



Anglican Parish of

**St Luke**

Mosman

# St Luke's Mosman

## Trinity Sunday



**Sung Eucharist**

**12 June 2022**

**9am**

# PLEASE PRAY FOR...



## Our Diocese, Northern Region, our local church community

The Archbishop:	The Most Reverend Kanishka Raffel
The Regional Bishop:	The Rt Revd Chris Edwards
Northern Region:	Parishes of Roseville and Pymble; clergy and people
Local Churches:	St Peter's Cremorne; the Revd Tim St Quintin, clergy and people

## Our 2022 Parish Missions

### **Anglicare Sydney:**

Mobile Community Pantry Program;  
Bill Farrand, Anglicare Community Services Manager

### **Bush Church Aid:**

BCA Indigenous Ministry Officer,  
The Revd Neville Naden and Mrs Kathryn Naden

### **Anglican Board of Mission:**

Sustainable Livelihoods Program, Kenya;  
The Revd John Deane, ABM Executive Director

## Those we are holding in prayer

### **Immediate Sick:**

Ian Fitzpatrick

### **Those Requiring On-Going Prayer:**

John Dimitric, Irina Dimitric, Heather Chisholm, Bernie Walsh, Shannour, Chloe Turner, Denise Thomas, Robert Alexander, Jenny Willis, Dorothy Bashford, Don Menzies

### **People in Residential and Home Care:**

Dawn Holdaway, Betty Gemmell, Mary Shuttleworth, Elaine Porter, Helen Hubby, Jean Barton, Denis Pearson, Nancy Lovitt, Nan Oliver, Pat Wood

## **OFFERTORY**

*Offertory to support the ministry of the church may be given in the vestibule on entering or leaving. Please use the Donation Tap Point or place your gift into the Offertory Basket. Offertory envelopes are available in the vestibule, if you would like to take a set for regular giving.*

## **SAFETY IN MINISTRY**

*St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Copies of our Child-Safe, Child-Friendly policy are available in the porch and on the parish website. If you have any queries, please contact: Dr Jocelyn Chey, tel: 9967 5136 or the Rector, tel: 9969 6910.*

## Gathering of God's People

*Please stand for the Procession*

### Entrance Hymn

**I bind unto myself today** (*Tune: St Patrick's Breastplate*)

**I bind unto myself today  
the strong name of the Trinity  
by invocation of the same,  
the Three in One, and One in Three.**

**I bind this day to me forever,  
by power of faith, Christ's incarnation,  
his baptism in the Jordan river,  
his death on cross for my salvation,  
his bursting from the spiced tomb,  
his riding up the heavenly way,  
his coming at the day of doom:  
I bind unto myself today.**

**I bind unto myself today  
the power of God to hold and lead,  
his eye to watch, his might to stay,  
his ear to hearken to my need,  
the wisdom of my God to teach,  
his hand to guide, his shield to ward,  
the word of God to give me speech,  
his heavenly host to be my guard.**

**I bind unto myself the name,  
the strong name of the Trinity,  
by invocation of the same,  
the Three in One, and One in Three,  
of whom all nature has creation,  
eternal Father, Spirit, Word.  
Praise to the Lord of my salvation:  
salvation is of Christ the Lord. Amen.**

### Greeting

**✠Blessed be God: Father, Son and Holy Spirit.  
Blessed be God's kingdom, now and forever. Amen.**

**The Lord be with you  
And also with you.**

## **Sentence**

Does not wisdom call, and does not understanding raise her voice? The Lord created me at the beginning of his work, the first of his acts of long ago.

*(Proverbs 8.1, 22)*

## **Prayer of Preparation**

Let us pray.

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

## **The Kyries**

*St Luke's Cantors sing*

***The 'Missa in simplicitate' Setting by Jean Langlais***

<i>Kyrie eleison,</i>	<i>Lord have mercy.</i>
<i>Christe eleison,</i>	<i>Christ have mercy.</i>
<i>Kyrie eleison.</i>	<i>Lord have mercy.</i>

## **Invitation to Confession and Absolution**

"Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength." Jesus said: "This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself."

*Silence may be kept*

Let us therefore bring our sins before the one true God, in penitence and faith.

**Merciful God,  
our maker and our judge,  
we have sinned against you  
in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you  
in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
✠pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

*Please stand. The Cantors sing*

### **The Gloria**

*Gloria in excelsis Deo et in terra pax  
Hominibus bonae voluntatis.*

*Laudamus te, benedictus te,  
adoramus te, glorificamus te, gratias  
agimus tibi propter magnam gloriam  
tuam, Domine Deus, Rex caelestis,  
Deus Pater omnipotens.*

*Domine Fili unigenite, Jesu Christe,  
Domine Deus, Agnus Dei, Filius  
Patris, qui tollis peccata mundi,  
suscipe deprecationem nostram.*

*Qui sedes ad dexteram Patris,  
miserere nobis.*

*Quoniam tu solus Sanctus, tu solus  
Dominus, tu solus Altissimus, Jesu  
Christe, cum Sancto Spiritu: in gloria  
Dei Patris.*

*Amen.*

*Glory to God in the highest, and on  
earth peace to people of good will.  
We praise you, we bless you, we  
adore you, we glorify you, we give  
you thanks for your great glory, Lord  
God, heavenly King, O God Almighty  
Father.*

*Lord Jesus Christ, Only Begotten  
Son, Lord God, Lamb of God, Son of  
the Father, you take away the sins of  
the world, have mercy on us; you  
take away the sins of the world,  
receive our prayer; you are seated at  
the right hand of the Father, have  
mercy on us.*

*For you alone are the Holy One, you  
alone are the Lord, you alone are the  
Most High, Jesus Christ, with the  
Holy Spirit, in the glory of God the  
Father. Amen.*

## **The Collect**

Father, we praise you,  
that through your Word and Holy Spirit  
you created all things;  
you reveal your salvation in all the world  
through Jesus Christ, the Word made flesh;  
through your Holy Spirit you give us a share  
in your life and love:  
fill us with the vision of your glory,  
that we may always serve and praise you,  
Father, Son and Holy Spirit,  
one God, for ever and ever. **Amen.**

## **The Ministry of the Word**

*Please be seated*

### **The First Reading**

*Gwenda Brook*

#### **A Reading from the book of Proverbs**

Does not wisdom call,  
and does not understanding raise her voice?  
On the heights, beside the way,  
at the crossroads she takes her stand;  
beside the gates in front of the town,  
at the entrance of the portals she cries out:  
"To you, O people, I call,  
and my cry is to all that live.

The Lord created me at the beginning of his work,  
the first of his acts of long ago.  
Ages ago I was set up,  
at the first, before the beginning of the earth.  
When there were no depths I was brought forth,  
when there were no springs abounding with water.  
Before the mountains had been shaped,  
before the hills, I was brought forth -  
when he had not yet made earth and fields,  
or the world's first bits of soil.  
When he established the heavens, I was there,  
when he drew a circle on the face of the deep,  
when he made firm the skies above,  
when he established the fountains of the deep,  
when he assigned to the sea its limit,

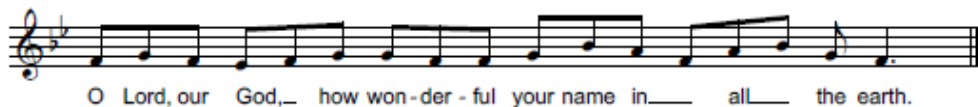
so that the waters might not transgress his command,  
 when he marked out the foundations of the earth,  
 then I was beside him, like a master worker;  
 and I was daily his delight,  
 rejoicing before him always,  
 rejoicing in his inhabited world  
 and delighting in the human race."

[Proverbs 8.1-4, 22-31]

For the word of the Lord  
**Thanks be to God**

*Please remain seated and join in singing the Psalm Reponse*  
**Psalm 8**

**R:**



*O Lord, our Governor, how glorious is your name in all the earth!  
 Your majesty above the heavens is yet recounted  
 by the mouths of babes and sucklings.  
 You have founded a strong defence against your adversaries,  
 to quell the enemy and the avenger.*

**\*R**

*When I consider your heavens, the work of your fingers,  
 the moon and the stars which you have set in order,  
 what are we, that you should be mindful of us:  
 what are we, that you should care for us?*

**\*R**

*Yet you have made us little less than gods,  
 and have crowned us with glory and honour.  
 You have given us dominion over your handiwork:  
 and have put all things  
 in subjection beneath our feet,*

**\*R**

*all sheep and oxen, and all the creatures of the field,  
 the birds of the air and the fish of the sea,  
 and everything that moves in the pathways of the great waters.*

**\*R**

## **The Second Reading**

### **A Reading from Paul's Letter to the Romans**

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

*[Romans 5.1-5]*

For the word of the Lord

**Thanks be to God.**

### **Gradual Hymn**

*Please stand*

**Firmly I believe and truly** (*Tune: Sharon*)

**Firmly I believe and truly  
God is Three and God is One;  
and I next acknowledge duly  
manhood taken by the Son.**

**And I trust and hope most fully  
in that manhood crucified;  
and each thought and deed unruly  
do to death, as he has died.**

**Simply to his grace and wholly  
light and life and strength belong,  
and I love supremely, solely,  
him the holy, him the strong.**

**And I hold in veneration,  
for the love of him alone,  
holy church as his creation,  
and her teachings as his own.**

**Adoration ay be given,  
with and through the angelic host,  
to the God of earth and heaven,  
Father, Son and Holy Ghost.**



## **The Gospel Reading**

**Alleluia! Alleluia! Alleluia!**

Glory to the Father, and to the Son, and to the Holy Spirit:  
one God, who was, who is, and who is to come, the Almighty. Alleluia!

**Alleluia! Alleluia! Alleluia!**

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to St John, Chapter 16,  
beginning at the 12th verse.

**✠Glory to you, Lord Jesus Christ.**

Jesus said: "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

*[John 16.12-15]*

This is the Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

## **The Sermon - The Rector**

**A Confession of the Christian Faith, commonly called  
The Creed of Saint Athanasius (d.373)**

*Please remain seated*

Whosoever will be saved: before all things it is necessary that  
they hold the Catholic Faith.

Which Faith, except everyone do keep whole and undefiled,  
without doubt they shall perish everlastingly.

And the Catholic Faith is this:

That we worship one God in Trinity, and Trinity in Unity,  
neither confounding the Persons, nor dividing the Substance.

For there is one Person of the Father,  
another of the Son, and another of the Holy Ghost.

But the Godhead of the Father, of the Son, and of the Holy Ghost, is all one,  
the Glory equal, the Majesty co-eternal.

Such as the Father is, such is the Son, and such is the Holy Ghost.

The Father uncreate, the Son uncreate, and the Holy Ghost uncreate.

The Father incomprehensible, the Son incomprehensible,  
and the Holy Ghost incomprehensible.  
The Father eternal, the Son eternal, and the Holy Ghost eternal.

And yet they are not three eternals, but one eternal.  
As also there are not three incomprehensibles, nor three uncreated,  
but one uncreated, and one incomprehensible.  
So likewise the Father is Almighty, the Son Almighty,  
and the Holy Ghost Almighty.  
And yet they are not three Almightyies, but one Almighty.

So the Father is God, the Son is God,  
and the Holy Ghost is God.  
And yet they are not three Gods, but one God.  
So likewise the Father is Lord, the Son Lord,  
and the Holy Ghost Lord. And yet not three Lords, but one Lord.

For like as we are compelled by the Christian verity to acknowledge  
every Person by himself to be both God and Lord,  
So are we forbidden by the Catholic Religion to say,  
there be three Gods, or three Lords.  
The Father is made of none, neither created, nor begotten.  
The Son is of the Father alone, not made, nor created, but begotten.  
The Holy Ghost is of the Father and of the Son,  
neither made, nor created, nor begotten, but proceeding.  
So there is one Father, not three Fathers; one Son, not three Sons;  
one Holy Ghost, not three Holy Ghosts.

And in this Trinity none is afore, or after another;  
none is greater, or less than another;  
But the whole three Persons are co-eternal together and co-equal.  
So that in all things, as is aforesaid,  
the Unity in Trinity and the Trinity in Unity is to be worshipped.  
They therefore that will be saved: must thus think of the Trinity.

Furthermore, it is necessary to everlasting salvation that they also  
believe rightly in the Incarnation of our Lord Jesus Christ.  
For the right Faith is, that we believe and confess,  
that our Lord Jesus Christ, the Son of God, is God and Man;  
God, of the substance of the Father, begotten before the worlds;  
and Man of the substance of his Mother, born in the world;  
Perfect God and perfect Man,  
of a reasonable soul and human flesh subsisting.  
Equal to the Father, as touching his Godhead;  
and inferior to the Father, as touching his manhood;  
Who, although he be God and Man, yet he is not two, but one Christ;

One, not by conversion of the Godhead into flesh  
but by taking of the Manhood into God;

One altogether; not by confusion of Substance, but by unity of Person.  
For as the reasonable soul and flesh is one man, so God and Man is  
one Christ;

Who suffered for our salvation, descended into hell,  
rose again the third day from the dead.

He ascended into heaven, he sitteth at the right hand of the Father, God  
Almighty, from whence he will come to judge the quick and the dead.

At whose coming all will rise again with their bodies  
and shall give account for their own works.

And they that have done good shall go into life everlasting;  
and they that have done evil, into everlasting fire.

This is the Catholic Faith, which except a person believe faithfully,  
they cannot be saved.

## **The Prayers of the Community**

*Danielle Firholz*

*Please be seated*

Let us pray for the world and for the church.

*Response after each petition*

Lord in your mercy: **Hear our prayer**

*After the last petition*

Hear us, Father, through Jesus Christ our Lord,  
**who lives and reigns with you in the unity  
of the Holy Spirit, one God, now and forever. Amen.**

## **The Greeting of Peace**

*Please stand*

Peace to you from God our heavenly Father.  
Peace from his Son Jesus Christ who is our peace.  
Peace from the Holy Spirit, the life-giver.  
The peace of the triune God be always with you.  
**And also with you.**

*Please do not physically exchange the greeting of peace*

## The Offertory

### Offertory Hymn

Holy, holy, holy! Lord God almighty (*Tune: Nicea*)

Holy, holy, holy! Lord God almighty,  
early in the morning to you our praise shall be;  
holy, holy, holy! merciful and mighty  
God in three persons, blessed Trinity.

Holy, holy, holy! All the saints adore you,  
casting down their golden crowns around the glassy sea;  
cherubim and seraphim falling down before you,  
God everlasting through eternity.

Holy, holy, holy! though the darkness hide you,  
though the sinful human eye your glory may not see,  
you alone are holy, there is none beside you  
perfect in power, in love and purity.

Holy, holy, holy! Lord God almighty,  
all your works shall praise your name in earth and sky and sea;  
holy, holy, holy! merciful and mighty  
God in three persons, blessed Trinity.

*The Presider continues*

Blessed are you, Lord, God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.  
**Blessed be God for ever.**

## The Great Thanksgiving

*Please remain standing*

### The Sursum Corda

*We sing together*

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

### *The Presider continues*

All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for your Son,  
our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

By his death on the cross,  
and rising to new life,  
he offered the one true sacrifice for sin,  
and obtained an eternal deliverance for his people.

Through him, you have revealed to us your glory  
in the community of your love,  
three persons, one God,  
ever to be worshipped and adored.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

**Joyfully**

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and

might, hea - ven and earth are full of your glo - ry. Ho -

**Slower**

-san - na\_ in the high - est. Bless - ed is he who



Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
✠Do this in remembrance of me.'

After supper he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
✠Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:



Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Lightly

2 *f*

Bless - ing and hon - our and glo - ry and pow'r are

*rit.* Broadly

yours for ev - er and ev - er. A - men.


**Our Father in heaven,  
hallowed be your Name, your kingdom come,  
your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours now and for ever. Amen.**

We break this bread to share in the body of Christ:  
We who are many are one body  
**For we all share in the one bread.**

*Please be seated to sing*


## The Agnus Dei

Reflectively **2** *mp*



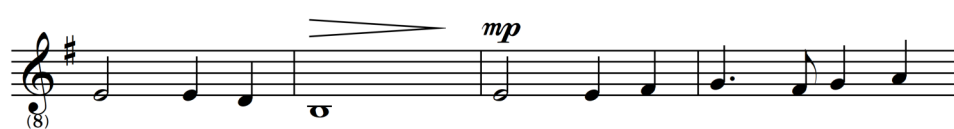
Je - sus, Lamb of God, \_\_\_\_\_ have

*mf*




mer - cy on us. Je - sus, bear - er of our sins, have

*mp*



mer - cy on us. Je - sus, re - deem - er of the

*p* *rit.*



world, grant us your \_\_\_\_\_ peace.

*The Presider continues*

The Gifts of God for the people of God.

Come, let us take this holy sacrament of the Body and Blood of Christ, in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving. **Amen.**

*Communion will be administered at the Chancel Steps.  
Please come forward and remember to socially distance.*

## Communion Anthem

*Please be seated. The Cantors sing*

### Te Deum in D (C. V. Stanford)

*We praise Thee, O God, we acknowledge Thee to be the Lord.*

*All the earth doth worship Thee, the Father everlasting.*

*To Thee all Angels cry aloud, the heavens, and all the Powers therein.*

*To Thee Cherubim and Seraphim continually do cry,*

*Holy, Holy, Holy Lord, God of Sabaoth;*



*Heaven and earth are full of the Majesty: of thy glory.  
The glorious company of the Apostles: praise Thee.  
The goodly fellowship of the Prophets: praise Thee.  
The noble army of Martyrs: praise Thee.  
The holy Church throughout all the world: doth acknowledge Thee;  
the Father of an infinite Majesty  
Thine honourable, true and only Son;  
also the Holy Ghost, the Comforter.  
Thou art the King of Glory: O Christ.  
Thou art the everlasting Son: of the Father.  
When thou tookest upon Thee to deliver man,  
thou didst not abhor the Virgin's womb.  
When thou hadst overcome the sharpness of death:  
thou didst open the kingdom,  
the Kingdom of Heaven to all believers.  
Thou sittest at the right hand of God: in the glory of the Father.  
We believe that Thou shalt come: to be our Judge.  
We therefore pray thee, help thy servants,  
whom thou hast redeemed with thy precious blood.  
Make them to be numbered with thy Saints: in glory everlasting.  
O Lord, save thy people: and bless thine inheritance.  
Govern them: and lift them up for ever.  
Day by day we magnify thee;  
and we worship thy Name, ever world without end, ever world without end.  
Vouchsafe, O Lord: to keep us this day without sin.  
O Lord, have mercy upon us: have mercy upon us.  
O Lord, let thy mercy lighten upon us: as our trust is in thee.  
O Lord, in thee have I trusted: let me never be confounded.*

### **The Sending Out of God's People**

Almighty and eternal God,  
may we who have received this sacrament  
of your Son's body and blood  
worship you in all we do,  
proclaim your word to all the world,  
and live in the power of your Spirit.

Father,  
**we offer ourselves to you as a living sacrifice,  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.**

## Notices

### Hymn

**Christ is made the sure foundation** (*Tune: Westminster Abbey*)

**Christ is made the sure foundation,  
Christ the head and cornerstone,  
chosen by the Lord, and precious,  
binding all the church in one,  
holy Zion's help for ever,  
and her confidence alone.**

**All that dedicated city,  
dearly loved by God on high,  
in exultant jubilation  
pours perpetual melody,  
God the Three in One adoring,  
praising him eternally.**

**Here among us, where we call you  
come, O Lord our God, today;  
with your gentle lovingkindness  
hear your people as we pray,  
and your fullest benediction  
pour upon us here today.**

**Here bestow on all your people  
what we ask of you to gain,  
what we gain from you for ever  
with the blessed to retain,  
and hereafter in your glory  
evermore with you to reign.**

**Praise and honour to the Father,  
praise and honour to the Son,  
praise and honour to the Spirit,  
ever Three and ever One,  
one in might and one in glory  
while eternal ages run.**

### The Blessing and Dismissal

**God the Holy Trinity make you strong in faith and love,  
defend you on every side,  
and guide you in all truth and peace;  
and the blessing of God Almighty, the Father, the Son, and the Holy  
Spirit, be among you and remain with you always. Amen.**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

**Postlude** Toccata *from* Symphonie No. 5 (Widor)

**Cantors:** Stephanie Close, Rachel Mink, Josephine Stark

**Director of Music:** Callum A. Close

**Organist:** Peter Guy

# NOTICES

## MORNING TEA

Morning Tea will be held at the rear of the church at the conclusion of the service. Please stay and enjoy a cup of tea or coffee, a nibble and a chat.

## PUB LUNCH

Those who so wish are welcome to gather at the Lower Duck, Hotel Mosman at 12 noon TODAY for our monthly Pub Lunch. If you did not book but would like to come along, please feel free to do so. We will see you there!

## MOVIE AFTERNOON

Next Saturday, 18 June, our Movie Afternoon will take place in the Lower Hall commencing at 3pm. This month we are showing **GRAN TORINO**, an American drama directed and produced by Clint Eastwood, who also stars in the lead role. The story follows Walt Kowalski, a recently widowed Korean War veteran alienated from his family and angry at the world. Walt's young Korean neighbour is pressured by his cousin into trying to steal Walt's prized 1972 Ford Torino as his initiation into a gang. Walt thwarts the theft and a friendship develops between him, the boy and his family. There is a twist in the tale! Chips and ice creams provided. Bring your own drinks.

## ST ANDREW THE APOSTLE and SCOTTISH MORNING TEA

On Sunday 26 June, in our 9am Eucharist, we will celebrate the Festival of St Andrew the Apostle. Our Guest Preacher will be the Revd Dr Ed Loane, Warden of St Paul's College, University of Sydney. The service will be immediately followed by a Scottish Morning Tea in the Seddon Hall. There will be Haggis Tasting, a dram of whisky on arrival and raffle prizes galore. Wear something Scottish!



**Please send any notices for inclusion in the weekly bulletin to the office by 4.30pm Tuesday.**



Anglican Parish of

**St Luke**

Mosman

## **Parish of St Luke, Mosman**

### **Postal Address:**

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Spit Junction NSW 2088

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Mosman NSW 2088

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## **Parish Contacts**

### **The Rector:**

The Reverend Dr Max Wood  
E: [rector@stlukesmosman.org](mailto:rector@stlukesmosman.org)  
T: 9969 6910  
Mb: 0439 475 714

### **Associate Priest:**

The Reverend Peter Kurti  
E: [peterkurti@hotmail.com](mailto:peterkurti@hotmail.com)  
T: 9969 6910

### **Director of Music:**

Callum Tolhurst-Close  
Mb: 0410 068 981

### **Church Wardens:**

Paula Turner Mb: 0421 151 290  
David Burke Mb: 0414 824 035  
Nick Moser Mb: 0403 567 121

## **What's On This Week 12/06/2022**

<b>Today</b>	9am	Trinity Sunday Eucharist Church
	12 noon	Pub Lunch Lower Duck

**Mon 13/6/2022** *Public Holiday for the Queen's Birthday  
(Parish Office Closed)*

<b>Tues</b>	4pm	Wardens' Meeting via Zoom
	5pm	Parish Council via Zoom

<b>Sat</b>	3pm	Movie Afternoon Lower Hall
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## **Next Sunday 19/06/2022**

9am	Pentecost 2 Eucharist Church
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St Luke's is a place of rich and diverse liturgy, where life and faith connect. We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.



Anglican Parish of

**St Luke**

Mosman