



Anglican Parish of

St Luke

Mosman

St Luke's Mosman

Pentecost 2



Sung Eucharist

19 June 2022

9am

PLEASE PRAY FOR...



Our Diocese, Northern Region, our local church community

The Archbishop: The Most Reverend Kanishka Raffel
The Regional Bishop: The Rt Revd Chris Edwards
Northern Region: Parishes of Castle Hill and West Pennant Hills;
clergy and people
Local Churches: Our own Parish of St Luke, Mosman;
Fr Max, Fr Peter and people

Our 2022 Parish Missions

Anglicare Sydney:

Mobile Community Pantry Program;
Bill Farrand, Anglicare Community Services Manager

Bush Church Aid:

BCA Indigenous Ministry Officer,
The Revd Neville Naden and Mrs Kathryn Naden

Anglican Board of Mission:

Sustainable Livelihoods Program, Kenya;
The Revd John Deane, ABM Executive Director

Those we are holding in prayer

Recently Departed:

Paul Fleming

Immediate Sick:

Ian Fitzpatrick, Diana Long

Those Requiring On-Going Prayer:

John Dimitric, Irina Dimitric, Heather Chisholm, Bernie Walsh, Shannour, Chloe Turner, Denise Thomas, Robert Alexander, Jenny Willis, Dorothy Bashford, Don Menzies

People in Residential and Home Care:

Dawn Holdaway, Betty Gemmell, Mary Shuttleworth, Elaine Porter, Helen Huby, Jean Barton, Denis Pearson, Nancy Lovitt, Nan Oliver, Pat Wood

OFFERTORY

Offertory to support the ministry of the church may be given in the vestibule on entering or leaving. Please use the Donation Tap Point or place your gift into the Offertory Basket. Offertory envelopes are available in the vestibule, if you would like to take a set for regular giving.

SAFETY IN MINISTRY

St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Copies of our Child-Safe, Child-Friendly policy are available in the porch and on the parish website. If you have any queries, please contact: Dr Jocelyn Chey, tel: 9967 5136 or the Rector, tel: 9969 6910.

Gathering of God's People

Please stand for the Procession

Entrance Hymn

The God of Abraham praise (*Tune: Leoni*)

**The God of Abraham praise
who reigns enthroned above,
ancient of everlasting days,
and God of love:
the Lord, the great I AM
by earth and heaven confessed!
We bow and bless the sacred name
for ever blessed.**

**The God of Abraham praise,
whose all sufficient grace
shall guide us all our happy days
in all our ways.
He calls us each a friend,
he calls himself our God;
and he shall save us to the end
through Jesus' blood.**

**He by himself has sworn,
we on his oath depend:
we shall, on eagles' wings upborne,
to heaven ascend:
we shall behold his face,
we shall his power adore,
and sing the wonders of his grace
for evermore.**

**The whole triumphant host
gives thanks to God on high:
'Hail, Father, Son and Spirit blest!'
they ever cry.
Hail, Abraham's God and ours!
with heaven our songs we raise:
all might and majesty are yours,
and endless praise.**

mp Lord, have mer - cy, Lord, have mer-cy, Lord, have mer - cy. *rit.*

Invitation to Confession and Absolution

“Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.” Jesus said: “This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.”

Silence may be kept

Let us confess our sins in penitence and faith, confident in God’s forgiveness.

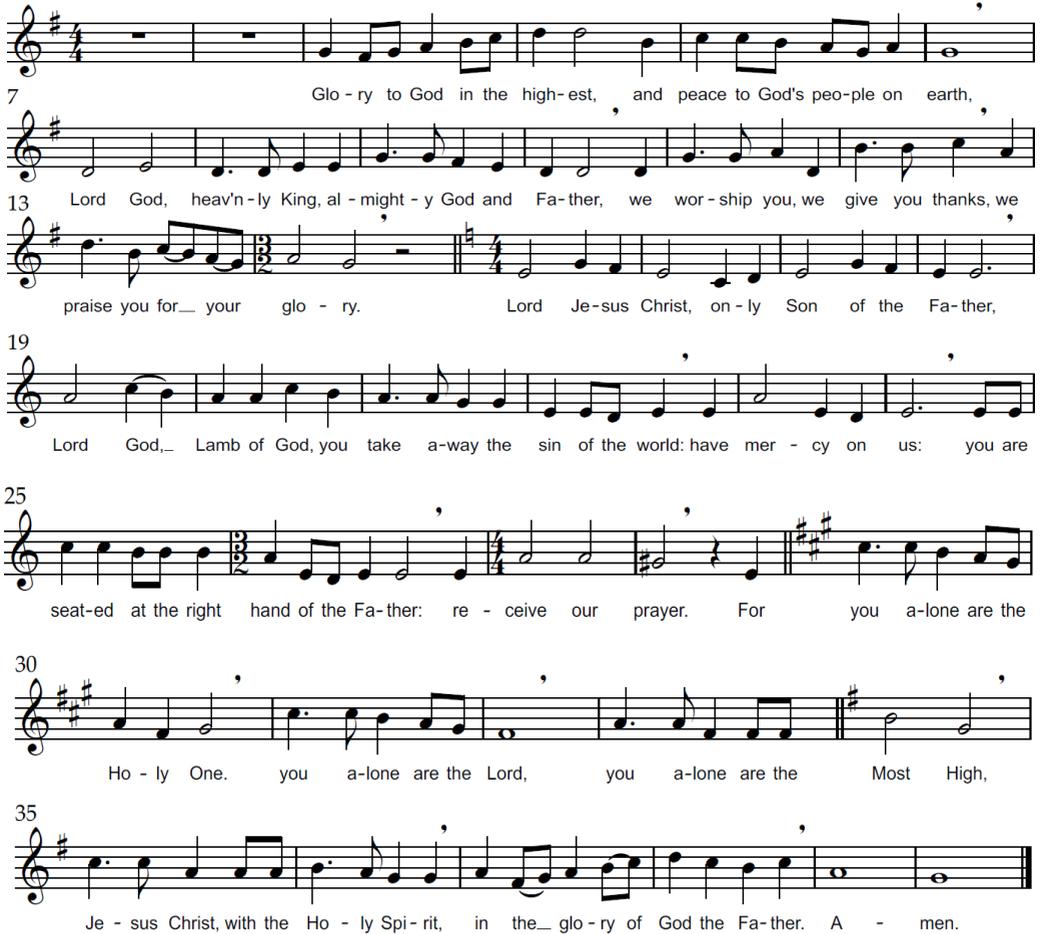
**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
✠pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Please stand to sing

The Gloria

The Christchurch Setting by Philip Matthias



7 Glo - ry to God in the high - est, and peace to God's peo - ple on earth,

13 Lord God, heav'n - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for_ your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,

19 Lord God, _ Lamb of God, you take a - way the sin of the world: have mer - cy on us: you are

25 seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the

30 Ho - ly One. you a - lone are the Lord, you a - lone are the Most High,

35 Je - sus Christ, with the Ho - ly Spi - rit, in the_ glo - ry of God the Fa - ther. A - men.

The Collect

Pour out upon us, O God,
the power and wisdom of your Spirit,
so that we, who have been baptised into Christ
and made your children through faith,
may know your Son's power to heal,
and, being made one in him,
may overcome all barriers that divide us;
through our Lord Jesus Christ,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

The Ministry of the Word

Please be seated

The First Reading A Reading from the First Book of Kings

Helen Bell

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then Elijah was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram.

[1 Kings 19.1-4, 8-15a]

For the word of the Lord
Thanks be to God

Please remain seated and join in singing the Psalm Reponse

Psalm 43

*R: 
Send out your light and your truth, let them lead me.

*Vindicate me, O God, and defend my cause
against an ungodly people,
from the deceitful and unjust deliver me!* *R

*For you are the God in whom I take refuge;
why have you cast me off?
Why must I mourn
because of the oppression of the enemy?* *R

*O send out your light and your truth;
let them lead me,
let them bring me to your holy hill
and to your dwelling!* *R

*Then I will go to the altar of God,
to God my exceeding joy;
and I will praise you with the lyre,
O God, my God.* *R

*Why are you cast down, O my soul,
and why are you disquieted within me?
Hope in God whom again I shall praise,
my help and my God.* *R

The Second Reading

A Reading from Paul's Letter to the Galatians

For all who rely on the works of the law are under a curse; for it is written, "Cursed is everyone who does not observe and obey all the things written in the book of the law." Now it is evident that no one is justified before God by the law; for "The one who is righteous will live by faith." But the law does not rest on faith; on the contrary, "Whoever does the works of the law will live by them." Christ redeemed us from the curse of the law by becoming a curse for us - for it is written, "Cursed is everyone who hangs on a tree" - in order that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promise of the Spirit through faith. Now before faith came, we were imprisoned and guarded

under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

[Galatians 3.10-14, 23-29]

For the word of the Lord

Thanks be to God.

Gradual Hymn

Please stand

How firm a foundation, you people of God (*Tune: St Denio*)

**How firm a foundation, you people of God,
is laid for your faith in his excellent word;
what more can he say than to you than he has said,
to all who for refuge to Jesus have fled?**

**Fear not, he is with you, and be not dismayed,
for he is your God, and will still give you aid;
he'll strengthen you, help you, and cause you to stand,
upheld by his righteous, omnipotent hand.**

**When through the deep waters he calls you to go,
the rivers of grief shall not you overflow;
the Lord will be with you in trouble to bless,
and sanctify to you your deepest distress.**

**When through fiery trials your pathway shall lie
his grace all-sufficient shall be your supply;
the flame shall not hurt you, his only design
your dross to consume and your gold to refine.**

**The soul that on Jesus still leans for repose
he will not, he cannot, desert to its foes;
that soul, though all hell should endeavour to shake,
he never will leave, he will never forsake.**

The Gospel Reading

Alleluia! Alleluia! Alleluia!

You children of God, return to your homes:
and declare how much God has done for you. Alleluia!

Alleluia! Alleluia! Alleluia!

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to St Luke, Chapter 8,
beginning at the 26th verse.

✠Glory to you, Lord Jesus Christ.

Then they arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" - for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

[Luke 8.26-39]

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Sermon - The Rector

The Creed

Let us join together in the words of the Nicene Creed.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
✘ We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the Community

Ann Jobson

Please be seated

Let us pray for the world and for the church.

Response after each petition

Lord in your mercy: **Hear our prayer**

After the last petition

Hear us, Father, through Jesus Christ our Lord,

**who lives and reigns with you in the unity
of the Holy Spirit, one God, now and forever. Amen.**

The Greeting of Peace

Please stand. The Presider says

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you

And also with you.

Please do not physically exchange the greeting of peace

The Offertory

Offertory Hymn

O changeless Christ, for ever new (*Tune: Nicea*)

**O changeless Christ, for ever new,
who walked our earthly ways,
still draw our hearts as once you drew
the hearts of other days.**

**As once you spoke by plain and hill
or taught by shore and sea,
so be today our teacher still,
O Christ of Galilee.**

**As wind and storm their Master heard
and his command fulfilled,
may troubled hearts receive your word,
the tempest-tossed be stilled.**

**And as of old to all who prayed
your healing hand was shown,
so be your touch upon us laid,
unseen but not unknown.**

**In broken bread, in wine outpoured,
your new and living way
proclaim to us, O risen Lord,
O Christ of this our day.**

**O changeless Christ, till life is past
your blessing still be given;
then bring us home, to taste at last
the timeless joys of heaven.**

The Presider continues

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

The Great Thanksgiving

Please remain standing

The Sursum Corda

We sing together

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The Presider continues

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.
By his death on the cross,
and rising to new life,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Joyfully

(8) Ho - ly, ho - ly, ho - ly Lord, God of pow'r and

(8) might, hea - ven and earth are full of your glo - ry. Ho -

(8) - san - na_ in the high - est. Bless - ed is he who

(8) comes in the name of the Lord. Ho - san - na in the high - est.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
✠Do this in remembrance of me.'

After supper he took the cup,
 and again giving you thanks
 he gave it to his disciples, saying,
 'Drink from this, all of you.
 This is my blood of the new covenant
 shed for you and for many
 for the forgiveness of sins.

✠Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:



Christ has died. Christ is ris-en. Christ will come a-gain.

Therefore we do as our Saviour has commanded:
 proclaiming his offering of himself
 made once for all upon the cross,
 his mighty resurrection and glorious ascension,
 and looking for his coming again,
 we celebrate, with this bread and this cup,
 his one perfect and sufficient sacrifice
 for the sins of the whole world.

✠Renew us by your Holy Spirit,
 unite us in the body of your Son,
 and bring us with all your people
 into the joy of your eternal kingdom;
 through Jesus Christ our Lord,
 with whom, and in whom,
 in the fellowship of the Holy Spirit,
 we worship you, Father,
 in songs of never-ending praise:



Bless - ing and hon - our and glo - ry and pow'r are



yours for ev - er and ev - er. A - men.

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
hallowed be your Name, your kingdom come,
your will be done on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours now and for ever. Amen.**

The Breaking of the Bread and the Communion

The Presider breaks the bread and says:

We break this bread to share in the body of Christ:

We who are many are one body

For we all share in the one bread.

Please be seated to sing

The Agnus Dei

Reflectively *mp*

(8) Je - sus, Lamb of God, _____ have

mf

(8) mer - cy_ on us. Je - sus, bear - er of our sins, have

mp

(8) mer - cy on us. Je - sus, re - deem - er of the

p *rit.*

(8) world, grant us your _____ peace.

The Presider continues

The Gifts of God for the people of God.

Come, let us take this holy sacrament of the Body and Blood of Christ, in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving. **Amen.**

*Communion will be administered at the Chancel Steps.
Please come forward and remember to socially distance.*

Communion Anthem

Please be seated to hear the choir sing

For the bread that we have eaten (arr. Moen-Boyd)

*For the bread that we have eaten,
for the wine that we have tasted,
for the life that you have given,
Father, Son, and Holy Spirit,
we will praise you.*

*For the life of Christ within us
turning all our fears to freedom,
helping us to live for others,
Father, Son, and Holy Spirit,
we will praise you.*

*For the strength of Christ to lead us
in our living and our dying,
in the end, with all your people,
Father, Son, and Holy Spirit,
we will praise you.*

The Sending Out of God's People

Gracious God,
We thank you that in this sacrament
You assure us of your goodness and love.
Accept our sacrifice of praise and thanksgiving
And help us to grow in love and obedience
That we may serve you in the world
And finally be brought to that table
Where all your saints feast with you for ever.

Father,
**we offer ourselves to you as a living sacrifice,
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Notices

Hymn

Forth in your name, O Lord, I go (*Tune: Song 34*)

**Forth in your name, O Lord, I go,
my daily labour to pursue,
you, Lord, alone resolved to know,
in all I think, or speak, or do.**

**Each task your wisdom has assigned
still let me cheerfully fulfil,
in all my works your presence find,
and prove your good and perfect will.**

**You may I set at my right hand,
whose eyes my inmost substance view,
and labour on at your command,
and offer all my works to you.**

**Give me to bear your easy yoke,
and every moment watch and pray,
and still to things eternal look,
and hasten to your glorious day;**

**For you delightfully employ
all that your bounteous grace has given,
and run my course with even joy,
and closely walk with you to heaven.**

The Blessing and Dismissal

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Postlude Variations on 'Hark, the glad sound' (Dyson)

NOTICES

MORNING TEA TODAY will be held at the rear of the church after the service. Please stay and enjoy a cup of tea or coffee, a biscuit and a chat.
THEN NEXT SUNDAY...

St Andrew the Apostle

9am Eucharist

Guest Preacher - The Revd Dr Ed Loane

Warden of St Paul's College, University of Sydney

followed by a

Scottish Morning Tea

in the Seddon Hall

Sunday 26 June 2022

Wear something Scottish!

Glass of whisky on arrival

Haggis Tasting

Raffle Prizes



Please send any notices for inclusion in the weekly bulletin to the office by 4.30pm Tuesday.



Anglican Parish of

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Parish Contacts

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Director of Music:

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Church Wardens:

Paula Turner Mb: 0421 151 290
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Nick Moser Mb: 0403 567 121

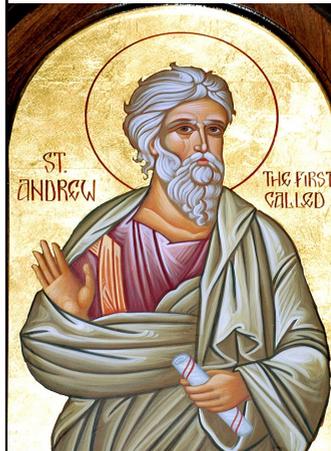
What's On This Week 19/06/2022

Today 9am Pentecost 2
Eucharist
Church

Wed 10.30am Funeral for
the late
Paul Fleming
Church

Next Sunday 26/06/2022

9am St Andrew the
Apostle
Eucharist
Church
followed by
Scottish
Morning Tea
Seddon Hall



St Luke's is a place of rich and diverse liturgy, where life and faith connect. We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.



Anglican Parish of

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Mosman