



Anglican Parish of

St Luke

Mosman

St Luke's Mosman

EASTER 3



Sung Eucharist

Sunday 1 May 2022

9am

PLEASE PRAY FOR...

Our Diocese, Northern Region, our local church community

The Archbishop:	The Most Reverend Kanishka Raffel
The Regional Bishop:	The Rt Revd Chris Edwards
Northern Region:	Parishes of Artarmon and Chatswood; and Redlands School
Local Churches:	St Peter's Cremorne; the Revd Tim St Quintin, clergy and people



Our 2022 Parish Missions

Anglicare Sydney:

Mobile Community Pantry Program;
Bill Farrand, Anglicare Community Services Manager

Bush Church Aid:

BCA Indigenous Ministry Officer,
The Revd Neville Naden and Mrs Kathryn Naden

Anglican Board of Mission:

Sustainable Livelihoods Program, Kenya;
The Revd John Deane, ABM Executive Director

Those we are holding in prayer

Immediate Prayer:

Dorothy Bashford

Those Requiring On-Going Prayer:

John Dimitric, Irina Dimitric, Heather Chisholm, Bernie Walsh, Shannour,
Chloe Turner, Denise Thomas, Robert Alexander, Jenny Willis,
Ian Fitzpatrick

People in Residential and Home Care:

Dawn Holdaway, Betty Gemmell, Mary Shuttleworth, Elaine Porter,
Helen Hubby, Pat Wood, Jean Barton, Robin Wilks, Denis Pearson,
Nancy Lovitt, Nan Oliver

OFFERTORY

Offertory to support the ministry of the church may be given in the vestibule on entering or leaving. Please use the Donation Tap Point or place your gift into the Offertory Basket. Offertory envelopes are available in the vestibule, if you would like to take a set for regular giving.

SAFETY IN MINISTRY

St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Copies of our Child-Safe, Child-Friendly policy are available in the porch and on the parish website. If you have any queries, please contact: Dr Jocelyn Chey, tel: 9967 5136 or the Rector, tel: 9969 6910.

Gathering of God's People

Please stand for the Procession

Entrance Hymn

All sing

Hail the day that sees him rise (vs. 1, 3, 5, 6) (Tune: Llanfair)

Hail the day that sees him rise,

hallelujah!

to his throne above the skies;

hallelujah!

Christ, a while to mortals given,

enters now the highest heaven.

Hallelujah, hallelujah, hallelujah!

Heaven now its Lord receives,

hallelujah!

yet he loves the earth he leaves,

hallelujah!

though returning to his throne

still calls humankind his own.

Hallelujah, hallelujah, hallelujah!

Still for us he intercedes,

hallelujah!

his prevailing death he pleads;

hallelujah!

near himself prepares our place,

he the first fruits of our race.

Hallelujah, hallelujah, hallelujah!

There we shall with you remain,

hallelujah!

partners of your endless reign;

hallelujah!

there your face unclouded view,

find our heaven of heavens in you.

Hallelujah, hallelujah, hallelujah!

Greeting

✠Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and forever. Amen.

Christ is risen. Alleluia.

He is risen indeed. Alleluia.

Sentence

To the one seated on the throne and to the Lamb be blessing and honour and glory and might for ever and ever.

[Revelation 5.13]

Prayer of Preparation

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Kyries

Please sit to sing

The Balmoral Setting by Callum A. Close

With movement

mp

Lord, have mer-cy, Lord, have mercy, Lord, have mer - cy.

mf

Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.

mp *rit.*

Lord, have mer - cy, Lord, have mer-cy, Lord, have mer - cy.

Invitation to Confession and Absolution

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

Silence may be kept.

Let us confess our sins in penitence and faith, with a sincere and true heart.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Gloria

The Christchurch Setting by Philip Matthias

Please stand to sing

Glo - ry to God in the high - est, and peace to God's peo - ple on earth,

7 Lord God, heav'n - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we

13 praise you for... your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,

19 Lord God, Lamb of God, you take a - way the sin of the world: have mer - cy on us: you are

25

seat-ed at the right hand of the Fa-ther: re - ceive our prayer. For you a-lone are the

30

Ho - ly One. you a-lone are the Lord, you a-lone are the Most High,

35

Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa-ther. A - men.

The Collect

Christ our friend,
 you ask for our love in spite of our betrayal:
 give us courage to embrace forgiveness,
 to know you again,
 and to trust ourselves in you. **Amen.**

The Ministry of the Word

Please be seated

The First Reading

Gwenda Brook

A Reading from the Book of Acts

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do."

[Acts 9.1-6]

For the Word of the Lord
Thanks be to God

Psalm 30.1, 3, 5,11a-12b

Please remain seated to sing the Psalm Response

R: I will praise you, Lord, for you have rescued me.

*I will praise you, Lord, you have rescued me
and have not let my enemies rejoice over me.
O Lord, you have raised my soul from the dead,
restored me to life from those who sink into the grave.* ***R**

*Sing psalms to the Lord, you who love him,
give thanks to his holy name.
His anger lasts but a moment; his favour all through life.
At night there are tears, but joy comes with the dawn.* ***R**

*The Lord listened and had pity.
The Lord came to my help.
For me you have changed my mourning into dancing.
O Lord my God, I will thank you for ever.* ***R**

The Second Reading

A reading from the Book of Revelation

Then I saw between the throne and the four living creatures and among the elders a Lamb standing as if it had been slaughtered, having seven horns and seven eyes, which are the seven spirits of God sent out into all the earth. He went and took the scroll from the right hand of the one who was seated on the throne. When he had taken the scroll, the four living creatures and the twenty-four elders fell before the Lamb, each holding a harp and golden bowls full of incense, which are the prayers of the saints. They sing a new song: "You are worthy to take the scroll and to open its seals, for you were slaughtered and by your blood you ransomed for God saints from every tribe and language and people and nation; you have made them to be a kingdom and priests serving our God, and they will reign on earth." Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honour and glory and

blessing!" Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honour and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshipped.

[Revelation 5.6-14]

For the Word of the Lord
Thanks be to God

Gradual Hymn

Please stand

Jesus call us! O'er the tumult *(Tune: St Catherine)*

**Jesus call us! O'er the tumult
of our life's wild restless sea,
day by day his voice is sounding,
saying, 'Christian, follow me':**

**as, of old, Saint Andrew heard it
by the Galilean lake,
turned from home and toil and kindred,
leaving all for his dear sake.**

**Jesus calls us from the worship
of the vain world's golden store,
from each idol that would keep us, saying,
'Christian, love me more.'**

**In our joys and in our sorrows,
days of toil and hours of ease,
still he calls, in cares and pleasures,
'Christian, love me more than these.'**

**Jesus call us! By your mercies,
Saviour, may we hear your call,
give our hearts to your obedience,
serve and love you best of all.**

The Gospel Reading

Alleluia! Alleliua! Alleluia!

To the one seated on the throne and to the Lamb:
be blessing and honour and glory and might forever and ever. Alleluia!
Alleluia! Alleliua! Alleluia!

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to St John, Chapter 21,
beginning at the 1st verse.

Glory to you, Lord Jesus Christ.

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do

you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

[John 21.1-19]

This is the Gospel of the Lord.

✠Praise to you, Lord Jesus Christ.

The Sermon - The Reverend Peter Kurti, Associate Priest

The Creed

Let us stand and join together in the words of the Nicene Creed.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
✠We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the Community

Jocelyn Chey

Please be seated

Let us pray for the world and for the church.

Response after each segment of prayers

Lord in your mercy: **Hear our prayer**

After the last petition

Hear us, Father, through Jesus Christ our Lord,
**who lives and reigns with you in the unity
of the Holy Spirit, one God, now and forever. Amen.**

The Greeting of Peace

Please stand

The risen Christ came and stood among his disciples and said,
'Peace be with you'.

Then were they glad when they saw the Lord.

The peace of the Risen Christ be always with you. Alleluia!

And also with you. Alleluia!

Please do not physically exchange the greeting of peace

The Offertory

Offertory Hymn

The head that once was crowned with thorns (*Tune: St Magnus*)

**The head that once was crowned with thorns
is crowned with glory now;
a royal diadem adorns
the mighty victor's brow.**

The highest place that heaven affords
is his, is his by right,
the King of kings and Lord of lords
and heaven's eternal light,

the joy of all who dwell above,
the joy of all below,
to whom he manifests his love
and grants his name to know.

To them the cross, with all its shame,
with all its grace, is given,
their name an everlasting name,
their joy the joy of heaven.

They suffer with their Lord below,
they reign with him above,
their profit and their joy to know
the mystery of his love.

The cross he bore is life and health,
though shame and death to him;
his people's hope, his people's wealth,
their everlasting theme.

The Presider continues

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

The Great Thanksgiving

Please remain standing

The Sursum Corda
We sing together

The Lord be with you.
And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The Presider continues

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

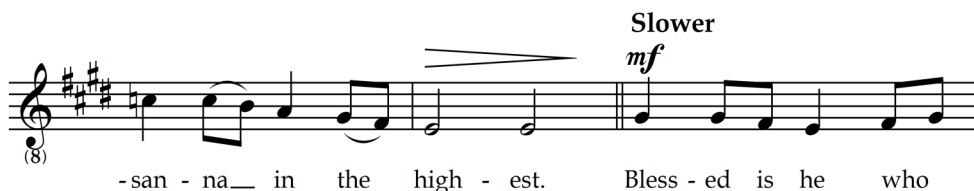
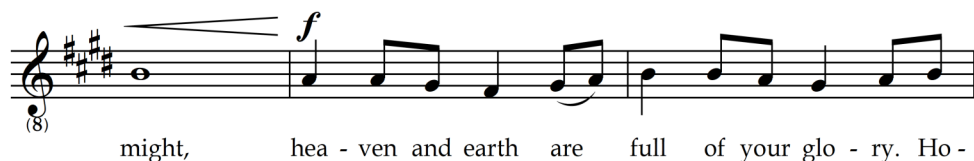
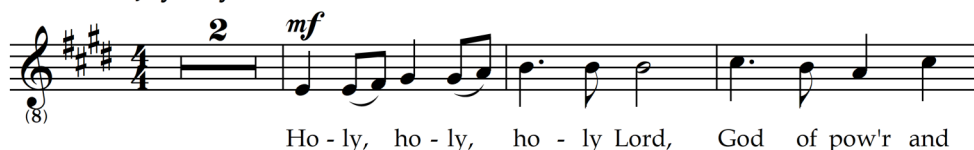
By his death on the cross,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

And now we give you thanks that you raised him to life triumphant,
and exalted him in glory.

By his victory over death, the reign of sin is ended,
a new day has dawned, a broken world is restored
and we are made whole once more.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Joyfully





comes in the name of the Lord. Ho - san - na in the high - est.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
✠Do this in remembrance of me.'

After supper he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
✠Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:



Christ has died. Christ is ris-en. Christ will come a-gain.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

✠Renew us by your Holy Spirit,
 unite us in the body of your Son,
 and bring us with all your people
 into the joy of your eternal kingdom;
 through Jesus Christ our Lord,
 with whom, and in whom,
 in the fellowship of the Holy Spirit,
 we worship you, Father,
 in songs of never-ending praise:

Lightly

Bless - ing and hon - our and glo - ry and pow'r are

rit. **Broadly**

yours for ev - er and ev - er. A - men.

As our Saviour Christ has taught us, we are confident to pray:

Our Father in heaven,
hallowed be your Name, your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and for ever. Amen.

The Breaking of the Bread and the Communion

The Presider breaks the bread and says

We break this bread to share in the body of Christ.
 We who are many are one body
For we all share in the one bread.

Please sit to sing the Agnus Dei

Reflectively **2** *mp*

Je - sus, Lamb of God, have
mer - cy on us. Je - sus, bear - er of our sins, have
mer - cy on us. Je - sus, re - deem - er of the
world, grant us your peace.

The Presider continues

The Gifts of God for the people of God.

Come, let us take this holy sacrament of the Body and Blood of Christ,
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving. **Amen.**

*Communion will be administered at the Chancel Steps.
Please come forward and remember to socially distance.*

Communion Anthem

Please be seated to listen to the choir sing

Bring many names (Carlton R. Young)

*Bring many names, beautiful and good,
celebrate, in parable and story,
holiness in glory,
living, loving God.
Hail and hosanna!
bring many names!*

*Strong mother God, working night and day,
planning all the wonders of creation,
setting each equation,
genius at play:
Hail and hosanna,
strong mother God!*

*Warm father God, hugging every child,
feeling all the strains of human living,
caring and forgiving
till we're reconciled:
Hail and hosanna,
warm father God!*

*Old, aching God, grey with endless care,
calmly piercing evil's new disguises,
glad of good surprises,
wiser than despair:
Hail and hosanna,
old, aching God.*

*Young, growing God, eager, on the move,
saying no to falsehood and unkindness,
crying out for justice,
giving all you have:
Hail and hosanna,
young, growing God!*

*Great, living God, never fully known,
joyful darkness far beyond our seeing,
closer yet than breathing,
everlasting home:
Hail and hosanna,
great, living God!*

The Sending Out of God's People

Eternal God, giver of life,
in the breaking of the bread we know the risen Lord.
May we who celebrate this holy feast
walk in his risen light
and bring new life to all creation.

Father,
**we offer ourselves to you as a living sacrifice,
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Notices

Final Hymn

Now the green blade rises (*Tune: Noël Nouvelet*)

Now the green blade rises
from the buried grain,
wheat that in the dark earth
many days has lain:
love lives again,
that with the dead has been:

*Love has come again,
like wheat that springs up green.*

In the grave they laid him,
love whom hate had slain,
thinking that he never
would awake again,
laid in the earth,
like grain that sleeps unseen.

Love has come again...

Up he sprang at Easter,
like the risen grain,
he who for the three days
in the grave had lain,
raised from the dead
my living Lord is seen:

Love has come again...

When our hearts are wintry,
grieving or in pain,
then your touch can call us
back to life again —
fields of our hearts
that dead and bare have been:

Love has come again...

The Blessing and Dismissal

The blessing of the Living God,
who brings light out of darkness,
be upon you now and forever.

The blessing of the risen Christ,
who sends you as apostles into all the world
be upon you now and for ever.

The blessing of the Holy Spirit,
who fills the church with joy and praise,
be upon you now and for ever.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord. Alleluia, Alleluia.
In the name of Christ. Alleluia, Alleluia.

Postlude: *Prelude and Fugue in F BWV556 (J. S. Bach)*

NOTICES

MORNING TEA

Morning Tea is available today at the rear of the church at the conclusion of the service. Please feel free to stay and enjoy a cup of tea or coffee and a chat, as normal.

BLOKES' NIGHT

This Wednesday 4 May 2022 at 6pm, our monthly Bloses' Night will be held at the Upper Duck, Hotel Mosman. Please book through the Parish Office, or contact the Rector, so an appropriate booking can be made.

MID-WEEK ACTIVITIES

Our Thursday 10.30am study group, 11.30am Holy Eucharist and 12pm Lunch at Café Jam will all recommence **NEXT Thursday 12 May 2022**. We will be continuing with our York study on Romans. Books are still available if you would like to participate but did not sign up before the Lenten study period. All are welcome to attend. The study group is held in the church while the Lower Hall is unavailable and Holy Eucharist takes place in the chapel.

BCA BOX OPENINGS - MARCH

Sincere thanks to everyone who handed in their Bush Church Aid collection boxes in March. St Luke's BCA supporters raised a total of \$1,300 in the March opening that will be forwarded to BCA this week. If you'd like to know more about BCA, please speak to Paula Turner, our BCA Co-ordinator.

NEXT SUNDAY and PUB LUNCH

We will observe Easter 4 at our 9am Sung Eucharist next Sunday 8 May 2022. Being the second Sunday in the month, there will also be our monthly Pub Lunch at the Lower Duck at 12 noon. Please inform the Parish Office if you'd like to attend so we can book sufficient places.

Please send any notices for inclusion in the weekly bulletin to the office by 4.30pm Tuesday.



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Parish Contacts

The Rector:

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Director of Music:

Callum Close Mb: 0410 068 981

Church Wardens:

Paula Turner Mb: 0421 151 290
David Burke Mb: 0414 824 035
Nick Moser Mb: 0403 567 121

What's On This Week 01/05/2022

Today	9am	Easter 3 Eucharist <i>Church</i>
Wed	6pm	Blokes' Night <i>Upper Duck</i>

Next Sunday 08/05/2022

9am	Easter 4 and Mothers' Day Eucharist <i>Church</i>
12pm	Pub Lunch <i>Lower Duck</i>



St Luke's is a place of rich and diverse liturgy, where life and faith connect. We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.



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