



Anglican Parish of

**St Luke**

Mosman

# St Luke's Mosman

## MARY MAGDALENE



**Sung Eucharist**  
**24 July 2022**  
**9am**

# PLEASE PRAY FOR...



## Our Diocese, Northern Region, our local church community

The Archbishop:	The Most Reverend Kanishka Raffel
The Regional Bishop:	The Rt Revd Chris Edwards
Northern Region:	Parishes of Ryde and West Ryde; clergy and people
Local Churches:	St John's Uniting Church, Neutral Bay; clergy and people

## Our 2022 Parish Missions

### **Anglicare Sydney:**

Mobile Community Pantry Program;  
Bill Farrand, Anglicare Community Services Manager

### **Bush Church Aid:**

BCA Indigenous Ministry Officer,  
The Revd Neville Naden and Mrs Kathryn Naden

### **Anglican Board of Mission:**

Sustainable Livelihoods Program, Kenya;  
The Revd John Deane, ABM Executive Director

## Those we are holding in prayer

### **Immediate Sick:**

Bev Derrett, Michael Ford, Anne Tarratt

### **Those Requiring On-Going Prayer:**

John Dimitric, Irina Dimitric, Heather Chisholm, Bernie Walsh, Shannour,  
Chloe Turner, Denise Thomas, Robert Alexander, Jenny Willis, Don Menzies,  
Dorothy Bashford, Dallas Ford, Ian Fitzpatrick

### **People in Residential and Home Care:**

Dawn Holdaway, Betty Gemmell, Mary Shuttleworth, Elaine Porter, Helen Huby,  
Jean Barton, Denis Pearson, Nancy Lovitt, Nan Oliver, Pat Wood

## **OFFERTORY**

*Offertory to support the ministry of the church may be given in the vestibule on entering or leaving. Please use the Donation Tap Point or place your gift into the Offertory Basket. Offertory envelopes are available in the vestibule, if you would like to take a set for regular giving.*

## **SAFETY IN MINISTRY**

*St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Copies of our Child-Safe, Child-Friendly policy are available in the porch and on the parish website. If you have any queries, please contact: Dr Jocelyn Chey, tel: 9967 5136 or the Rector, tel: 9969 6910.*

## **Gathering of God's People**

*In accordance with current health advice, face masks are highly recommended but not compulsory in indoor settings.  
Please observe social distance protocols at all times.*

*Please stand for the Procession*

### **Entrance Hymn**

**Praise, my soul, the King of heaven -TiS 134** *(Tune: Praise, my soul)*

### **Greeting**

✠Blessed be God: Father, Son and Holy Spirit.

**Blessed be God's kingdom, now and forever. Amen.**

The Lord be with you

**And also with you.**

### **Sentence**

The love of Christ urges us on, because we are convinced that one has died for all, so that those who live might live not for themselves, but for him who died and was raised for them. *(2 Corinthians 5.14-15)*

### **Prayer of Preparation**

Let us pray.

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

*Please sit*

**The Kyries Missa Brevis 'St Stephen's Mass'** *(John Ireland 1879-1962)*

*Sung by The Cathedral Singers, directed by Jim Abraham*

Lord, have mercy.

Christ have mercy.

Lord, have mercy.

## **Invitation to Confession and Absolution**

“Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.” Jesus said: “This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.”

*Silence may be kept*

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,  
our maker and our judge,  
we have sinned against you  
in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you  
in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
✠pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

*Please stand. The Choir will sing*

## **The Gloria**

*Glory be to God on high,  
and in earth peace, goodwill towards men.  
We praise Thee,  
we bless Thee,  
we glorify Thee,  
we give thanks to Thee for Thy great glory.  
O Lord God, heavenly King,  
God the Father Almighty.  
O Lord, the only begotten Son,  
Jesu Christ;*

O Lord God, Lamb of God,  
Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For Thou only art holy;  
thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

### **The Collect**

Almighty God,  
whose Son called Mary Magdalene to be a witness  
of his resurrection:  
mercifully grant that by your grace  
we may be forgiven and healed,  
and may know you in the power of your Son's risen life;  
who with you and the Holy Spirit lives and reigns,  
one God, now and for ever. **Amen.**

### **The Ministry of the Word**

*Please be seated*

#### **The First Reading**

*Jocelyn Chey*

#### **A Reading from the Song of Solomon**

Upon my bed at night I sought him whom my soul loves; I sought him, but found him not; I called him, but he gave no answer. "I will rise now and go about the city, in the streets and in the squares; I will seek him whom my soul loves." I sought him, but found him not. The sentinels found me, as they went about in the city. "Have you seen him whom my soul loves?" Scarcely had I passed them, when I found him whom my soul loves.

*[Song of Solomon 3.1-4a]*

For the word of the Lord  
**Thanks be to God**

*Please remain seated to hear the Choir sing*

## **The Psalm**

**Psalm 63**    *(Chant: William Boyce)*

*O God, thou art my God:  
    early will I seek thee,  
My soul thirsteth for thee, my flesh also longeth after thee:  
    in a barren and dry land where no water is.  
Thus have I looked for thee in holiness:  
    that I might behold thy power and glory.  
For thy loving-kindness is better than life itself:  
    my lips shall praise thee.  
As long as I live will I magnify thee in this manner:  
    and lift up my hands in thy name.  
My soul shall be satisfied, even as it were with marrow and fatness:  
    when my mouth praiseth thee with joyful lips.  
Have I not remembered thee in my bed:  
    and thought upon thee when I was waking?  
Because thou hast been my helper:  
    therefore under the shadow of thy wings will I rejoice.  
My soul hangeth upon thee:  
    thy right hand hath upholden me.  
These also that seek the hurt of my soul:  
    they shall go under the earth.  
Let them fall upon the edge of the sword:  
    that they may be a portion for foxes.  
But the King shall rejoice in God, all they also that swear by him  
shall be commended:  
    for the mouth of them that speak lies shall be stopped.*

## **The Second Reading**

### **A Reading from Paul's Second Letter to the Corinthians**

For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world

to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

*[2 Corinthians 5.14-21]*

For the word of the Lord.

**Thanks be to God.**

### **Gradual Hymn**

**The day of resurrection! earth tell it out abroad—TiS 361**

*(Tune: Ellacombe)*

### **The Gospel Reading**

**Alleluia! Alleluia! Alleluia!**

Make us ambassadors for Christ:

together with Mary Magdalene and all the saints. Alleluia!

**Alleluia! Alleluia! Alleluia!**

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to St John, Chapter 20, beginning at the 1<sup>st</sup> verse.

**✠Glory to you, Lord Jesus Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the

body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

*[John 20.1-18]*

This is the Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

## **The Sermon - The Rector**

### **The Creed**

Let us join together in the words of the Nicene Creed.

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**



On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
✠ We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the Community**

*Paula Turner*

Let us pray for the world and for the church.

*Response after each segment of prayers*

Lord in your mercy: **Hear our prayer**

*After the last petition*

Hear us, Father, through Jesus Christ our Lord,  
**who lives and reigns with you in the unity  
of the Holy Spirit, one God, now and forever. Amen.**

### **The Greeting of Peace**

We are the body of Christ:  
**his Spirit is with us.**

The peace of the Lord be always with you.  
**And also with you.**

*Please do not physically exchange the greeting of peace*

### **The Offertory**

#### **Offertory Hymn**

**There's a spirit in the air - TiS 414** (*Tune: Lauds*)

*The Presider continues*

Blessed are you, Lord, God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.  
**Blessed be God for ever.**

## **The Great Thanksgiving**

*Please remain standing*

**The Sursum Corda**  
*We sing together*

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

*The Presider continues*

All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.  
We give you thanks and praise for your Son,  
our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

By his death on the cross  
and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

And now we give you thanks because  
you have called us into the fellowship of Mary Magdalene  
and all your Saints,  
and set before us the example of their witness  
and the fruit of your Spirit in their lives.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

*The Choir sings:*

*Holy, Holy, Holy,  
Lord God of hosts,  
heaven and earth are full of your glory:  
glory be to thee, O Lord most high.  
Blessed is he that comest in the name of the Lord:  
hosanna in the highest.*

Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
✠Do this in remembrance of me.'

After supper he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
✠Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith

**All sing:**

### ***The Balmoral Setting* by Callum Tolhurst-Close**

Christ has died. Christ is ris-en. Christ will come a-gain.

Therefore we do as our Saviour has commanded:  
 proclaiming his offering of himself  
 made once for all upon the cross,  
 his mighty resurrection and glorious ascension,  
 and looking for his coming again,  
 we celebrate, with this bread and this cup,  
 his one perfect and sufficient sacrifice  
 for the sins of the whole world.

✠ Renew us by your Holy Spirit,  
 unite us in the body of your Son,  
 and bring us with all your people  
 into the joy of your eternal kingdom;  
 through Jesus Christ our Lord,  
 with whom, and in whom,  
 in the fellowship of the Holy Spirit,  
 we worship you, Father,  
 in songs of never-ending praise:

**All sing:**

*Lightly* **2** *f*

Bless - ing and hon - our and glo - ry and pow'r are

*rit.* **Broadly**

yours for ev - er and ev - er. A - men.

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,**  
**hallowed be your Name, your kingdom come,**  
**your will be done on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins as we forgive those who sin against us.**  
**Save us from the time of trial**  
**and deliver us from evil.**  
**For the kingdom, the power,**  
**and the glory are yours now and for ever. Amen.**

## **The Breaking of the Bread and the Communion**

*The Presider breaks the bread and says*

We break this bread to share in the body of Christ:

We who are many are one body

**For we all share in the one bread.**

*Please sit. The Choir will sing the Agnus Dei:*

*O Lamb of God,  
that takest away the sins of the world,  
have mercy upon us.*

*O Lamb of God,  
that takest away the sins of the world,  
have mercy upon us.*

*O Lamb of God,  
that takest away the sins of the world,  
grant us Thy peace.*

*The Presider continues*

The Gifts of God for the people of God.

Come, let us take this holy sacrament of the Body and Blood of Christ, in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving. **Amen.**

*Communion will be administered at the Chancel Steps.*

*Please come forward and remember to socially distance.*

### **Communion Anthem**

*Please remain seated while the Choir sings*

**Verily, verily, I say unto thee** (Thomas Tallis 1505-85)

*Verily, verily, I say unto thee,  
except that ye eat the flesh of the Son of Man  
and drink His blood, ye have not life in you.  
Whoso eateth my flesh and drinketh my blood hath eternal life,  
and I will raise him up at the last day.  
For my flesh is meat indeed, and my blood is drink indeed,  
he that eateth my flesh and drinketh my blood dwelleth in me,  
and I in him.*

## **The Sending Out of God's People**

God the source of all holiness:  
may we who have shared at this table  
as strangers and pilgrims on earth  
be welcomed with Mary Magdalene and all your Saints  
to the heavenly feast in your kingdom.

Most loving God  
**you send us into the world you love.**  
**Give us grace to go thankfully and with courage**  
**in the power of your Spirit. Amen.**

### **Notices**

### **Hymn**

**Now let us from this table rise—TiS 530** (*Tune: Niagara*)

### **The Blessing and Dismissal**

God give you grace to follow Mary Magdalene and all the Saints in faith  
and hope and love; and the ✠blessing of God Almighty, the Father, the  
Son, and the Holy Spirit, be among you and remain with you always.  
**Amen.**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

*At the conclusion of the service please leave by the front door.*

**Postlude** *Carillion from 24 Pieces in free-style (Louis Vierne 1870-1937)*

# NOTICES

**Thank you to Jim Abraham and The Cathedral Singers** for leading the music in our worship this morning. It is a pleasure to welcome you all to our service and to St Luke's. Thank you to the St Luke's Mosman Music Association for supporting The Cathedrals Singers visit to us today.

**GIRLS' NIGHT** is this **Tuesday 26 July at 6pm in the Upper Duck**, Hotel Mosman. To book, please speak to Paula Turner Mb: 0421 151 290.

**THIS THURSDAY, 28 JULY**, our mid-week activities recommence. Please note in your diaries: **10.30am Study Group** in the Lower Hall; **11.30am Holy Eucharist** in the Chapel; **12pm Lunch at Café Jam** in Bridgepoint. Our Study Group will continue with Bishop Tom Wright's "Romans for Everyone" Bible Study Guide. Please read Chapter 9 in preparation.

Next **SUNDAY 31 JULY**, in addition to our **9am Eucharist** at which the Revd Paul Devenport, former Assistant Deacon here at St Luke's will be our Guest Preacher, there will be **CHORAL EVENSONG at 4pm** sung by The Choir of St Paul's College, The University of Sydney, under the direction of Jack Stephens. Organist, David Drury. The Chaplain of the College, the Revd Antony Weiss, will be our Guest Preacher at Evensong. See the flyer in your pew sheet .

## LEARN A NEW EUCHARIST SETTING!

Following our 9am Eucharist on **Sunday 7 AUGUST**, grab a cuppa and join our Scholars and Choir to learn **Peter Guy's 'Newcastle Mass'**, which we will be singing in August and September.

On **SUNDAY 14 AUGUST** we will observe **MARY, MOTHER OF OUR LORD** at our 9am Eucharist. Our Guest Preacher will be the Reverend Elaine Farmer, Associate Priest, St Paul's Manuka. Following the service, we will have our monthly **PUB LUNCH** at the **Lower Duck, Hotel Mosman** at **12 noon**.

**MORNING TEA TODAY** will be held at the rear of the church after the service. Please stay and enjoy a cup of tea or coffee, a biscuit and a chat.



**Please send any notices for inclusion in the weekly bulletin to the office by 4.30pm Tuesday.**



Anglican Parish of

**St Luke**

Mosman

## Parish of St Luke, Mosman

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## Parish Contacts

### The Rector:

The Reverend Dr Max Wood  
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### Associate Priest:

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### Director of Music:

Callum Tolhurst-Close  
Mb: 0410 068 981

### Church Wardens:

Paula Turner Mb: 0421 151 290  
David Burke Mb: 0414 824 035  
Nick Moser Mb: 0403 567 121

## What's On This Week 24/07/2022

<b>Today</b>	9am	<b>Mary Magdalene</b> Eucharist <i>Church</i>
<b>Tues</b>	6pm	Girls' Night Out <i>Upper Duck</i>
<b>Thurs</b>	10.30am	Study Goup <i>Lower Hall</i>
	11.30am	Holy Eucharist <i>Chapel</i>
	12pm	Lunch <i>Café Jam</i>

## Next Sunday 31/07/2022

<b>9am</b>	<b>Pentecost 8</b> Eucharist Guest Preacher: The Revd Paul Devenport <i>Church</i>
<b>4pm</b>	<b>Choral Evensong</b> The Choir of St Paul's College, University of Sydney, directed by Jack Stephens. Guest Preacher: The Revd Antony Weiss <i>Church</i>

St Luke's is a place of rich and diverse liturgy, where life and faith connect. We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.



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