



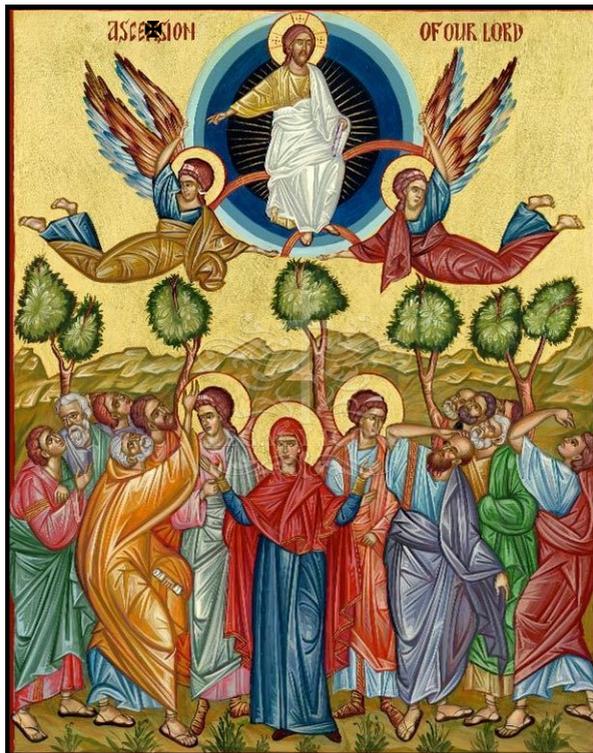
Anglican Parish of

St Luke

Mosman

St Luke's Mosman

The Ascension of our Lord



Sung Eucharist

Sunday 22 May 2022

9am

PLEASE PRAY FOR...



Our Diocese, Northern Region, our local church community

The Archbishop: The Most Reverend Kanishka Raffel
The Regional Bishop: The Rt Revd Chris Edwards
Northern Region: Parishes of Hunters Hill and Macquarie;
clergy and people
Local Churches: Scots Kirk; the Revd Brett Graham, clergy and people

Our 2022 Parish Missions

Anglicare Sydney:

Mobile Community Pantry Program;
Bill Farrand, Anglicare Community Services Manager

Bush Church Aid:

BCA Indigenous Ministry Officer,
The Revd Neville Naden and Mrs Kathryn Naden

Anglican Board of Mission:

Sustainable Livelihoods Program, Kenya;
The Revd John Deane, ABM Executive Director

Those we are holding in prayer

Immediate Sick:

Dorothy Bashford, Don Menzies

Those Requiring On-Going Prayer:

John Dimitric, Irina Dimitric, Heather Chisholm, Bernie Walsh, Shannour,
Chloe Turner, Denise Thomas, Robert Alexander, Jenny Willis,
Ian Fitzpatrick

People in Residential and Home Care:

Dawn Holdaway, Betty Gemmell, Mary Shuttleworth, Elaine Porter,
Helen Huby, Jean Barton, Robin Wilks, Denis Pearson, Nancy Lovitt,
Nan Oliver, Pat Wood

OFFERTORY

Offertory to support the ministry of the church may be given in the vestibule on entering or leaving. Please use the Donation Tap Point or place your gift into the Offertory Basket. Offertory envelopes are available in the vestibule, if you would like to take a set for regular giving.

SAFETY IN MINISTRY

St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Copies of our Child-Safe, Child-Friendly policy are available in the porch and on the parish website. If you have any queries, please contact: Dr Jocelyn Chey, tel: 9967 5136 or the Rector, tel: 9969 6910.

Gathering of God's People

Please stand for the Procession

Entrance Hymn

All sing

God is gone up on high - vs. 1, 2, 4, 6 (*Tune: Darwall*)

**God is gone up on high,
with a triumphant noise;
the clarions of the sky
proclaim the angelic joys!**

*Join all the earth, rejoice and sing;
Glory ascribe to glory's king.*

**God in the flesh below,
for us he reigns above:
let all the nations know
our Jesus' conquering love!**

**High on his holy seat
he bears his righteous sway;
his foes beneath his feet
shall sink and die away.**

**Till all the earth, renewed
in righteousness divine,
with all the hosts of God
in one great chorus join.**

Greeting

✠Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and forever. Amen.

Christ is risen. Alleluia.
He is risen indeed. Alleluia.

Sentence

God has raised Christ from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named.

[Ephesians 1.20-21]

Prayer of Preparation

Let us pray.

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

The Kyries

Please sit to sing

The Balmoral Setting by Callum A. Close

With movement

mp

Lord, have mer-cy, Lord, have mer-cy, Lord, have mer - cy.

mf

Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.

mp *rit.*

Lord, have mer - cy, Lord, have mer-cy, Lord, have mer - cy.

Invitation to Confession and Absolution

Christ has entered heaven itself, there to appear before God on our behalf.

Silence may be kept.

Let us therefore draw near in full assurance of faith, and confess our sins to the God of grace.

**Merciful God,
 our maker and our judge,
 we have sinned against you
 in thought, word, and deed,
 and in what we have failed to do:
 we have not loved you with our whole heart;
 we have not loved our neighbours as ourselves;
 we repent, and are sorry for all our sins.
 Father, forgive us.
 Strengthen us to love and obey you
 in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God,
 who has promised forgiveness to all who turn to him in faith:
 ✕pardon you and set you free from all your sins,
 strengthen you in all goodness
 and keep you in eternal life,
 through Jesus Christ our Lord. **Amen.**

The Gloria **The Christchurch Setting by Philip Matthias**
Please stand to sing

7 Glo - ry to God in the high - est, and peace to God's peo - ple on earth,

13 Lord God, heav'n - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for_ your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,

19 Lord God, ... Lamb of God, you take a - way the sin of the world: have mer - cy on us: you are

25 seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the

30 Ho - ly One. you a - lone are the Lord, you a - lone are the Most High,

suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

[Acts 1.1-11]

For the Word of the Lord
Thanks be to God

Psalm 107: 1-5, 23-26, 28-31

Please remain seated to sing the Psalm Response

R: 
Give thanks, give thanks to the Lord; - God's love__ is ev - er - last-ing.

*Thus will say the Lord's redeemed,
those redeemed from the hand of the foe
and gathered from far off lands,
from east and west, north and south.*

R:

*They wandered for years in the desert,
no dwelling place could they find,
they were hungry and craving with thirst,
their soul was fainting in them.*

R:

*Some sailed to the sea in ships
to trade on the mighty waters.
These men have seen the Lord's deeds,
the wonders God does in the deep.*

R:

*God spoke and commanded the storm,
tossing the waves of the sea;
to the heavens they rose and fell back.
Their courage gave way to distress.*

R:

*When they cried to the Lord in their need,
God rescued them from their distress;
God stilled the storm to a whisper;
all the waves of the sea were hushed.*

R:

*They rejoiced because of the calm,
God led them to a safe haven.
Let them thank the Lord for such love,
the wonders God does for us all.*

R:

The Second Reading

A reading from the Letter of Paul to the Ephesians

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

[Ephesians 1.15-23]

For the Word of the Lord

Thanks be to God

Gradual Hymn

Please stand

Christ the Lord is risen today (*Tune: Easter Hymn*)

Christ the Lord is risen today:

Hallelujah!

Let the whole creation say:

Hallelujah!

Raise your joys and triumphs high:

Hallelujah!

Sing now, heaven, and earth reply:

Hallelujah!

**Love's redeeming work is done;
fought the fight, the battle won;
vain the stone, the watch, the seal:
Christ has burst the gates of hell.**

**Lives again our glorious king;
where, O death, is now your sting?
Once he died our souls to save;
where your victory, O grave?**

**Soar we now where Christ has led,
following our exalted Head;
made like him, like him we rise:
ours the cross, the grave, the skies.**

The Gospel Reading

Alleluia! Alleluia! Alleluia!

Go and teach all nations, says the Lord;
I am with you always, until the end of the world. Alleluia!

Alleluia! Alleluia! Alleluia!

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to St Luke, Chapter 24,
beginning at the 44th verse.

✠Glory to you, Lord Jesus Christ.

Then Jesus said to them, "These are my words that I spoke to you while I was still with you - that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high."

Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshipped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.

[Luke 24.44-53]

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Sermon - The Rector

The Creed

Let us stand and join together in the words of the Nicene Creed.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
✠We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the Community

Paula Turner

Please be seated

Let us pray for the world and for the church.

Response after each segment of prayers

Lord in your mercy: **Hear our prayer**

After the last petition

Hear us, Father, through Jesus Christ our Lord,

**who lives and reigns with you in the unity
of the Holy Spirit, one God, now and forever. Amen.**

The Greeting of Peace

Please stand

Lord Jesus Christ,
thank you for fulfilling the Scriptures and returning to the Father.
Fill us with the joy of your continual presence and peace.

The peace of the risen, ascended Christ, be always with you. Alleluia!
And also with you. Alleluia!

Please do not physically exchange the greeting of peace

The Offertory

Offertory Hymn

Father, we give you thanks (*Tune: Spiritus Vitae*)

**Father, we give you thanks, who planted
your holy name within our hearts.**

**Knowledge and faith and life immortal
Jesus your Son to us impart.**

**Lord, you have made all for your pleasure,
and given us food for all our days,
giving in Christ the bread eternal;
yours is the power, be yours the praise.**

**Over your church, Lord, watch in mercy,
save it from evil, guard it still,
perfect it in your love, unite it,
cleansed and conforming to your will.**

**As grain, once scattered on the hillsides,
was in the broken bread made one,
so may your world-wide church be gathered
into your kingdom by your Son.**

The Presider continues

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

The Great Thanksgiving

Please remain standing

The Sursum Corda

We sing together

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The Presider continues

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross,
 he offered the one true sacrifice for sin,
 and obtained an eternal deliverance for his people.

You have highly exalted him,
 and given him the name above all other names,
 that at the name of Jesus every knee should bow
 And every tongue confess that Jesus Christ is Lord.

Therefore with angels and archangels,
 and with all the company of heaven,
 we proclaim your great and glorious name,
 for ever praising you and singing:

Joyfully

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and

might, hea - ven and earth are full of your glo - ry. Ho -

- san - na_ in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

Merciful God, we thank you
 for these gifts of your creation,
 this bread and wine,
 and we pray that by your Word and Holy Spirit,
 we who eat and drink them
 may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
✠Do this in remembrance of me.'

After supper he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
✠Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:

Declamatory *f* *rit.*

(8) Christ has died. Christ is ris-en. Christ will come a-gain.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

✠Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

Lightly *f*

(8) Bless - ing and hon - our and glo - ry and pow'r are

rit. Broadly

(8) yours for ev - er and ev - er. A - men.

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
 hallowed be your Name, your kingdom come,
 your will be done on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins as we forgive those who sin against us.
 Save us from the time of trial
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours now and for ever. Amen.**

The Breaking of the Bread and the Communion

The Presider breaks the bread and says
 We break this bread to share in the body of Christ.
 We who are many are one body
For we all share in the one bread.

Please sit to sing the Agnus Dei

Reflectively *mp*

(8) Je - sus, Lamb of God, _____ have

mf

(8) mer - cy_ on us. Je - sus, bear - er of our sins, have

(8) mer - cy on us. Je - sus, re - deem - er of the

(8) world, grant us your _____ peace.

The Presider continues

The Gifts of God for the people of God.
 Come, let us take this holy sacrament of the Body and Blood of Christ,
 in remembrance that he died for us,
 and feed on him in our hearts by faith with thanksgiving. **Amen.**

Communion will be administered at the Chancel Steps.

Please come forward and remember to socially distance.

Communion Anthem

Please be seated to sing with the choir

O God of love, whose heart is ever yearning (Tune: Finlandia)

**O God of love, whose heart is ever yearning
 that fixed on you our wayward thoughts may be,
 now grant us grace to live as in your presence,
 and help us all our erring ways to see.
 May love subdue the ill in every nation,
 and all to you as subjects bow the knee.**

**O Father God, moved ever by compassion
 for children crushed by sorrow's heavy load,
 be swift to aid the downcast and the cheerless,
 lift up the fallen on life's thorny road.
 Give calm and strength to overcome with patience,
 and safely bring them to your blest abode.**

**O God of peace, whose Son with our sins laden
died to secure from bondage our release,
Help us to banish hate between the nations,
to live as neighbours, and make wars to cease.
Bring in the reign of friendship universal,
and in your mercy grant to us your peace.**

The Sending Out of God's People

God of glory,
you sent your Son Jesus Christ into the world
to preach the gospel of the kingdom.
Strengthen us who share this meal to continue his mission
by living the good news we proclaim.

Father,
**we offer ourselves to you as a living sacrifice,
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Notices

Final Hymn

Christ, from whom all blessings flow (*Tune: Vienna*)

**Christ, from whom all blessings flow,
perfecting the saints below,
hear us, who your nature share,
who your mystic body are.**

**Join us, in one spirit join,
grant us still your help divine;
still for more on you we call,
you, O Christ, fill all in all.**

**Move, and animate, and guide:
various gifts to each divide;
placed according to your will,
let us all our work fulfill;**

freely may we all agree,
touched with loving sympathy;
kindly for each other care;
every member feel its share.

Love, like death, has all destroyed,
rendered all distinctions void;
names, and sects, and parties fall;
you, O Christ, are all in all.

The Blessing and Dismissal

Christ our exalted King pour upon you his abundant gifts and bring you to reign with him in glory; and the blessing of God Almighty, ✠the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord. Alleluia.
In the name of Christ. Alleluia!

Postlude

Organist - Greg Cunningham

The Chapel of the Ascension, Jerusalem



NOTICES

MORNING TEA

Morning Tea is available today at the rear of the church at the conclusion of the service. Please feel free to stay and enjoy a cup of tea or coffee and a chat, as normal.

GIRLS' NIGHT OUT

Is on again this month on Tuesday at 6pm in the Upper Duck, Mosman Hotel. Please speak to Paula Turner — 0421 151 290 — if you have any questions.

MID-WEEK ACTIVITIES

Our Thursday 10.30am study group, 11.30am Holy Eucharist and 12pm Lunch at Café Jam have all now recommenced for Term 2. We are continuing with our York study on Romans. Books are still available if you would like to participate but did not sign up before the Lenten study period. Everyone is welcome to attend. The study group is held in the church while the Lower Hall continues to be unavailable and Holy Eucharist takes place in the chapel.



Please send any notices for inclusion in the weekly bulletin to the office by 4.30pm Tuesday.



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Church Wardens:

Paula Turner Mb: 0421 151 290
David Burke Mb: 0414 824 035
Nick Moser Mb: 0403 567 121

What's On This Week 22/05/2022

Today	9am	Ascension Day Eucharist Church
Tues	6pm	Girls' Night Out Upper Duck
Thurs	10.30am	Study Group Lower Hall
	11.30am	Holy Eucharist Chapel
	12pm	Lunch Caf� Jam

Next Sunday 29/05/2022

9am Easter 7 Eucharist Church



St Luke's is a place of rich and diverse liturgy, where life and faith connect. We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.

