

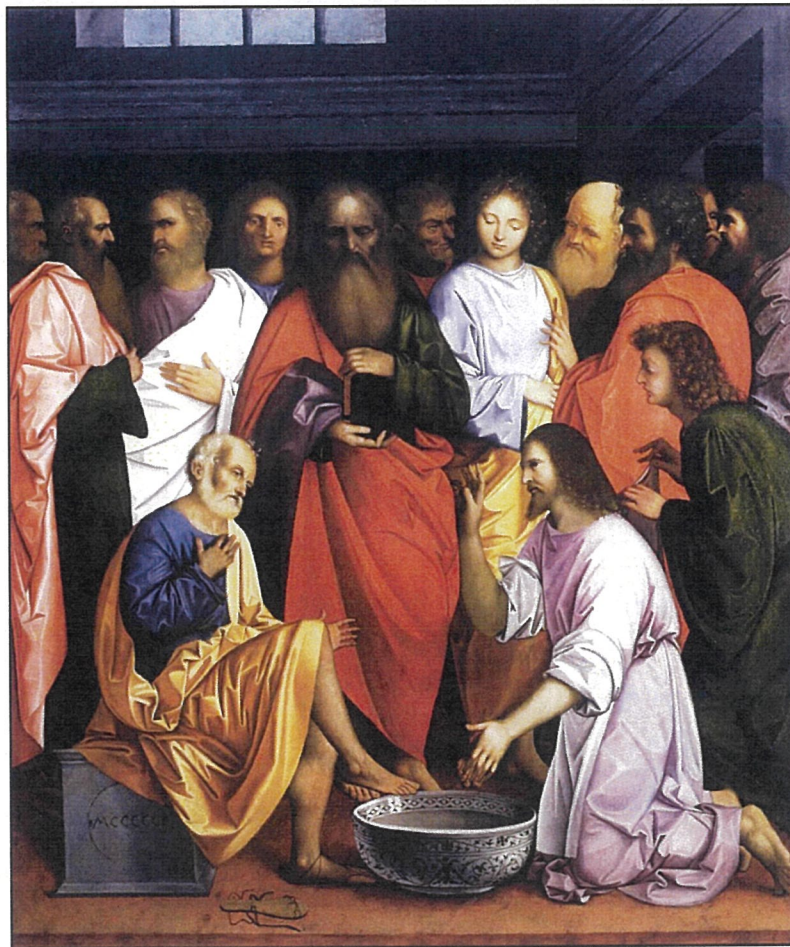
Anglican Parish of

St Luke

Mosman

St Luke's Mosman

The Eucharist of The Last Supper Maundy Thursday



14 April 2022

7pm

GATHERING IN GOD'S NAME

Opening Hymn

**'Take up your cross,' the Saviour said,
'if you would my disciple be;
take up your cross with willing heart
and humbly follow after me.'**

**Take up your cross, then, in his strength
and calmly every danger brave;
it guides you to a better home
and leads to victory o'er the grave.**

**Take up your cross and follow Christ,
nor think till death to lay it down;
for only those who bear the cross
may hope to wear the glorious crown.**

The Presider says

**✠ Bless the Lord who forgives all our sins
whose mercy endures for ever.**

The Lord be with you.
And also with you.

Tonight we begin the Great Three Days of our Lord's passion,
death and resurrection;
the journey from the supper table to the cross,
from the cross to Easter dawn.
We are followers in his way, exploring his truth, encountering his life.
This is the night when Christ the Lamb of God gave himself
into the hands of those who would betray him.

This is the night when Christ gathered with his disciples in the
upper room.
This is the night when Christ our Lord gave us this holy feast,
that as we break the bread and drink the cup
we may here proclaim his holy sacrifice,
and come at the last to his table in heaven.

This is the night when Christ took a towel and washed the
disciple's feet,
showing us how to honour and serve one another in love.
This is the night for watching and prayer.

We give ourselves freely to the demands of these great days,
confident that those who die in Christ will surely live with him.

‘I give you a new commandment’ says the Lord, ‘that you love
one another. Just as I have loved you, you also should love
one another.’ [John 13:14]

Let us pray

**Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Kyries

Please sit to sing

Christ Church Mass by Phillip Matthias

Lord, have_ mer - cy, Lord, have_ mer - cy, Lord, have mer - cy.

7

Christ, have_ mer - cy, Christ, have_ mer - cy, Christ, have_ mer - cy.

11

Lord, have_ mer - cy, Lord, have_ mer - cy, Lord, have_ mer - cy.

God shows great love for us in that while we were still sinners, Christ
died for us. Let us then confess our sins in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The Presider says

Almighty God, who has promised forgiveness to all
who turn to him in faith,
✠pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Let us pray

Silence may be kept

Loving God
your Son Jesus Christ has left us this meal
of bread and wine in which we share his body and his blood.
May we who celebrate this sign of his great love
show in our lives the fruits of his redemption;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

THE MINISTRY OF THE WORD

The First Reading: Exodus 12:1-4; 11-14

Callum Close

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it

as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

For the word of the Lord.
Thanks be to God.

The Second Reading: 1 Corinthians 11:23-26

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

For the word of the Lord.
Thanks be to God.

The Gradual Hymn

**A new commandment, I give unto you,
That you love one another, as I have loved you.
That you love one another, as I have loved you.
By this will others know, that you are my disciples
If you have love, one for another.
By this will others know, that you are my disciples
If you have love, one for another. (*Repeat once*)**

THE GOSPEL READING

The Lord be with you.
And also with you.

A reading from the Holy Gospel according to St John, Chapter 13,
beginning at the 1st verse.

✠Glory to you Lord Jesus Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his

own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.'

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord - and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.'

When Judas had gone out, Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

[John 13.1-17, 31b-35]

This is the Gospel of the Lord.

✠Praise to you, Lord Jesus Christ.

Silence is kept

THE WASHING OF FEET

The Presider says

Friends in Christ, I invite those who would like, to come forward,
that we may recall whose servants we are and remember his teaching,
that what is done for us is also to be done for others.

*If you wish to be part of the foot washing ceremony, please come forward
to the altar rails. The Presider will wash the people's feet.*

THE PRAYERS OF THE PEOPLE

Ann Jobson

Merciful God, on this, the night he was betrayed, your Son Jesus Christ
washed his disciples' feet.

As we commit ourselves to following his example of love and service,
teach us humility.

God of grace,
hear our prayer.

On this night, Jesus prayed for his disciples to be one.
As we grieve for the divisions in the church, unite us.

God of grace,
hear our prayer.

On this night, Jesus prayed for those who would come to believe
through the disciples' message. As we take up the mission of the church,
renew our zeal.

God of grace,
hear our prayer.

On this night, Jesus commanded his friends to love, but he suffered
rejection himself. As we open our hearts to the rejected and the unloved,
fill us with your love.

God of grace,
hear our prayer.

On this night, Jesus reminded his people that, if the world hated them, it had hated him first. As we face our own fears, we pray for those who are persecuted for their faith; give us your peace.

God of grace,
hear our prayer.

On this night, Jesus loved his friends to the very end. As we open our hearts to all who face darkness tonight, we pray for the sick, those who mourn, those trapped by violence, addiction, or pain: give healing and hope.

God of grace,
hear our prayer.

The Presider continues

Faithful God, these are the prayers of your Church.

**We offer them trusting and hoping in you.
Hear and help us, challenge and change us,
through Jesus Christ our Lord. Amen.**

THE GREETING OF PEACE

Christ has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you.

And also with you.

Please do not physically exchange the peace.

Offertory Hymn

Sing my tongue, the Saviour's glory

**Sing my tongue, the Saviour's glory,
of his flesh the mystery sing:
of the blood all price exceeding
shed by our eternal King,
destined for the world's redemption
from a Virgin's womb to spring.**

**On the night of that last supper,
seated with his chosen band,
first the passover observing
he fulfils the law's command,
then as food to his disciples
gives himself with his own hand.**

**Word made flesh! His word life-giving
gives his flesh our food to be,
wine as his own blood he offers;
then, though senses fail to see,
faith alone the true heart wakens
to behold the mystery.**

**Therefore we, before him kneeling,
this great sacrament revere;
ancient forms all have their ending
for the newer rite is here;
faith its aid to sight is lending:
though unseen, the Lord is here.**

**Glory let us give and blessing,
to the Father and the Son,
honour, might and praise addressing
while eternal ages run,
and the Spirit's love confessing,
who from both, with both is one. Amen.**

THE OFFERTORY PRAYER

**Blessed are you, Lord God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.**

THE GREAT THANKSGIVING

We sing

The Sursum Corda

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

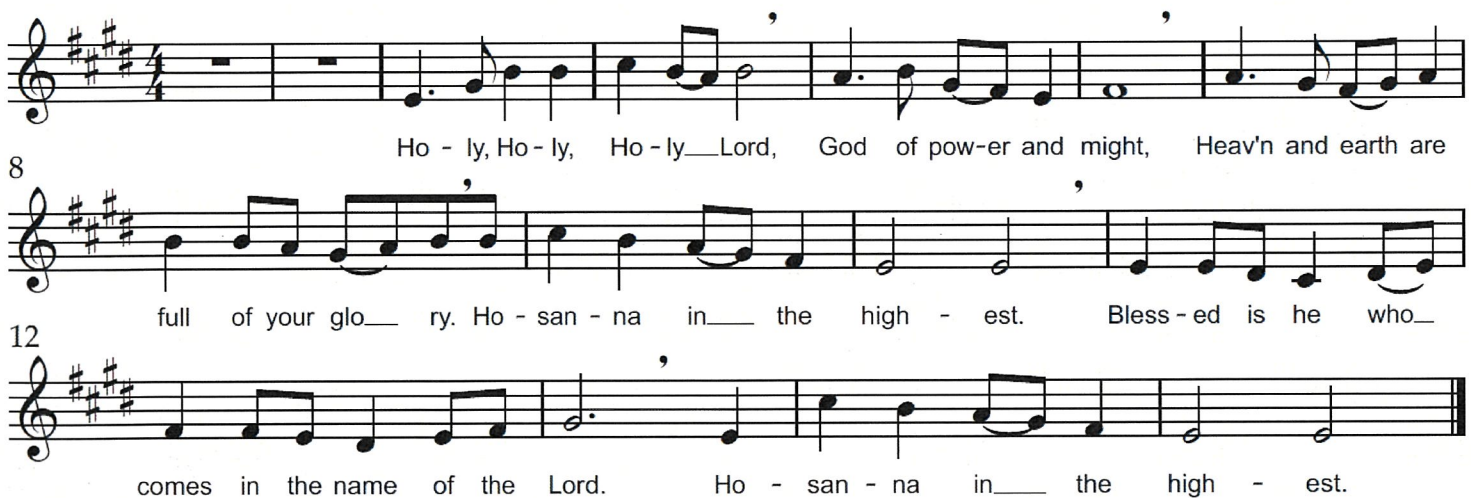
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who became obedient unto death, even death on a cross.
He offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

When his hour had come, in his great love
he gave this supper to his disciples,
that we might proclaim his death,
and feast with him in his kingdom.

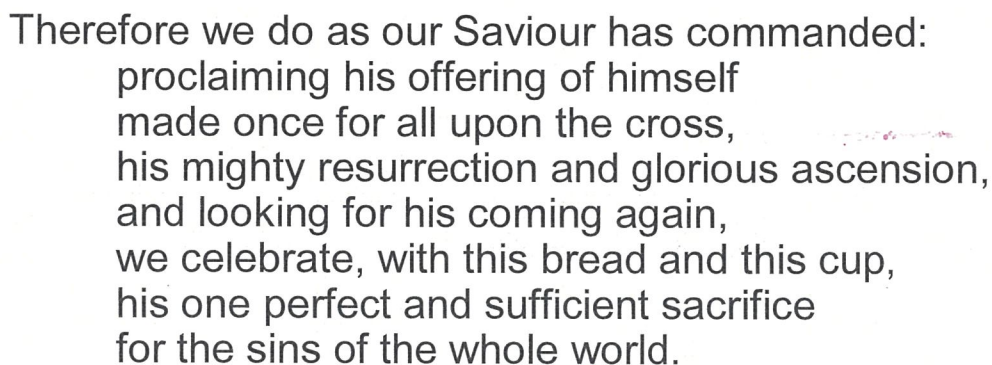
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:



Ho - ly, Ho - ly, Ho - ly Lord, God of pow - er and might, Heav'n and earth are
8 full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who
12 comes in the name of the Lord. Ho - san - na in the high - est.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
✠Do this in remembrance of me.'

Let us proclaim the mystery of faith:



11

through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:



Bless-ing and hon-our and glo - ry and power are_ yours for ev - er and ev-er. A-men.

As our Saviour Christ has taught us, we are confident to say,

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power and the glory are yours
now and forever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

The Presider breaks the bread, and says

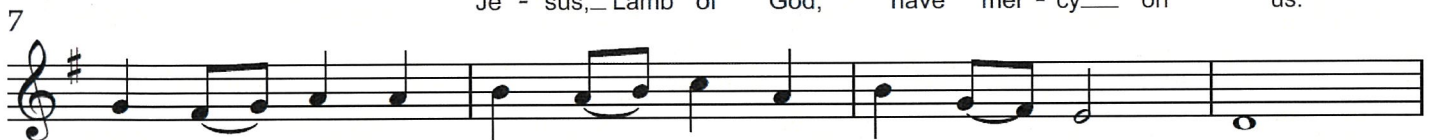
Unless a grain of wheat falls into the ground and dies,
it remains just a single grain; but if it dies it bears much fruit.

If we have died with him, we shall live with him.

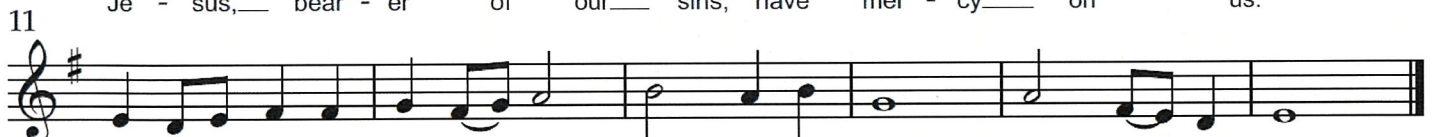
We sit and sing the Agnus Dei:



Je - sus, _ Lamb of God, have mer - cy _ on us.



Je - sus, _ bear - er of our _ sins, have mer - cy _ on us.



Je - sus, re-deem-er of the _ world, grant us your peace. Grant us _ your peace.

The Presider continues

Come let us take this holy sacrament of the body and blood of Christ.
Amen.

*Communion will be administered to the congregation
at the chapel altar rails.*

Please come forward and remember to socially distance.

COMMUNION HYMN

**An upper room did our Lord prepare
for those he loved until the end:
and his disciples still gather there
to celebrate their risen friend.**

**A lasting gift Jesus gave his own:
to share his bread, his loving cup.
whatever burdens may bow us down,
he by his cross shall lift us up.**

**And after supper he washed their feet,
for service, too, is sacrament.
In him our joy shall be made complete -
sent out to serve, as he was sent.
No end there is! We depart in peace.
he loves beyond the uttermost:
in every room in our Father's house
he will be there, as Lord and host.**

AFTER COMMUNION

The Presider says

Holy God, source of all love,
on the night of betrayal
Jesus commanded His disciples
to love one another as He loved them.
We thank you for feeding us in this supper.
Give us the will to serve others as he was servant of all.

The linen, ornaments and hangings are removed.

*The clergy and people depart in silence,
without a blessing or dismissal.*

ST LUKE'S ANGLICAN CHURCH, MOSMAN

EASTER 2022



GOOD FRIDAY

15 April

9am Good Friday Liturgy

12pm The Stations of the
Cross

EASTER DAY

17 April

7am Balmoral Rotunda
Service

10am Easter Day Eucharist

Cnr Ourimbah Road & Heydon Street

www.stlukesmosman.org



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