The Gloria

## The Christchurch Setting by Philip Matthias

7 Glo - ry to God in the high - est, and peace to God's peo - ple on earth,

13 Lord God, heav'n - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for\_ your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,

19 Lord God,... Lamb of God, you take a - way the sin of the world: have mer - cy on us: you are

25 seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the

30 Ho - ly One. you a - lone are the Lord, you a - lone are the Most High,

35 Je - sus Christ, with the Ho - ly Spi - rit, in the\_ glo - ry of God the Fa - ther. A - men.

## The Collect

Eternal God,  
you draw near to us in Christ  
and make yourself our guest:  
amid the cares of our daily lives,  
make us attentive to your voice and alert to your presence,  
that we may treasure your word above all else.  
We ask this through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
God for ever and ever. **Amen.**

## **The Ministry of the Word**

*Please be seated*

### **The First Reading A Reading from the Book of Amos**

*Nicholas Sprott*

This is what the Lord God showed me - a basket of summer fruit. He said, "Amos, what do you see?" And I said, "A basket of summer fruit." Then the Lord said to me, "The end has come upon my people Israel; I will never again pass them by. The songs of the temple shall become wailings in that day," says the Lord God; "the dead bodies shall be many, cast out in every place. Be silent!"

"Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, 'When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat.' The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds. Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt? On that day, says the Lord God, I will make the sun go down at noon, and darken the earth in broad daylight. I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it like a bitter day."

"The time is surely coming," says the Lord God, "when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the Lord. They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the Lord, but they shall not find it."

*[Amos 8.1-12]*

For the word of the Lord  
**Thanks be to God**

*Please remain seated and join in singing the Psalm Reponse*

**TiS 33 - Psalm 62.5-12**

### **The Second Reading A Reading from Paul's Letter to the Colossians**

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible,

whether thrones or dominions or rulers or powers - all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him - provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ. For this I toil and struggle with all the energy that he powerfully inspires within me.

*[Colossians 1.15-29]*

For the word of the Lord

**Thanks be to God.**

## **Gradual Hymn**

*Please stand*

**Come as you are, that's how I want you - TiS 693**

*(Tune: Come as you are)*

## **The Gospel Reading**

**Alleluia! Alleluia! Alleluia!**

Lord, reveal yourself to us in our daily turmoil;  
that we may hear you speak when we are silent and listen. Alleluia!

**Alleluia! Alleluia! Alleluia!**

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to St Luke, Chapter 10, beginning at the 38<sup>th</sup> verse.

**✠Glory to you, Lord Jesus Christ.**

Now as they went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

*[Luke 10.38-42]*

This is the Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

## **The Sermon - The Rector**

### **The Creed**

Let us join together in the words of the Nicene Creed.

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;**



he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
✠ We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the Community**

*Danielle Firholz*

*Please be seated*

Let us pray for the world and for the church.

*Response after each petition*

Lord in your mercy: **Hear our prayer**

*After the last petition*

Hear us, Father, through Jesus Christ our Lord,  
**who lives and reigns with you in the unity  
of the Holy Spirit, one God, now and forever. Amen.**

### **The Greeting of Peace**

*Please stand. The Presider says*

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you

**And also with you.**

*Please do not physically exchange the greeting of peace*

### **The Offertory**

#### **Offertory Hymn**

**Jesus Christ is waiting, waiting in the street - TiS 665**

*(Tune: Noël Nouvelet)*

*The Presider continues*

Blessed are you, Lord, God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.  
**Blessed be God for ever.**

## **The Great Thanksgiving**

*Please remain standing*

**The Sursum Corda**

*We sing together*

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

*The Presider continues*

All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for your Son,  
our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

By his death on the cross,  
and rising to new life,  
he offered the one true sacrifice for sin,  
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

**Joyfully**

The musical notation is written on a single staff in treble clef. The key signature has three sharps (F#, C#, G#), and the time signature is 4/4. The notation begins with a fermata over a whole note, followed by a measure with a '2' above it, indicating a second ending. The melody continues with eighth and quarter notes. The lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and' are written below the staff. The dynamic marking 'mf' is placed above the staff.

(8)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and



might, hea - ven and earth are full of your glo - ry. Ho -



-san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est.

Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.  
On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
✠Do this in remembrance of me.'

After supper he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
✠Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:



Christ has died. Christ is ris-en. Christ will come a-gain.

Therefore we do as our Saviour has commanded:  
 proclaiming his offering of himself  
 made once for all upon the cross,  
 his mighty resurrection and glorious ascension,  
 and looking for his coming again,  
 we celebrate, with this bread and this cup,  
 his one perfect and sufficient sacrifice  
 for the sins of the whole world.

✠Renew us by your Holy Spirit,  
 unite us in the body of your Son,  
 and bring us with all your people  
 into the joy of your eternal kingdom;  
 through Jesus Christ our Lord,  
 with whom, and in whom,  
 in the fellowship of the Holy Spirit,  
 we worship you, Father,  
 in songs of never-ending praise:

Lightly *2* *f*

Bless - ing and hon - our and glo - ry and pow'r are  
 yours for ev - er and ev - er. A - men.

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,  
 hallowed be your Name, your kingdom come,  
 your will be done on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins as we forgive those who sin against us.  
 Save us from the time of trial  
 and deliver us from evil.  
 For the kingdom, the power,  
 and the glory are yours now and for ever. Amen.**

## The Breaking of the Bread and the Communion

*The Presider breaks the bread and says:*

We break this bread to share in the body of Christ:

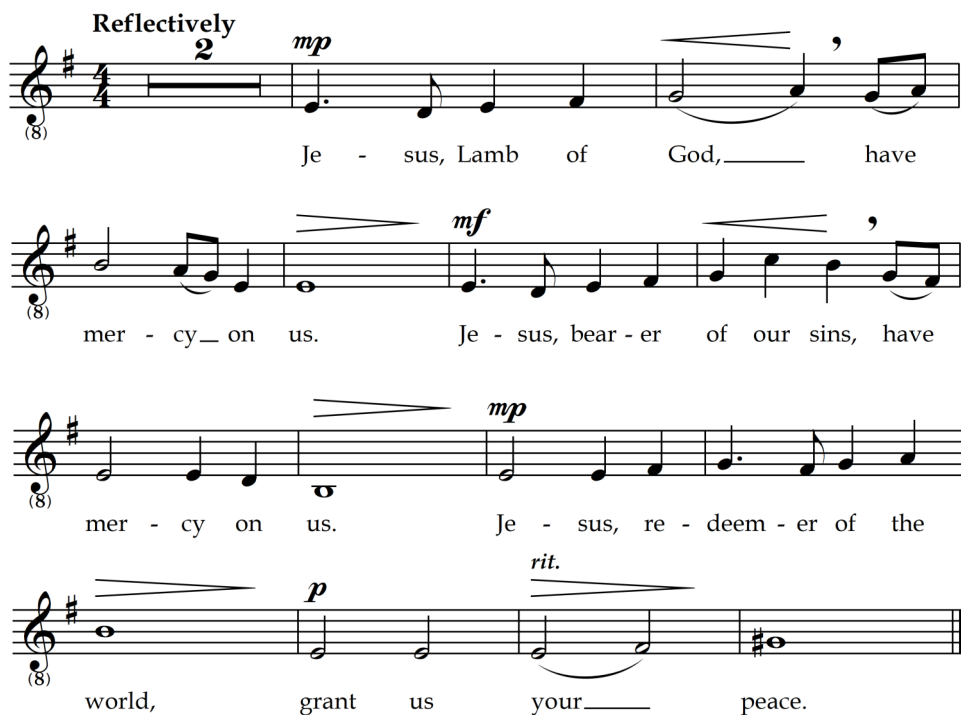
We who are many are one body

**For we all share in the one bread.**

*Please be seated to sing*

### The Agnus Dei

Reflectively **2** *mp*



Je - sus, Lamb of God, have

mer - cy on us. Je - sus, bear - er of our sins, have

mer - cy on us. Je - sus, re - deem - er of the

world, grant us your peace.

*The Presider continues*

The Gifts of God for the people of God.

Come, let us take this holy sacrament of the Body and Blood of Christ, in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving. **Amen.**

*Communion will be administered at the Chancel Steps.*

*Please come forward and remember to socially distance.*

## **Communion Anthem**

*Please remain seated and listen to the choir sing*

**Help us accept each other** *Brian Hoare (1935 - )*

## **The Sending Out of God's People**

Gracious God,  
we thank you that in this sacrament  
you assure us of your goodness and love.  
Accept our sacrifice of praise and thanksgiving  
and help us to grow in love and obedience  
that we may serve you in the world  
and finally be brought to that table  
where all your saints feast with you for ever.

Father,  
**we offer ourselves to you as a living sacrifice,  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.**

## **Notices**

## **Final Hymn**

**Thanks to God whose Word was spoken - TiS 431 vv. 1, 2 and 5**  
*(Tune: Regent Square)*

## **The Blessing and Dismissal**

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

**Postlude** Voluntary in G minor *(William Boyce)*

# NOTICES

Next **SUNDAY 24 JULY**, we will observe the Feast of Mary Magdalene in our 9am Eucharist and The Cathedral Singers, directed by Jim Abraham, will present the 'Missa Brevis' Mass Setting by John Ireland.

The following **SUNDAY 31 JULY**, in addition to our **9am Eucharist** at which the Revd Paul Devenport, former Assistant Deacon here at St Luke's will be our Guest Preacher, there will be **CHORAL EVENSONG at 4pm** sung by The Choir of St Paul's College, The University of Sydney, under the direction of David Drury. The Chaplain of the College, the Revd Antony Weiss, will be our Guest Preacher at Evensong.

## LEARN A NEW EUCHARIST SETTING!

Following our 9am Eucharist on **Sunday 7 AUGUST**, grab a cuppa and join our Scholars and Choir to learn **Peter Guy's 'Newcastle Mass'**, which we will be singing in August and September.

On **SUNDAY 14 AUGUST** we will observe **MARY, MOTHER OF OUR LORD** at our 9am Eucharist. Our Guest Preacher will be The Reverend Elaine Farmer, Associate Priest, St Paul's Manuka. Following the service, we will have our monthly **PUB LUNCH** at the Upper Duck, Hotel Mosman at 12 noon.

## INVITATION

The clergy and people of St Luke's Church, Mosman are invited by the Rector, the Reverend Andrew Sempell, and the Churchwardens of St James' Church, Sydney, to attend the **ST JAMES' DAY FESTAL EUCHARIST AND PASTORAL LEAVE-TAKING OF THE RECTOR** to be held on **MONDAY 25 JULY 2022 at 6.30pm**. The service will be followed by a Spanish themed dinner in the Covered Courtyard. Please RSVP to email: [office@sjks.org.au](mailto:office@sjks.org.au) if attending the dinner.

**MORNING TEA TODAY** will be held at the rear of the church after the service. Please stay and enjoy a cup of tea or coffee, a biscuit and a chat.



**Please send any notices for inclusion in the weekly bulletin to the office by 4.30pm Tuesday.**



Anglican Parish of

**St Luke**

Mosman

## **Parish of St Luke, Mosman**

### **Postal Address:**

PO Box 162  
Spit Junction NSW 2088

### **Street Address:**

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Mosman NSW 2088



**Telephone:** 9969 6910

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**Website:** [www.stlukesmosman.org](http://www.stlukesmosman.org)



@stlukesmosman.org

## **Parish Contacts**

### **The Rector:**

The Reverend Dr Max Wood  
E: [rector@stlukesmosman.org](mailto:rector@stlukesmosman.org)  
T: 9969 6910  
Mb: 0439 475 714

### **Associate Priest:**

The Reverend Peter Kurti  
E: [peterkurti@hotmail.com](mailto:peterkurti@hotmail.com)  
T: 9969 6910

### **Director of Music:**

Callum Tolhurst-Close  
Mb: 0410 068 981

### **Church Wardens:**

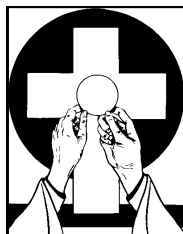
Paula Turner Mb: 0421 151 290  
David Burke Mb: 0414 824 035  
Nick Moser Mb: 0403 567 121

## **What's On This Week 17/07/2022**

**Today** 9am Pentecost 6  
Eucharist  
*Church*

## **Next Sunday 24/07/2022**

9am The Festival  
of Mary  
Magdalene  
Eucharist  
*Church*



St Luke's is a place of rich and diverse liturgy, where life and faith connect. We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.



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