



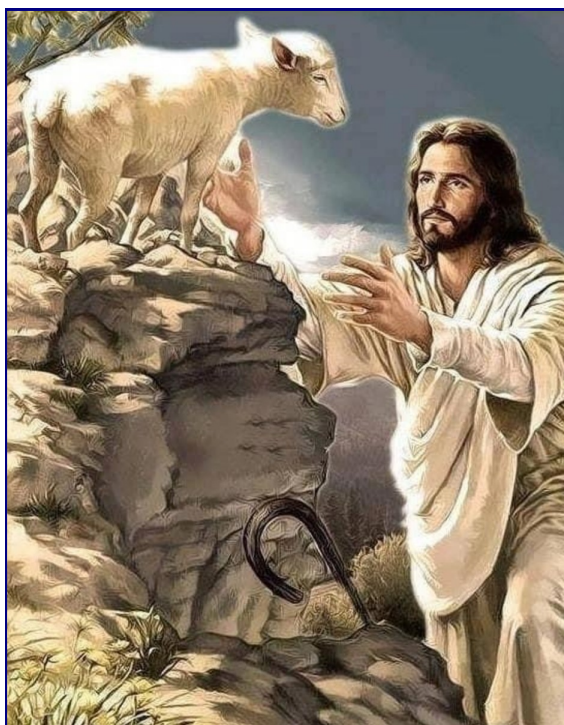
Anglican Parish of

St Luke

Mosman

St Luke's Mosman

EASTER 4



Sung Eucharist

Sunday 8 May 2022
9am

PLEASE PRAY FOR...

Our Diocese, Northern Region, our local church community

The Archbishop:	The Most Reverend Kanishka Raffel
The Regional Bishop:	The Rt Revd Chris Edwards
Northern Region:	Parishes of Asquith and Berowra; clergy and people
Local Churches:	Our own parish; Our Rector, Fr Max; Associate Priest, Fr Peter; Wardens, Parish Council and people



Our 2022 Parish Missions

Anglicare Sydney:

Mobile Community Pantry Program;
Bill Farrand, Anglicare Community Services Manager

Bush Church Aid:

BCA Indigenous Ministry Officer,
The Revd Neville Naden and Mrs Kathryn Naden

Anglican Board of Mission:

Sustainable Livelihoods Program, Kenya;
The Revd John Deane, ABM Executive Director

Those we are holding in prayer

Immediate Prayer:

Dorothy Bashford, Pat Wood

Those Requiring On-Going Prayer:

John Dimitric, Irina Dimitric, Heather Chisholm, Bernie Walsh, Shannour,
Chloe Turner, Denise Thomas, Robert Alexander, Jenny Willis,
Ian Fitzpatrick

People in Residential and Home Care:

Dawn Holdaway, Betty Gemmell, Mary Shuttleworth, Elaine Porter,
Helen Hubby, Jean Barton, Robin Wilks, Denis Pearson, Nancy Lovitt,
Nan Oliver

OFFERTORY

Offertory to support the ministry of the church may be given in the vestibule on entering or leaving. Please use the Donation Tap Point or place your gift into the Offertory Basket. Offertory envelopes are available in the vestibule, if you would like to take a set for regular giving.

SAFETY IN MINISTRY

St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Copies of our Child-Safe, Child-Friendly policy are available in the porch and on the parish website. If you have any queries, please contact: Dr Jocelyn Chey, tel: 9967 5136 or the Rector, tel: 9969 6910.

Gathering of God's People

Please stand for the Procession

Entrance Hymn

All sing

Praise to the living God *(Tune: Leoni)*

**Praise to the living God,
all praise be to his name,
who was, and is, and is to be,
and still the same:
the one eternal God
before what now appears,
the First, the Last, beyond all thought
his timeless years!**

**Formless, all lovely forms
declare his loveliness;
holy, no holiness of earth
can his express.
Behold the Lord of all:
creation speaks his praise,
and everywhere, above, below,
his will obeys.**

**God's Spirit freely flows,
high surging where it will:
in prophet's word he spoke of old,
is speaking still.
Established is God's law
and changeless it shall stand,
deep written on the human heart,
on sea, on land.**

**God has eternal life
implanted in the soul;
his love shall be our strength and stay
while ages roll.
Praise to the living God,
all praise be to his name,
who was, and is, and is to be,
and still the same!**

Greeting

✠Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and forever. Amen.

Christ is risen. Alleluia.

He is risen indeed. Alleluia.

Sentence

The Lamb in the midst of the throne will be their shepherd, and will guide them to springs of the water of life, and God will wipe away every tear from their eyes.

[Revelation 7.17]

Prayer of Preparation

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Kyries

Please sit to sing

The Balmoral Setting by Callum A. Close

With movement



Lord, have mer-cy, Lord, have mer-cy, Lord, have mer - cy.



Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.



Invitation to Confession and Absolution

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

Silence may be kept.

Let us confess our sins in penitence and faith, with a sincere and true heart.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
✠pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Gloria

Please stand to sing

The Christchurch Setting by Philip Matthias



13 Lord God, heav'n-ly King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for— your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther,

19 Lord God,— Lamb of God, you take a-way the sin of the world: have mer-cy on us: you are

25 seat-ed at the right hand of the Fa-ther: re-ceive our prayer. For you a-lone are the

30 Ho-ly One. you a-lone are the Lord, you a-lone are the Most High,

35 Je-sus Christ, with the Ho-ly Spi-rit, in the— glo-ry of God the Fa-ther. A-men.

The Collect for Easter 4

Gracious God,
 you sent Jesus, the good shepherd,
 to gather us together:
 may we not wander from his flock,
 but follow wherever he leads us,
 listening for his voice and staying near him,
 until we are safely in your fold,
 to live with you for ever;
 through Jesus Christ our Lord,
 who lives and reigns with you and the Holy Spirit,
 one God, now and for ever. **Amen.**

A Collect for Mothers' Day

Lord Jesus Christ,
yourself born of an earthly mother,
on this Mothers' Day
we pray for special blessings
upon mothers and mother figures everywhere,
in all their needs and circumstances.
Sustain those who mourn the loss of loved ones
and help us to remember with compassion
those for whom Mothers' Day is difficult.
Teach us to love selflessly, as you do,
Jesus, our redeemer and our brother. **Amen.**

The Ministry of the Word

Please be seated

The First Reading

Diana Long

A Reading from the Book of Acts

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

[Acts 9.36-43]

For the Word of the Lord
Thanks be to God

Psalm 23 (Tune: Crimond)
Please remain seated to sing the Psalm

**The Lord's my shepherd, I'll not want.
He makes me down to lie
in pastures green, he leadeth me
the quiet waters by.**

**My soul he doth restore again;
and me to walk doth make
within the paths of righteousness,
ev'n for his own name's sake.**

**Yea, though I walk in death's dark vale,
yet will I fear no ill:
for thou art with me; and thy rod
and staff me comfort still.**

**My table thou has furnishèd
in presence of my foes;
my head thou dost with oil anoint,
and my cup overflows.**

**Goodness and mercy all my life
shall surely follow me:
and in God's house for evermore
my dwelling-place shall be.**

The Second Reading

A reading from the Book of Revelation

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honour and power and might be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the

one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.”

[Revelation 7.9-17]

For the Word of the Lord
Thanks be to God

Gradual Hymn

Please stand

Christ is the world’s light, he and none other

(Tune: Christe Sanctorum)

**Christ is the world’s light, he and none other;
born in our darkness, he became our brother.
If we have seen him, we have seen the Father:
*Glory to God on high.***

**Christ is the world’s peace, he and none other;
no one can serve him and despise their brother.
Who else unites us, one in God the Father?
*Glory to God on high.***

**Christ is the world’s life, he and none other;
sold once for silver, murdered here, our brother –
he, who redeems us, reigns with God the Father:
*Glory to God on high.***

**Give God the glory, God and none other;
give God the glory, Spirit, Son and Father;
give God the glory, God in Christ my brother.
*Glory to God on high.***

The Gospel Reading

Alleluia! Alleliua! Alleluia!

My sheep hear my voice and follow me:

I give them eternal life and they will never perish. Alleluia!

Alleluia! Alleliua! Alleluia!

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to St John, Chapter 10, beginning at the 22nd verse.

✠Glory to you, Lord Jesus Christ.

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

[John 10.22-30]

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Sermon - The Reverend Peter Kurti, Associate Priest

The Creed

Let us stand and join together in the words of the Nicene Creed.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord Jesus Christ,
the only Son of God,
eternally begotten of the Father,**

God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one being with the Father;
 through him all things were made.
 For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the virgin Mary
 and became truly human.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge
 the living and the dead
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son
 is worshipped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 ✠We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the Community

Helen Bell

Please be seated

Let us pray for the world and for the church.

Response after each segment of prayers

Lord in your mercy: **Hear our prayer**

After the last petition

Hear us, Father, through Jesus Christ our Lord,
**who lives and reigns with you in the unity
 of the Holy Spirit, one God, now and forever. Amen.**

The Greeting of Peace

Please stand

The risen Christ came and stood among his disciples and said,
'Peace be with you'.

Then were they glad when they saw the Lord.

The peace of the Risen Christ be always with you. Alleluia!

And also with you. Alleluia!

Please do not physically exchange the greeting of peace

The Offertory

Offertory Hymn

And now, O Father, mindful of the love (*Tune: Unde et Memores*)

**And now, O Father, mindful of the love
that bought us, once for all, on Calvary's hill.
And having with us him who pleads above,
we here present, we bring before you still
that only offering perfect in your eyes,
the one true, pure, immortal sacrifice.**

**Look, Father, look on his anointed face,
and only look on us as found in him;
look not on our mis-usings of your grace,
our prayer so halting, and our faith so dim:
for now between our sins and their reward
we set the passion of your Son our Lord.**

**And so we come; O draw us to your feet,
most patient Saviour, who can love us still;
and by this food, so awesome and so sweet,
deliver us from every touch of ill;
in your own service make us glad and free,
and may we in your presence ever be.**

The Presider continues

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

The Great Thanksgiving

Please remain standing

The Sursum Corda

We sing together

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The Presider continues

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

And now we give you thanks that you raised him to life triumphant,
and exalted him in glory.

By his victory over death, the reign of sin is ended,
a new day has dawned, a broken world is restored
and we are made whole once more.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Joyfully

The musical notation is for a hymn in G major (three sharps) and 4/4 time. It begins with a treble clef and a key signature of three sharps. The first measure is a whole rest, marked with a '2' above it, indicating a second ending. The second measure is marked with 'mf' (mezzo-forte). The melody consists of eighth and quarter notes. The lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and' are written below the notes. A small '(8)' is written below the first measure.

(8) Ho - ly, ho - ly, ho - ly Lord, God of pow'r and

(8) might, hea - ven and earth are full of your glo - ry. Ho -

(8) -san - na in the high - est. Bless - ed is he who

(8) comes in the name of the Lord. Ho - san - na in the high - est.

Merciful God, we thank you
 for these gifts of your creation,
 this bread and wine,
 and we pray that by your Word and Holy Spirit,
 we who eat and drink them
 may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
 and when he had given you thanks
 he broke it, and gave it to his disciples, saying,
 'Take, eat. This is my body given for you.
 ☒Do this in remembrance of me.'

After supper he took the cup,
 and again giving you thanks
 he gave it to his disciples, saying,
 'Drink from this, all of you.
 This is my blood of the new covenant
 shed for you and for many
 for the forgiveness of sins.
 ☒Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:



Christ has died. Christ is ris-en. Christ will come a-gain.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

✠Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:



Bless - ing and hon - our and glo - ry and pow'r are



yours for ev - er and ev - er. A - men.

As our Saviour Christ has taught us, we are confident to pray:

Our Father in heaven,

hallowed be your Name, your kingdom come,

your will be done on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours now and for ever. Amen.

The Breaking of the Bread and the Communion

The Presider breaks the bread and says

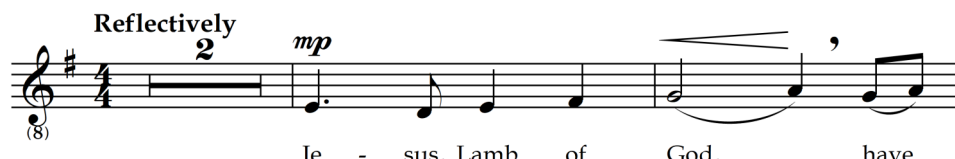
We break this bread to share in the body of Christ.

We who are many are one body

For we all share in the one bread.


Please sit to sing the Agnus Dei

Reflectively *mp*




(8) Je - sus, Lamb of God, have

mf



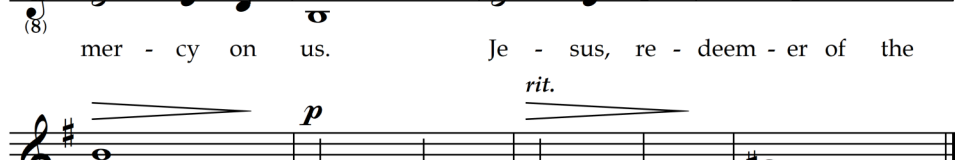
(8) mer - cy on us. Je - sus, bear - er of our sins, have

mp



(8) mer - cy on us. Je - sus, re - deem - er of the

p *rit.*



(8) world, grant us your peace.

The Presider continues

The Gifts of God for the people of God.

Come, let us take this holy sacrament of the Body and Blood of Christ,
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving. **Amen.**

*Communion will be administered at the Chancel Steps.
Please come forward and remember to socially distance.*

Communion Anthem

Please be seated to listen to the choir sing

Christ, from whom all blessings flow (Tune: Vienna)

*Christ, from whom all blessings flow,
perfecting the saints below,
hear us, who your nature share,
who your mystic body are.*

*Join us, in one spirit join,
grant us still your help divine;
still for more on you we call,
you, O Christ, fill all in all.*

*Move, and animate, and guide:
various gifts to each divide;
placed according to your will,
let us all our work fulfill;*

*freely may we all agree,
touched with loving sympathy;
kindly for each other care;
every member feel its share.*

*Love, like death, has all destroyed,
rendered all distinctions void:
names, and sects, and parties fall;
you, O Christ, are all in all.*

The Sending Out of God's People

Eternal God, giver of life,
in the breaking of the bread we know the risen Lord.
May we who celebrate this holy feast
walk in his risen light
and bring new life to all creation.

Father,
we offer ourselves to you as a living sacrifice,
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.

Notices

Final Hymn

Stand up and bless the Lord (*Tune: Carlisle*)

Stand up and bless the Lord.
you people of his choice;
stand up and bless the Lord our God
with heart and soul, and voice.

Though high above all praise,
above all blessing high,
who would not fear his holy name,
and praise and magnify?

O for the living flame
from his own altar brought,
to touch our lips, our minds inspire,
and wing to heaven our thought!

God is our strength and song,
and his salvation ours;
then be his love in Christ proclaimed
with all our ransomed powers.

Stand up and bless the Lord,
the Lord your God adore;
stand up and bless his glorious name,
henceforth for evermore.

The Blessing and Dismissal

The blessing of the Living God,
who brings light out of darkness,
be upon you now and forever.

The blessing of the risen Christ,
who sends you as apostles into all the world
be upon you now and for ever.

The blessing of the Holy Spirit,
who fills the church with joy and praise,
be upon you now and for ever.

And the blessing of God Almighty, ✠the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord. Alleluia, Alleluia.

In the name of Christ. Alleluia, Alleluia.

Postlude: *Fantasia in G minor BWV572 (J. S. Bach)*

NOTICES

MORNING TEA

Morning Tea is available at the rear of the church at the conclusion of the service. Please stay and enjoy a cup of tea or coffee and a chat, as normal. You are welcome to sit wherever you wish in the nave.

MID-WEEK ACTIVITIES

Our Thursday 10.30am study group, 11.30am Holy Eucharist and 12pm Lunch at Café Jam will all recommence **this coming Thursday 12 May 2022**. We will be continuing with our York study on Romans. Books are still available if you would like to participate. All are welcome to attend. The study group is held in the church while the Lower Hall is unavailable and Holy Eucharist takes place in the chapel.

SYDNEY SYMPHONY ORCHESTRA FELLOWSHIP 2022

MUSIC AT ST LUKE'S - Sunday 15 May, 11.30am | Free Event

Join members of the Sydney Symphony Orchestra Fellowship for a free concert of works by Mozart, Debussy, Dvorák, Joan Tower and Ravel. Graceful melodies, dreamy soundscapes and bright ecstasy abound in this special event as we welcome Sydney Symphony Orchestra's Fellowship participants back to St Luke's. Bookings not required.

PARISH OFFICE CLOSED

The Parish office will be closed for the next two weeks (9 May to 20 May) due to staff annual leave. For urgent pastoral matters, please contact the Rector on Mb: 0439 475 714 or e: rector@stlukesmosman.org.



*Just as God gives to each rose
a gentle touch of dew
and gives unto each evening sky
the lovely sunset's hue,
so may he give to you
from his enduring love
great happiness,
and hearts' content,
and blessing from above.*

Please send any notices for inclusion in the weekly bulletin to the office by 4.30pm Tuesday.



Anglican Parish of

St Luke

Mosman

Parish of St Luke, Mosman

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Parish Contacts

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Associate Priest:

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Director of Music:

Callum Close Mb: 0410 068 981

Church Wardens:

Paula Turner Mb: 0421 151 290
David Burke Mb: 0414 824 035
Nick Moser Mb: 0403 567 121

What's On This Week 08/05/2022

Today	9am	Easter 4 Eucharist Church
N.B. -	Pub Lunch is cancelled.	
Tue	4pm	Wardens' Meeting Via Zoom
	5pm	Parish Council Via Zoom
Thurs	10.30am	Study Group Church
	11.30am	Eucharist Church
	12pm	Lunch Café Jam

Next Sunday 15/05/2022

9am	Easter 5 Eucharist Church
11.30am	SSO Fellows Concert Church



St Luke's is a place of rich and diverse liturgy, where life and faith connect. We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.



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