



Anglican Parish of

St Luke

Mosman

St Luke's Mosman

EASTER 7



Sung Eucharist

Sunday 29 May 2022
9am

PLEASE PRAY FOR...

Our Diocese, Northern Region, our local church community

The Archbishop: The Most Reverend Kanishka Raffel
The Regional Bishop: The Rt Revd Chris Edwards
Northern Region: Parishes of Mona Vale, Narrabeen,
Warriewood Retirement Village and Church
Local Churches: Mosman Uniting Church; clergy and people



Our 2022 Parish Missions

Anglicare Sydney:

Mobile Community Pantry Program;
Bill Farrand, Anglicare Community Services Manager

Bush Church Aid:

BCA Indigenous Ministry Officer,
The Revd Neville Naden and Mrs Kathryn Naden

Anglican Board of Mission:

Sustainable Livelihoods Program, Kenya;
The Revd John Deane, ABM Executive Director

Those we are holding in prayer

Immediate Sick:

Dorothy Bashford

Those Requiring On-Going Prayer:

John Dimitric, Irina Dimitric, Heather Chisholm, Bernie Walsh, Shannour,
Chloe Turner, Denise Thomas, Robert Alexander, Jenny Willis,
Ian Fitzpatrick

People in Residential and Home Care:

Dawn Holdaway, Betty Gemmell, Mary Shuttleworth, Elaine Porter,
Helen Hubby, Jean Barton, Denis Pearson, Nancy Lovitt,
Nan Oliver, Pat Wood

OFFERTORY

Offertory to support the ministry of the church may be given in the vestibule on entering or leaving. Please use the Donation Tap Point or place your gift into the Offertory Basket. Offertory envelopes are available in the vestibule, if you would like to take a set for regular giving.

SAFETY IN MINISTRY

St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Copies of our Child-Safe, Child-Friendly policy are available in the porch and on the parish website. If you have any queries, please contact: Dr Jocelyn Chey, tel: 9967 5136 or the Rector, tel: 9969 6910.

Gathering of God's People

Please stand for the Procession

Entrance Hymn

All sing

Glorious things of you are spoken—vs. 1, 2, 4

(Tune: Abbot's Leigh)

Glorious things of you are spoken,
Zion, city of our God:
he whose word cannot be broken
formed you for his own abode.
On the Rock of Ages founded,
what can shake your sure repose?
With salvation's walls surrounded,
you may smile at all your foes.

See, the streams of living waters,
springing from eternal love,
well supply your sons and daughters
and all fear of want remove:
who can faint while such a river
ever flows their thirst to assuage -
grace, which like the Lord the giver
never fails from age to age?

Saviour, since of Zion's city
I, through grace, a member am,
let the world deride or pity,
I will glory in your name:
fading are the worldlings' pleasures,
all their boasted pomp and show;
solid joys and lasting treasures
none but Zion's children know.

Greeting

✠Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and forever. Amen.

Christ is risen. Alleluia.

He is risen indeed. Alleluia.

Sentence

Believe on the Lord Jesus Christ, and you will be saved. [Acts 16.31]

Prayer of Preparation

Let us pray.

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

The Kyries

Please sit to sing

The Balmoral Setting by Callum A. Close

With movement



Lord, have mer-cy, Lord, have mercy, Lord, have mer - cy.



Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.



Lord, have mer - cy, Lord, have mer-cy, Lord, have mer - cy.

Invitation to Confession and Absolution

Christ has entered heaven itself, there to appear before God on our behalf.

Silence may be kept.

Let us therefore draw near in full assurance of faith, and confess our sins to the God of grace.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
✠pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Gloria

The Christchurch Setting by Philip Matthias

Please stand to sing

7 Glo - ry to God in the high - est, and peace to God's peo - ple on earth,

13 Lord God, heav'n - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for... your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,

19 Lord God, Lamb of God, you take a - way the sin of the world: have mer - cy on us: you are

25

seat-ed at the right hand of the Fa-ther: re - ceive our prayer. For you a-lone are the

30

Ho - ly One. you a-lone are the Lord, you a-lone are the Most High,

35

Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa-ther. A - men.

The Collect

Almighty God,
 whose blessed Son before his passion prayed for his disciples
 that they might be one, as you and he are one:
 grant that your Church ,
 being bound together in love and obedience to you,
 may be united in one body by the one Spirit,
 that the world may believe in him whom you have sent,
 your Son Jesus Christ our Lord;
 who lives and reigns with you in the unity of the Holy Spirit,
 one God, now and for ever. **Amen.**

The Ministry of the Word

Please be seated

The First Reading

Diana Long

A Reading from the Book of Acts

One day, as Paul and Silas were going to the place of prayer, they met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour. But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city;

they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe.” The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone’s chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, “Do not harm yourself, for we are all here.” The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, “Sirs, what must I do to be saved?” They answered, “Believe on the Lord Jesus, and you will be saved, you and your household.” They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

[Acts 16.16-34]

For the Word of the Lord
Thanks be to God

Psalm 99.1-7, 9

Please remain seated to sing the Psalm

***R:**



5 Be ex - alt - ed, O God, a - bove the
 heavens! Let your glo - ry ove - er all the earth be found.

*The Lord reigns; let the people tremble!
 The Lord sits enthroned upon the cherubim;
 let the earth quake!*

*The Lord is great in Zion,
 and is exalted over all the peoples!*

***R**

*Let them praise your great and wondrous name!
Holy is the Lord!*

*Mighty Ruler, lover of justice,
you have established equity;
you have executed justice and righteousness in Jacob. *R*

*Extol the Lord our God.
Worship at the Lord's footstool!
Holy is the Lord!*

*Moses and Aaron were among God's priests,
Samuel also was among those who called on God's name.
They cried to the Lord, who answered them,*

*who spoke to them in the pillar of cloud.
They kept God's testimonies,
and the statutes God gave them.*

*Extol the Lord our God,
and worship at his holy mountain;
Surely the Lord our God is holy! *R*

The Second Reading

A reading from the Book of Revelation

"See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end." Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. Outside are the dogs and sorcerers and fornicators and murderers and idolaters, and everyone who loves and practices falsehood. "It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star." The Spirit and the bride say, "Come." And let everyone who hears say, "Come." And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. I warn everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to that person the plagues described in this book; if anyone takes away from the words of the book of this prophecy, God will take away that person's share in the tree of life and in the holy city, which are described in this book.

The one who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

[Revelation 22.12-21]

For the Word of the Lord
Thanks be to God

Gradual Hymn

Please stand

The Church's One Foundation - vs. 1, 3, 4, 5 *(Tune: Aurelia)*

**The church's one foundation
is Jesus Christ her Lord:
she is his new creation
by water and the word;
from heaven he came and
sought her
to be his holy bride;
with his own blood he bought her,
and for her life he died.**

**Though with a scornful wonder
the world sees her oppressed,
by schisms rent asunder,
by heresies distressed,
yet saints their watch are keeping,
their cry goes up, 'How long?'
and soon the night of weeping
shall be the morn of song.**

**Through toil and tribulation
and tumult of her war
she waits the consummation
of peace for evermore,
till with the vision glorious
her longing eyes are blessed,
and the great church victorious
shall be the church at rest.**

Yet she on earth has union
with God the three in one
and mystic sweet communion
with those whose rest is won.
O happy ones and holy!
Lord, give to us the grace
like them, the meek and lowly,
in heaven to seek your face.

The Gospel Reading

Alleluia! Alleliua! Alleluia!

Father, make us all one in your holy name:
so that the world may see your love in us and believe. Alleluia!
Alleluia! Alleliua! Alleluia!

The Lord be with you.
And also with you.

The Gospel of our Lord Jesus Christ according to St John, Chapter 17, beginning at the 20th verse.

✠Glory to you, Lord Jesus Christ.

Jesus prayed, "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me."

"Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

[John 17.20-26]

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Sermon - The Reverend Peter Kurti, Associate Priest

The Creed

Let us stand and join together in the words of the Nicene Creed.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
✠We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the Community

Helen Bell

Please be seated

Let us pray for the world and for the church.

Response after each petition

Lord in your mercy: **Hear our prayer**

After the last petition

Hear us, Father, through Jesus Christ our Lord,

**who lives and reigns with you in the unity
of the Holy Spirit, one God, now and forever. Amen.**

The Greeting of Peace

Please stand

Christ has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you.

And also with you.

Please do not physically exchange the greeting of peace

The Offertory

Offertory Hymn

Draw near and take the body of our Lord—vs. 1, 2, 4, 5

(Tune: Toulon)

**Draw near and take the body of our Lord,
and drink his holy blood for you outpoured,
saved by that body and that precious blood,
our souls refreshed, we offer thanks to God.**

**Salvation's giver, Christ the only Son,
who by his cross and blood the victory won,
offering himself for greatest and for least,
himself the victim, and himself the priest.**

**Let us approach with faithful hearts sincere,
and take the promise of salvation here.**

**Christ, who his saints in this world rules and shields,
to all believers life eternal yields.**

**With heavenly bread he makes the hungry whole,
gives living waters to each thirsty soul.
Christ Jesus, first and last, to whom shall bow
all nations at the last, is with us now.**

The Presider continues

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

The Great Thanksgiving

Please remain standing

The Sursum Corda

We sing together

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The Presider continues

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross,
And rising to new life,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

You have highly exalted him,
and given him the name which is above all other names,
that at the name of Jesus every knee should bow
and every tongue confess that Jesus Christ is Lord.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Joyfully

Slower

Broadly

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
✠Do this in remembrance of me.'

After supper he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
✠Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:



Christ has died. Christ is risen. Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

✠Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:



Bless - ing and hon - our and glo - ry and pow'r are



yours for ev - er and ev - er. A - men.

As our Saviour Christ has taught us, we are confident to pray:

Our Father in heaven,

hallowed be your Name, your kingdom come,

your will be done on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours now and for ever. Amen.

The Breaking of the Bread and the Communion

The Presider breaks the bread and says

We break this bread to share in the body of Christ.

We who are many are one body

For we all share in the one bread.

Please sit to sing the Agnus Dei

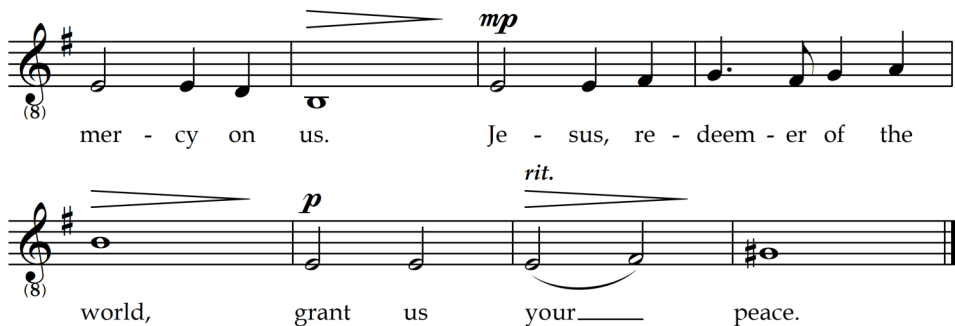


Je - sus, Lamb of God, _____ have



mer - cy_ on us.

Je - sus, bear - er of our sins, have



The Presider continues

The Gifts of God for the people of God.
Come, let us take this holy sacrament of the Body and Blood of Christ,
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving. **Amen.**

*Communion will be administered at the Chancel Steps.
Please come forward and remember to socially distance.*

Communion Anthem

Please be seated to sing together

Hallelujah! sing to Jesus—vs. 1, 3, 4 (Tune: Hyfrydol)

**Hallelujah! sing to Jesus,
his the sceptre, his the throne;
Hallelujah! his the triumph,
his the victory alone;
hark, 'the songs of peaceful Sion
thunder like a mighty flood:
'Jesus out of every nation
has redeemed us by his blood.'**

**Hallelujah! bread of heaven,
and on earth our food, our stay;
hallelujah! here the sinful
flee to you from day to day:
intercessor, friend of sinners,
earth's redeemer, plead for me
where the songs of all the sinless
sweep across the crystal sea.**

**Hallelujah! King eternal,
you the Lord of lords we own;
hallelujah! born of Mary,
earth your footstool, heaven your throne:
you within the veil have entered,
robed in flesh, our great high priest:
you on earth both priest and victim
in the eucharistic feast.**

The Sending Out of God's People

God of glory,
you sent your Son Jesus Christ into the world
to preach the gospel of the kingdom.
Stengthen us who share this meal to continue his mission
by living the good news we proclaim.

Father,
**we offer ourselves to you as a living sacrifice,
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

Notices

Final Hymn

Now thank we all our God (*Tune: Nun Danket Alle Gott*)

**Now thank we all our God,
with hearts and hands and voices,
who wondrous things has done,
in whom his world rejoices;
who from our mothers' arms
has blessed us on our way
with countless gifts of love,
and still is ours today.**

**O may this bounteous God
through all our life be near us,
with ever joyful hearts
and blessed peace to cheer us.
Lord, keep us in your grace,
and guide us when perplexed,
and free us from all harm
in this world and the next.**

All praise and thanks to God
who reigns in highest heaven,
to Father and to Son,
and Spirit now be given:
the one eternal God,
whom earth and heaven adore;
who ever was, is now,
and shall be evermore.

The Blessing and Dismissal

Christ our exalted king pour upon you his abundant gifts and bring you to reign with him in glory; and the blessing of God Almighty, ✠the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord. Alleluia, Alleluia.
In the name of Christ. Alleluia, Alleluia.

Postlude

Organist: Greg Cunningham

NOTICES

BLOKES' NIGHT

This Wednesday, 1 June, Bloses' Night will take place at the Upper Duck at 6pm. If you would like to attend and enjoy a casual meal and friendly conversation "man-to-man", please contact the Parish Office or the Rector to book, so a suitable reservation can be made.



Next Sunday, 5 June, we will be celebrating the Day of Pentecost in our 9am Eucharist. Our Guest Preacher will be the Rt Reverend Richard Hurford, OAM, KStJ, sometime Bishop of Bathurst. **Remember to wear something red!** A celebratory Morning Tea will take place at the rear of the church immediately after the service, including our traditional red Pentecost Cake.

Please send any notices for inclusion in the weekly bulletin to the office by 4.30pm Tuesday.



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Parish Contacts

The Rector:

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Associate Priest:

The Reverend Peter Kurti
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Director of Music:

Callum Close Mb: 0410 068 981

Church Wardens:

Paula Turner Mb: 0421 151 290
David Burke Mb: 0414 824 035
Nick Moser Mb: 0403 567 121

What's On This Week 29/05/2022

Today	9am	Easter 7 Eucharist <i>Church</i>
Wed 1/6	6pm	Blokes' Night <i>Upper Duck</i>
Thurs	10.30am	Study Group <i>Lower Hall</i>
	11.30am	Holy Eucharist <i>Chapel</i>
	12pm	Lunch <i>Café Jam</i>

Next Sunday 05/06/2022

9am	Pentecost Eucharist <i>Church</i>
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St Luke's is a place of rich and diverse liturgy, where life and faith connect. We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.



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