



Anglican Parish of

St Luke

Mosman

St Luke's Mosman

Pentecost 4



Sung Eucharist

3 July 2022

9am

PLEASE PRAY FOR...



Our Diocese, Northern Region, our local church community

The Archbishop: The Most Reverend Kanishka Raffel
The Regional Bishop: The Rt Revd Chris Edwards
Northern Region: Parishes of Greenwich, The Bridge Church Kirribilli,
Neutral Bay and Macquarie Park; clergy and people
Local Churches: Scots Kirk Mosman; Revd Brett Graham and people

Our 2022 Parish Missions

Anglicare Sydney:

Mobile Community Pantry Program;
Bill Farrand, Anglicare Community Services Manager

Bush Church Aid:

BCA Indigenous Ministry Officer,
The Revd Neville Naden and Mrs Kathryn Naden

Anglican Board of Mission:

Sustainable Livelihoods Program, Kenya;
The Revd John Deane, ABM Executive Director

Those we are holding in prayer

Immediate Sick:

Ian Fitzpatrick, Bev Derrett, Dallas Ford

Those Requiring On-Going Prayer:

John Dimitric, Irina Dimitric, Heather Chisholm, Bernie Walsh, Shannour,
Chloe Turner, Denise Thomas, Robert Alexander, Jenny Willis, Diana Long,
Dorothy Bashford, Don Menzies

People in Residential and Home Care:

Dawn Holdaway, Betty Gemmell, Mary Shuttleworth, Elaine Porter, Helen Huby,
Jean Barton, Denis Pearson, Nancy Lovitt, Nan Oliver, Pat Wood

OFFERTORY

Offertory to support the ministry of the church may be given in the vestibule on entering or leaving. Please use the Donation Tap Point or place your gift into the Offertory Basket. Offertory envelopes are available in the vestibule, if you would like to take a set for regular giving.

SAFETY IN MINISTRY

St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Copies of our Child-Safe, Child-Friendly policy are available in the porch and on the parish website. If you have any queries, please contact: Dr Jocelyn Chey, tel: 9967 5136 or the Rector, tel: 9969 6910.

Gathering of God's People

Please stand for the Procession

Entrance Hymn

Happy the home that welcomes you, Lord Jesus (*Tune: Highwood*)

Happy the home that welcomes you, Lord Jesus,
truest of friends, most honoured guest of all,
where hearts and eyes are bright with joy to greet you,
your lightest wishes eager to fulfil.

Happy the home, O loving Friend of children,
where they are given to you with hands of prayer,
where at your feet they early learn to listen
to your own words, and thank you for your care.

Happy the home where work is done to please you,
in tasks both great and small that you may see
your servants doing all as you would wish them
as members of your household, glad and free.

Happy the home that knows your healing comfort,
where, unforgotten, every joy you share,
until they all, their work on earth completed,
come to your Father's house to meet you there.

Greeting

✠Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and forever. Amen.

The Lord be with you

And also with you.

Sentence

The harvest is plentiful, but the labourers are few; ask therefore the Lord of the harvest to send out labourers into his harvest. (*Luke 10.2*)

Prayer of Preparation

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:**

cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

Please sit to sing

The Kyries

The Balmoral Setting by Callum Tolhurst-Close

With movement



Lord, have mer-cy, Lord, have mer-cy, Lord, have mer - cy.



Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.



Lord, have mer - cy, Lord, have mer-cy, Lord, have mer - cy.

Invitation to Confession and Absolution

"Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength." Jesus said: "This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself."

Silence may be kept

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life; through Jesus Christ our Lord. Amen.**

**Almighty God,
who has promised forgiveness to all who turn to him in faith:
✕pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. Amen.**

Please stand to sing

The Gloria

The Christchurch Setting by Philip Matthias

7 Glo - ry to God in the high - est, and peace to God's peo - ple on earth,

13 Lord God, heav'n - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for_ your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,

19 Lord God,... Lamb of God, you take a - way the sin of the world: have mer - cy on us: you are

25 seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the

30

Ho - ly One. you a-lone are the Lord, you a-lone are the Most High,

35

Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

The Collect

God of the covenant,
 in our baptism you called us
 to proclaim the coming of your kingdom:
 give us courage, as you gave it to the apostles,
 that we may faithfully witness to your love and peace
 in every circumstance of life;
 in the name of Jesus Christ our Redeemer,
 who lives and reigns with you in the unity of the Holy Spirit,
 one God, for ever and ever. **Amen.**

The Ministry of the Word

Please be seated

The First Reading

Madeleine Wood

A Reading from the Second Book of Kings

Naaman was general of the army under the king of Aram. He was important to his master, who held him good because it was by him that God had given victory to Aram: a truly great man, but with a serious skin disease.

It so happened that Aram, on one of its fights against Israel, captured a young girl who became a maid to Naaman's wife.

One day she said to her mistress, "Oh, if only my master could meet the prophet of Samaria, he would be healed of his skin disease."

Naaman went straight to his master and reported what the girl from Israel had said.

"Well, then, go," said the king of Aram. "And I'll send a letter of introduction to the king of Israel."

So he went off, taking with him about 750 pounds of silver, 150 pounds of gold and ten sets of clothes.

Naaman delivered the letter to the king of Israel. The letter read, "When you get this letter, you will know that I've sent my servant Naaman to you; heal him of his skin disease."

When the king of Israel read the letter, he was terribly upset, ripping his robe to pieces. He said, "Am I a god with the power to bring death or life that I get orders to heal this man from his disease? What's going on here? That king's trying to pick a fight, that's what!"

Elisha the man of God heard what had happened, that the king of Israel was so distressed he'd ripped his robe to shreds. He sent word to the king, "Why are you so upset, ripping your robe like this? Send him to me so he'll learn that there's a prophet in Israel."

So Naaman with his horses arrived in style and stopped at Elisha's door. Elisha sent out a servant to meet him with this message: "Go to the River Jordan and dunk yourself seven times. Your skin will be healed and you'll be good as new."

Naaman lost his temper. He turned saying, "I thought he'd come out and meet me, call on the name of God, wave his hand over the sick spot, and get rid of the disease. The Damascus rivers are cleaner by far than any of the rivers in Israel. Why not swim in them? I'd at least get clean." He stormed off, mad as a bee.

But his servants caught up with him and said, "Father, if the prophet had asked you to do something hard, wouldn't you have done it? So why not this simple 'wash and be clean'?"

So he did it. He went down and put himself in the Jordan seven times, following the orders of the Holy Man. His skin was healed; it was like the skin of a little baby. He was as good as new.

[2 Kings 5.1-14]

For the word of the Lord
Thanks be to God

Please remain seated and join in singing the Psalm Reponse

Psalm 30.1, 3-5, 11a-12b



*I will praise you, Lord, you have rescued me
and have not let my enemies rejoice over me.
O Lord, you have raised my soul from the dead,
restored me to life from those who sink into the grave.*

***R**

*Sing psalms to the Lord, you who love him,
give thanks to his holy name.
His anger lasts but a moment: his favour all through life.
At night there are tears, but joy comes with the dawn.* *R

*The Lord listened and had pity.
The Lord came to my help.
For me you have changed my mourning into dancing,
O Lord my God, I will thank you for ever.* *R

The Second Reading

A Reading from Paul's Letter to the Galatians

Don't be confused: No one makes a fool of God. What a person plants, they will harvest. The person who plants selfishness, ignoring the needs of others - ignoring God! - will harvest a crop of weeds.

All they have to show for their life is weeds! But the one who plants in response to God, letting God's Spirit do the growth work in them, harvests a crop of real life, eternal life.

So let's not allow ourselves to get tired doing good. At the right time we will harvest a good crop if we don't give up, or quit.

Right now, therefore, every time we get the chance, let us work for the good of all, starting with the people closest to us in the family of faith.

Now, in these last sentences, I want to tell you in my personal handwriting the great things I have written to you.

For my part, I am going to tell about nothing but the Cross of our Master, Jesus Christ.

Because of that Cross, I have been crucified in relation to the world, set free from the task of pleasing others and fitting into their plans.

I don't want to be bothered any more by these disputes. I have far more important things to do - the serious living of this faith. I bear in my body marks from my service to Jesus.

May what our Master Jesus Christ gives freely be yours, my friends.

[Galatians 6.1-18]

For the word of the Lord

Thanks be to God.

Gradual Hymn

Please stand

O breath of life, come sweeping through us (*Tune: Spiritus Vitae*)

**O breath of life, come sweeping through us,
revive your church with life and power;
O breath of life, come cleanse, renew us,
and fit your church to meet this hour.**

**O wind of God, come bend us, break us,
till humbly we confess our need;
then in your tenderness remake us,
revive, restore: for this we plead.**

**O breath of love, come breathe within us,
renewing thought and will and heart;
come, love of Christ, afresh to win us,
revive your church in every part.**

**Revive us, Lord! Is zeal abating
while harvest fields are vast and white?
Revive us, Lord, the world is waiting,
equip your church to spread the light.**

The Gospel Reading

Alleluia! Alleluia! Alleluia!

The kingdom of God has come near:

Blessed are the eyes that see what the Lord reveals. Alleluia!

Alleluia! Alleluia! Alleluia!

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to St Luke, Chapter 10,
beginning at the 1st verse.

✠Glory to you, Lord Jesus Christ.

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house

you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' I tell you, on that day it will be more tolerable for Sodom than for that town.

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven." At that same hour Jesus rejoiced in the Holy Spirit and said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows who the Son is except the Father, or who the Father is except the Son and anyone to whom the Son chooses to reveal him." Then turning to the disciples, Jesus said to them privately, "Blessed are the eyes that see what you see! For I tell you that many prophets and kings desired to see what you see, but did not see it, and to hear what you hear, but did not hear it."

[Luke 10.1-24]

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Sermon - The Rector

The Creed

Let us join together in the words of the Nicene Creed.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
✠ We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the Community

Helen Bell

Please be seated

Let us pray for the world and for the church.

Response after each petition

Lord in your mercy: **Hear our prayer**

After the last petition

Hear us, Father, through Jesus Christ our Lord,

**who lives and reigns with you in the unity
of the Holy Spirit, one God, now and forever. Amen.**

The Greeting of Peace

Please stand. The Presider says

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you

And also with you.

Please do not physically exchange the greeting of peace

The Offertory

Offertory Hymn

As a chalice cast of gold (*Tune: Inward Light*)

**As a chalice cast of gold,
burnished bright and brimmed with wine,
make me, Lord, as fit to hold
grace and love and truth divine.
Let my praise and worship start
with the cleansing of my heart.**

**Save me from the soothing sin
of the empty cultic deed
and the pious, babbling din
of the claimed but unlived creed.
Let my actions, Lord, express
what my tongue and lips profess.**

When I bend upon my knees,
clasp my hands or bow my head,
let my spoken, public pleas
be directly, simply said,
free of tangled words that mask
what my soul would plainly ask.

When I dance or chant your praise,
when I sing a psalm or hymn,
when I preach your loving ways,
let my heart add its amen.
Let each cherished, outward rite
thus reflect your inward light.

The Presider continues

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

The Great Thanksgiving

Please remain standing

The Sursum Corda

We sing together

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The Presider continues

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
 our Saviour Jesus Christ,
 who by the power of your Spirit was born of Mary
 and lived as one of us.
 By his death on the cross,
 and rising to new life,
 he offered the one true sacrifice for sin,
 and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
 and with all the company of heaven,
 we proclaim your great and glorious name,
 for ever praising you and singing:

Joyfully

The musical score is written in treble clef with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. It consists of four staves of music. The first staff begins with a '2' above the first measure and a '*mf*' dynamic marking. The second staff has a '*f*' dynamic marking. The third staff has a 'Slower' instruction and a '*mf*' dynamic marking. The fourth staff has 'rit.' markings above the first and last measures, and a 'Broadly' instruction above the middle measures, with a '*f*' dynamic marking. The lyrics are written below the notes, with hyphens indicating syllables spread across multiple notes.

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
 might, hea - ven and earth are full of your glo - ry. Ho -
 - san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

Merciful God, we thank you
 for these gifts of your creation,
 this bread and wine,
 and we pray that by your Word and Holy Spirit,
 we who eat and drink them
 may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
✠Do this in remembrance of me.'

After supper he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
✠Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:



Christ has died. Christ is ris-en. Christ will come a-gain.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

✠Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

Lightly

Bless - ing and hon - our and glo - ry and pow'r are
yours for ev - er and ev - er. A - men.

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
hallowed be your Name, your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and for ever. Amen.**

The Breaking of the Bread and the Communion

The Presider breaks the bread and says:

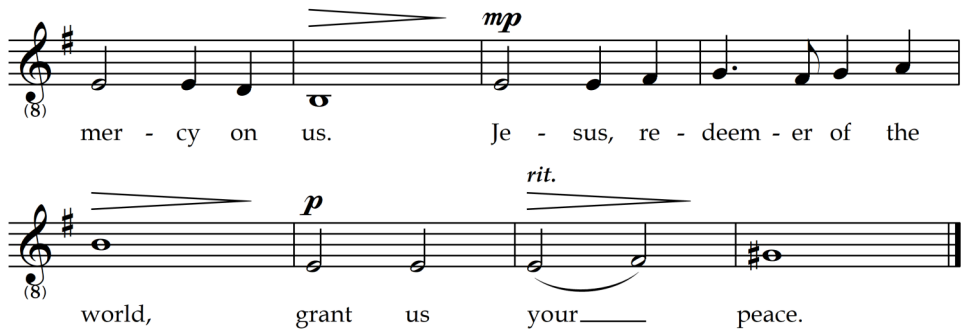
We break this bread to share in the body of Christ:
We who are many are one body
For we all share in the one bread.

Please be seated to sing

The Agnus Dei

Reflectively

Je - sus, Lamb of God, have
mer - cy on us. Je - sus, bear - er of our sins, have



The Presider continues

The Gifts of God for the people of God.

Come, let us take this holy sacrament of the Body and Blood of Christ, in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving. **Amen.**

*Communion will be administered at the Chancel Steps.
Please come forward and remember to socially distance.*

Communion Anthem

Please be seated to hear the choir sing

Praise to you, O Christ our Saviour Bernadette Farrell

*Refrain: Praise to you, O Christ our Saviour,
word of the Father, calling us to life;
Son of God who leads us to freedom:
glory to you, Lord Jesus Christ.*

*You are the Word who calls us out of darkness;
you are the Word who leads us into light;
you are the Word who brings us through the desert:
glory to you, Lord Jesus Christ!*

*You are the one whom prophets hoped and longed for;
you are the one who speaks to us today;
you are the one who leads us to our future:
glory to you, Lord Jesus Christ!*

*You are the Word who calls us to be servants;
you are the Word whose only law is love;
you are the Word made flesh who lives among us:
glory to you, Lord Jesus Christ!*

*You are the Word who binds us and unites us;
you are the Word who calls us to be one;
you are the Word who teaches us forgiveness:
glory to you, Lord Jesus Christ!*

The Sending Out of God's People

Gracious God,
we thank you that in this sacrament
you assure us of your goodness and love.
Accept our sacrifice of praise and thanksgiving
and help us to grow in love and obedience
that we may serve you in the world
and finally be brought to that table
where all your saints feast with you for ever.

Father,
**we offer ourselves to you as a living sacrifice,
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Notices

Hymn

O for a closer walk with God (*Tune: Caithness*)

**O for a closer walk with God,
a calm and heavenly frame,
a light to shine upon the road
that leads me to the Lamb.**

**Where is the blessedness I knew
when first I saw the Lord?
Where is the soul-refreshing view
of Jesus and his Word?**

**What peaceful hours I once enjoyed,
how sweet their memory still!
But they have left an aching void
the world can never fill.**

**So shall my walk be close with God,
calm and serene my frame;
so purer light shall mark the road
that leads me to the Lamb.**

The Blessing and Dismissal

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Postlude 'Nimrod' from *Enigma Variations* (Elgar)

NOTICES

MORNING TEA TODAY will be held at the rear of the church after the service. Please stay and enjoy a cup of tea or coffee, a biscuit and a chat.

OUR SCOTTISH MORNING TEA raised a total of \$1000 for our 2022 Parish General Missions. Well done, everyone. A great time was had by all!

BLOKES' NIGHT will be at the Upper Duck this Wednesday, 6 July, at 6pm. Please contact Helen in the Parish Office, or the Rector, if you wish to attend so we know numbers for booking.

NEXT SUNDAY, 10 July, we will observe Pentecost 5. We will also enjoy our monthly **PUB LUNCH** at the Lower Duck at 12 noon. Please book through the Parish Office to secure your seat.

MOVIE AFTERNOON will take place on Saturday, 16 July, in the Lower Hall at 3pm. This month, come along and enjoy a rollicking good classic Aussie comedy THE CASTLE, featuring Michael Caton, Eric Bana, Stephen Curry and Anne Tenney, amongst other well known cast members. A Melbourne family loves their self-built home on the outskirts of Tullamarine airport. When the home is condemned and the land earmarked for expansion of the airport, the family chooses to take on the authorities to save their beloved home. Savoury nibbles and ice creams provided; please BYO drinks.

UNFINISHED BUSINESS is the title of a conference to be held in Sydney from 16 to 18 September 2022, organised by The Movement for the Ordination of Women Australia. It will recognise the struggle for Anglican women's ordination in Australia, celebrate the courage and service of ordained women, and honour those who have fought for women's ordination over many years. The venue will be Christ Church St Laurence, 812 George Street, Sydney. Program and registration details will be posted on the MOW website as they become available (<https://mowatch.com.au/>).

Please send any notices for inclusion in the weekly bulletin to the office by 4.30pm Tuesday.



Anglican Parish of

St Luke

Mosman

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Parish Contacts

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Paula Turner Mb: 0421 151 290
David Burke Mb: 0414 824 035
Nick Moser Mb: 0403 567 121

What's On This Week 03/07/2022

Today	9am	Pentecost 4 Eucharist <i>Church</i>
Mon		Parish Office Closed
Wed	6pm	Blokes' Night <i>Upper Duck</i>

Next Sunday 10/07/2022

9am	Pentecost 5 Eucharist <i>Church</i>
12 noon	Pub Lunch <i>Lower Duck</i>



St Luke's is a place of rich and diverse liturgy, where life and faith connect. We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.



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