



Anglican Parish of

**St Luke**

Mosman

# St Luke's Mosman

## THE DAY OF PENTECOST



**Sung Eucharist**

**Sunday 5 June 2022**

**9am**

# PLEASE PRAY FOR...



## Our Diocese, Northern Region, our local church community

The Archbishop: The Most Reverend Kanishka Raffel  
The Regional Bishop: The Rt Revd Chris Edwards  
Northern Region: Parishes of St Clement's and St Luke's  
Mosman, and Naremburn/Cammeray  
Local Churches: St John's Uniting Church, Neutral Bay;  
clergy and people

## Our 2022 Parish Missions

### **Anglicare Sydney:**

Mobile Community Pantry Program;  
Bill Farrand, Anglicare Community Services Manager

### **Bush Church Aid:**

BCA Indigenous Ministry Officer,  
The Revd Neville Naden and Mrs Kathryn Naden

### **Anglican Board of Mission:**

Sustainable Livelihoods Program, Kenya;  
The Revd John Deane, ABM Executive Director

## Those we are holding in prayer

### **Immediate Sick:**

Ian Fitzpatrick

### **Those Requiring On-Going Prayer:**

John Dimitric, Irina Dimitric, Heather Chisholm, Bernie Walsh, Shannour,  
Chloe Turner, Denise Thomas, Robert Alexander, Jenny Willis,  
Dorothy Bashford, Don Menzies

### **People in Residential and Home Care:**

Dawn Holdaway, Betty Gemmell, Mary Shuttleworth, Elaine Porter,  
Helen Huby, Jean Barton, Denis Pearson, Nancy Lovitt, Nan Oliver,  
Pat Wood

## **OFFERTORY**

*Offertory to support the ministry of the church may be given in the vestibule on entering or leaving. Please use the Donation Tap Point or place your gift into the Offertory Basket. Offertory envelopes are available in the vestibule, if you would like to take a set for regular giving.*

## **SAFETY IN MINISTRY**

*St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Copies of our Child-Safe, Child-Friendly policy are available in the porch and on the parish website. If you have any queries, please contact: Dr Jocelyn Chey, tel: 9967 5136 or the Rector, tel: 9969 6910.*

## Gathering of God's People

*Please stand for the Procession*

### Introit

**In Our Service** (*Thomas Hewitt Jones*)

Commissioned by the Royal School of Church Music for the Platinum Jubilee of Her Majesty Queen Elizabeth II

Sung by the St Luke's Choral Scholars

*No gilded throne nor gleaming crown of sapphire  
can sure outshine an earthly vow to serve,  
to live with dignity.*

*With humble stewardship and sacrifice, a pledge of unity:  
a vow of love.*

*Though earthly rulers' roles are often fleeting,  
truth comes to those who nobly dare  
to live a life of constancy;  
to live as Jesus has commanded us, a living ministry:  
an act of love.*

*So every day, we strive to do what's right;  
not choosing spite, nor breeding hate.*

*A life of faith and honesty.*

*As courage is the key to progress, we'll surely journey on,  
sustained by love.*

*The truth is, Christ gives the pattern for our love;  
and surely love will life sustain.*

*With endless grace of heart and mind,  
a life lived ever in God's service:*

*a faithful Child of God to show us holy life,  
and in eternity. A vow of love.*

### Greeting

✠Blessed be God: Father, Son and Holy Spirit.

**Blessed be God's kingdom, now and forever. Amen.**

Christ is risen. Alleluia.

**He is risen indeed. Alleluia.**

### Sentence

God's love has been poured into our hearts by the Holy Spirit who has been given to us. [*Romans 5.5*]

## **Prayer of Preparation**

Let us pray.

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

*Please be seated*

**The Kyries      The *Missa Brevis Setting* by Joseph Twist (b. 1982)**  
*Sung by St Luke's Scholars*

*Kyrie eleison,  
Christe eleison,  
Kyrie eleison.*

*Lord have mercy.  
Christ have mercy.  
Lord have mercy.*

## **Invitation to Confession and Absolution**

Christ has entered heaven itself, there to appear before God on our behalf.

*Silence may be kept.*

Let us therefore draw near in full assurance of faith, and confess our sins to the God of grace.

**Merciful God,  
our maker and our judge,  
we have sinned against you  
in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you  
in newness of life; through Jesus Christ our Lord. Amen.**

The Bishop pronounces the Absolution:

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
✠pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

*Please stand. The Scholars sing*

### **The Gloria**

*Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
Almighty God and Father,  
we worship you  
we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ,  
only Son of the Father.  
Lord God, Lamb of God,  
you take away the sins of the world  
have mercy on us;  
you are seated at the right hand of God the Father:  
receive our prayer.  
For you alone are the Holy one,  
you alone are the Lord,  
you alone are the Most High  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.*

### **The Collect**

O God,  
who in smoke and fire upon Mount Sinai  
gave the law to Moses,  
and who revealed the new covenant in the fire of the Spirit:  
grant, we pray,  
that, kindled by that same Spirit  
which you poured forth upon your apostles,  
we may fulfil with joy your commandment of love.  
We ask this through Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

## The Ministry of the Word

*Please be seated*

### **The First Reading A Reading from the Book of Acts**

*Nick Moser*

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs - in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

*[Acts 2.1-21]*

For the Word of the Lord  
**Thanks be to God**

**Psalm 104.1, 24, 27-31, 33**

*Please remain seated to sing the Psalm Response*

\*R:   
Send forth your Spi - rit, O Lord, and re - new the face of the earth.

Praise the Lord, O my soul  
O Lord God, your glory is great.  
How many are your works O Lord!  
The earth is full of your handiwork. \*R

All creatures look to you  
to give them their food to eat,  
when you open your hand, they are filled with good,  
when you hide your face they pine away. \*R

When you take away their breath, they die,  
and return to the earth, whence they came.  
When you send forth your Spirit, all things spring to life,  
and the face of the earth is renewed. \*R

The glory of the Lord shall never cease,  
the Lord shall rejoice in his works.  
I will sing to the Lord as long as I live,  
I will praise my God while my breath remains. \*R

**The Second Reading**

**A reading from the Letter to the Romans**

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ - if, in fact, we suffer with him so that we may also be glorified with him.

*[Romans 8.14-17]*

For the Word of the Lord  
**Thanks be to God**

## Gradual Hymn

*Please stand*

**Come down, O love divine** (*Tune: Down Ampney*)

**Come down, O Love divine,  
seek now this soul of mine,  
and visit it with your own ardour glowing;  
O Comforter, draw near,  
within my heart appear  
and kindle it, your holy flame bestowing.**

**There let it freely burn,  
till earthly passions turn  
to dust and ashes, in its heat consuming;  
and let your glorious light  
shine ever on my sight  
and clothe me round, the while my path illuming.**

**Let holy charity  
my outer garment be,  
and lowliness become my inner clothing:  
true lowliness of heart,  
which takes the humbler part  
and for its own shortcomings weeps with loathing.**

**And so the yearning strong  
with which the soul will long  
shall far outpass the power of human telling;  
for none can guess its grace  
till we become the place  
in which the Holy Spirit makes his dwelling.**

## The Gospel Reading

**Alleluia! Alleluia! Alleluia!**

Come, Holy Spirit, fill the hearts of your faithful:  
and kindle in them the fire of your love. Alleluia!

**Alleluia! Alleluia! Alleluia!**

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to St John, Chapter 14,  
beginning at the 8<sup>th</sup> verse.

**✠Glory to you, Lord Jesus Christ.**

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied."

Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves.

Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

*[John 14.8-17, 25-27]*

This is the Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

**The Sermon - The Rt Reverend Richard Hurford OAM, KStJ  
St George supporter and sometime  
Bishop of Bathurst**

## **The Creed**

Let us stand and join together in the words of the Nicene Creed.

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
✠We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Prayers of the Community**

*Jocelyn Chey*

*Please be seated*

Let us pray for the world and for the church.

*Response after each petition*

Lord in your mercy: **Hear our prayer**

*After the last petition*

Hear us, Father, through Jesus Christ our Lord,

**who lives and reigns with you in the unity  
of the Holy Spirit, one God, now and forever. Amen.**

## **The Greeting of Peace**

*Please stand*

God has made us one in Christ.

He has set his seal upon us and, as a pledge of what is to come,  
has given the Spirit to dwell in our hearts. Alleluia.

*[cf 2 Corinthians 1.22]*

The peace of the Lord be always with you.

**And also with you.**

*Please do not physically exchange the greeting of peace*

## **The Offertory**

### **Offertory Hymn**

**O thou who camest from above (Tune: Hereford)**

**O thou who camest from above  
the pure celestial fire to impart,  
kindle a flame of sacred love  
on the mean altar of my heart.**

**There let it for thy glory burn  
with inextinguishable blaze,  
and trembling to its source return,  
in humble prayer and fervent praise.**

**Jesus, confirm my heart's desire  
to work, and speak, and think for thee;  
still let me guard the holy fire,  
and still stir up thy gift in me,**

**ready for all thy perfect will,  
my acts of faith and love repeat,  
till death thy endless mercies seal,  
and make the sacrifice complete.**

*The Presider continues*

Blessed are you, Lord, God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.  
**Blessed be God for ever.**

### **The Great Thanksgiving**

*Please remain standing*

**The Sursum Corda**

*We sing together*

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

*The Presider continues*

All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for your Son,  
our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

By his death on the cross,  
And rising to new life,  
he offered the one true sacrifice for sin,  
and obtained an eternal deliverance for his people.

Today we give you thanks that  
in fulfilment of your promise  
you pour forth your Spirit upon us,  
filling us with gifts and leading us into all truth.  
You give us power to proclaim your gospel to all nations  
and to serve you as a royal priesthood.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

*The Scholars sing*

*Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the Highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.*

Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
✠Do this in remembrance of me.'

After supper he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
✠Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:

*The Scholars sing*

*Christ has died,*

*Christ is risen,*

*Christ will come again.*

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

✠Renew us by your Holy Spirit,  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:

*The Scholars sing*

*Blessing and honour and glory and power  
Are yours for ever and ever. Amen.*

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,  
hallowed be your Name, your kingdom come,  
your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours now and for ever. Amen.**

## The Breaking of the Bread and the Communion

*The Presider breaks the bread and says*

We break this bread to share in the body of Christ.

We who are many are one body

**For we all share in the one bread.**

*Please be seated. The Scholars sing*

### **The Agnus Dei**

*Lamb of God,  
you take away the sin of the world,  
have mercy on us.*

*Lamb of God,  
you take away the sin of the world,  
have mercy on us.*

*Lamb of God,  
you take away the sin of the world,  
grant us your peace.*

*The Presider continues*

The Gifts of God for the people of God.

Come, let us take this holy sacrament of the Body and Blood of Christ,  
in remembrance that he died for us,  
and feed on him in our hearts by faith with thanksgiving. **Amen.**

*Communion will be administered at the Chancel Steps.  
Please come forward and remember to socially distance.*

### **Communion Anthem**

*Please be seated. The Scholars sing*

*Like the murmur of the dove's song (Alan Smith, b. 1962)*

*Like the murmur of the dove's song,  
like the challenge of her flight,  
like the vigour of the wind's rush,  
like the new flame's eager might:  
come, Holy Spirit, come.*

*To the members of Christ's Body,  
to the branches of the vine,  
to the Church in faith assembled,  
to her midst as gift and sign:  
come, Holy Spirit, come.*

*With the healing of division,  
with the ceaseless voice of prayer,  
with the power to love and witness,  
with the peace beyond compare:  
come, Holy Spirit, Come.*

### **The Sending Out of God's People**

Giver of life and love,  
we thank you that in this heavenly banquet  
you invigorate and renew us.  
Living in the unity of the Spirit,  
may we boldly use your gifts  
to continue your work in the world.

Father,  
**we offer ourselves to you as a living sacrifice,  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.**

### **Notices**

#### **Final Hymn**

**Filled with the Spirit's power** (Tune: Woodlands)

**Filled the with Spirit's power, with one accord  
the infant church confessed its risen Lord:  
O Holy Spirit, in the church today  
no less your power of fellowship display.**

**Now with the mind of Christ set us on fire,  
that unity may be our great desire:  
give joy and peace; give faith to hear your call,  
and readiness in each to work for all.**

**Widen our love, good Spirit, to embrace  
in your strong care all those of every race:  
like wind and fire with life among us move  
till we are known as Christ's, and Christians prove.**

### **The Blessing and Dismissal**

May the Spirit lead you into all truth,  
giving you grace to confess that Jesus Christ is Lord,  
and to proclaim the wonderful works of God;  
and the blessing of God almighty, the Father, the Son, and the Holy  
Spirit, be among you and remain with you always. **Amen.**

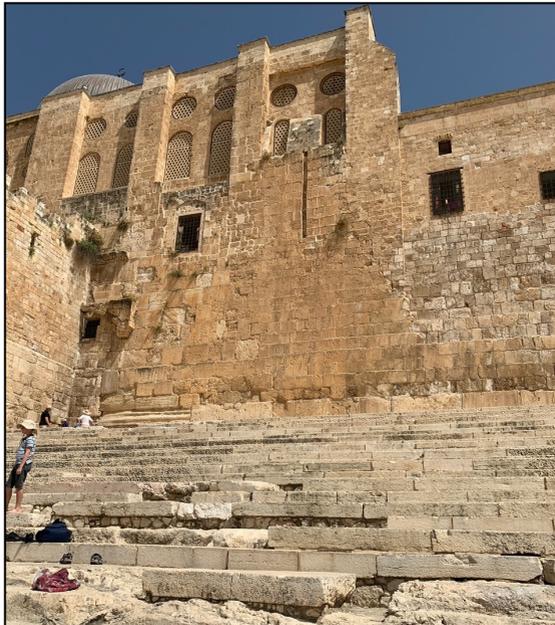
Go in peace to love and serve the Lord. Alleluia, Alleluia.  
**In the name of Christ. Alleluia, Alleluia.**

**Postlude** Finale from Symphonie No.1 in D (Louis Vierne)

**Scholars:** Owen Pearson, Nicholas Sprott

**Director of Music:** Callum A. Close

**Organist:** Peter Guy



The possible location of the Pentecost event in Jerusalem.  
Photo taken by the Rector on Pilgrimage in 2019.

# NOTICES

## THANK YOU

Sincere thanks to Bishop Richard for being our Guest Presider and Preacher on this Day of Pentecost. It is always a great pleasure to welcome Bp Richard and his wife, Christine, to St Luke's to share in some of the liturgical life of the parish.

## MORNING TEA

Morning Tea is available today at the rear of the church at the conclusion of the service. As is our tradition, there is a red Pentecost Cake to enjoy as part of our celebrations. Please feel free to stay and enjoy a cup of tea or coffee, a chat and some cake.

## NEXT SUNDAY

We will observe Trinity Sunday next week, 12 June, in our 9am Eucharist. As it is also the second Sunday in the month, there will be Pub Lunch at the Lower Duck, Hotel Mosman, for those who wish to come along. Please let the Parish Office know early in the week if you plan to attend, so we can make a suitable reservation.

ENROLMENTS NOW OPEN

# Trinity in Sydney

*Join renowned faculty from Trinity College Theological School, Melbourne, for seminars and intensives at St James' Institute, Sydney*

## Abraham: An introduction to the politics and promises of the book of Genesis

2 JUL (1-DAY SEMINAR)

TAUGHT BY DR RACHELLE GILMOUR

## Book of Genesis: Politics and Promises

2, 4-7 JUL (5-DAY INTENSIVE)

TAUGHT BY DR RACHELLE GILMOUR

Suitable for clergy and laity, for credit or audit.

For more details, visit [trinity.edu.au/intensives](http://trinity.edu.au/intensives)



TRINITY COLLEGE  
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S.<sup>T</sup>. JAMES'  
Institute

# St Andrew the Apostle

9am Eucharist

**Guest Preacher - The Revd Dr Ed Loane**

*Warden of St Paul's College, University of Sydney*

*followed by a*

## Scottish Morning Tea

*in the Seddon Hall*

**Sunday 26 June 2022**

***Wear something Scottish!***



*Glass of whisky on arrival*

*Haggis Tasting*

*Raffle Prizes*



Please send any notices for inclusion in the weekly bulletin to the office by 4.30pm Tuesday.



Anglican Parish of

**St Luke**

Mosman

## Parish of St Luke, Mosman

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## Parish Contacts

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Mb: 0439 475 714

### Associate Priest:

The Reverend Peter Kurti  
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T: 9969 6910

### Director of Music:

Callum Close Mb: 0410 068 981

### Church Wardens:

Paula Turner Mb: 0421 151 290  
David Burke Mb: 0414 824 035  
Nick Moser Mb: 0403 567 121

## What's On This Week 05/06/2022

<b>Today</b>	9am	Pentecost Eucharist <i>Church</i>
<b>Thurs*</b>	10.30am	Study Group <i>Lower Hall</i>
	11.30am	Holy Eucharist <i>Chapel</i>
	12pm	Lunch <i>Café Jam</i>

*N.B. Final Thurs Activities for Term 2*

## Next Sunday 12/06/2022

9am	Trinity Sunday Eucharist <i>Church</i>
12 noon	Pub Lunch <i>Lower Duck</i>



St Luke's is a place of rich and diverse liturgy, where life and faith connect. We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.



Anglican Parish of

**St Luke**

Mosman