



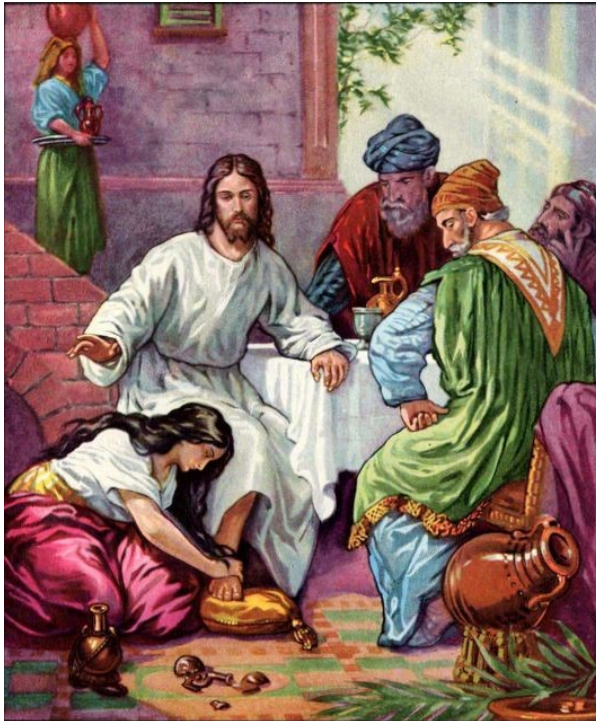
Anglican Parish of

St Luke

Mosman

St Luke's Mosman

The Fifth Sunday in Lent



3 April 2022

Sung Eucharist

9am

PLEASE PRAY FOR...



Our Diocese, Northern Region and our local church community

The Archbishop: The Most Reverend Kanishka Raffel
The Regional Bishop: The Rt Revd Chris Edwards
Northern Region: Parishes of Greenwich, The Bridge Church (Kirribilli, Neutral Bay and Macquarie Park); clergy and people
Local Churches: St Clement's Mosman; the Revd Michael Crichton, clergy and people

Our 2022 Parish Missions

Anglicare Sydney:

Mobile Community Pantry Program;
Bill Farrand, Anglicare Community Services Manager

Bush Church Aid:

BCA Indigenous Ministry Officer,
The Revd Neville Naden and Mrs Kathryn Naden

Anglican Board of Mission:

Sustainable Livelihoods Program, Kenya;
The Revd John Deane, ABM Executive Director

Those we are holding in prayer

Those Requiring On-Going Prayer:

John Dimitric, Irina Dimitric, Heather Chisholm, Bernie Walsh, Shannour, Chloe Turner, Denise Thomas, Robert Alexander, Jenny Willis, Ian Fitzpatrick, Johanne Kenny

People in Residential and Home Care:

Dawn Holdaway, Betty Gemmell, Mary Shuttleworth, Elaine Porter, Helen Huby, Pat Wood, Jean Barton, Robin Wilks, Denis Pearson, Nancy Lovitt, Dorothy Bashford, Nan Oliver

OFFERTORY

Offertory to support the ministry of the church may be given in the vestibule on entering or leaving. Please use the Donation Tap Point or place your gift into the Offertory Basket. Offertory envelopes are available in the vestibule, if you would like to take a set for regular giving.

SAFETY IN MINISTRY

St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Copies of our Child-Safe, Child-Friendly policy are available in the porch and on the parish website. If you have any queries, please contact Dr Jocelyn Chey, tel: 9967 5136 or the Rector, tel: 9969 6910.

Gathering of God's People

Please stand for the Procession

The Lenten Prose

The choir will sing the Response, followed by the congregation

*R 
Hear us O Lord, have mer-cy u-pon us, for we have sinned a- gainst thee.

To thee, Redeemer, on thy throne of glory:
lift we our weeping eyes in holy pleadings:
listen, O Jesu, to our supplications.

*R

O thou chief corner-stone, right hand of the Father:
Way of salvation, gate of life celestial:
cleanse thou our sinful souls from all defilement.

*R

God, we implore thee, in thy glory seated:
bow down and hearken to thy weeping children:
pity and pardon all our grievous trespasses.

*R

Sins oft committed now we lay before thee:
with true contrition, now no more we veil them:
grant us, Redeemer, loving absolution.

*R

Innocent, captive, taken unresisting:
falsely accused, and for sinners sentenced,
save us, we pray thee, Jesu our Redeemer.

*R

Greeting

✠Bless the Lord who forgives all our sins,
whose mercy endures forever.

The Lord be with you
And also with you.

Lenten Candle Liturgy

Presider: Praise to you, O Christ, King of eternal glory.
The Lord is a great God, O that today you would listen to his
voice. Harden not your hearts.

All: Praise to you, O Christ, King of eternal glory.

Deacon: Blessed are those who have endured temptation; they have stood the test and will receive the crown of life.

All: Praise to you, O Christ, King of eternal glory.

Presider: I am the light of the world, says the Lord, whoever follows me will have the light of life.

All: Praise to you, O Christ, King of eternal glory.

Deacon: Your word is a lamp to our feet and a light to our path.

All: Praise to you, O Christ, King of eternal glory.

The fifth Lenten candle is now extinguished and a period of silence is observed. The following is then said:

**All: Holy God, holy and mighty, holy and immortal,
have mercy on us.
Holy God, holy and mighty, holy and immortal,
have mercy on us.
Holy God, holy and mighty, holy and immortal,
have mercy on us.**

Sentence

Those who go out weeping, bearing the seed for sowing, shall come home with shouts of joy, carrying their sheaves. *[Psalm 126.6]*

Prayer of Preparation

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Kyries

Please sit to sing

The Christ Church Mass Setting by Philip Matthias



7 Lord, have__ mer - cy, Lord, have__ mer - cy, Lord, have mer - cy.

11 Christ, have__ mer - cy, Christ, have__ mer - cy, Christ, have__ mer - cy.

Lord, have__ mer - cy, Lord, have__ mer - cy, Lord, have__ mer - cy.

Invitation to Confession and Absolution

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

Silence may be kept.

Let us then ask for mercy, confessing our sins in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness
to all who turn to him in faith:
✠pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Collect

Christ,
whose feet were caressed
with perfume and a woman's hair,
you humbly took a basin and towel
and washed the feet of your friends:
wash us also in your tenderness,
that, embracing your service freely,
we may accept no other bondage
in your name. **Amen.**

The Ministry of the Word

Please be seated

The First Reading

Paula Turner

A Reading from the Book of Isaiah

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

[Isaiah 43.16-21]

For the Word of the Lord

Thanks be to God

Please remain seated to sing the Psalm Response

Psalm 126

***R: The Lord has done great things for us; we are filled with joy.**

*When the Lord delivered Zion from bondage,
it seemed like a dream.*

*Then was our mouth filled with laughter,
on our lips were songs.*

***R**

*The heathen themselves said 'What marvels
the Lord worked for them!'*

What marvels the Lord worked for us!

Indeed, we were glad.

***R**

*Deliver us, O Lord, from our bondage
as streams in dry land.*

Those who are sowing in tears

will sing when they reap.

***R**

*They go out, they go out, full of tears,
carrying seed for the sowing;*

they come back, they come back,

full of song, carrying their sheaves.

***R**

The Second Reading

A Reading from Paul's Letter to the Philippians

For it is we who are the circumcision, who worship in the Spirit of God and boast in Christ Jesus and have no confidence in the flesh—even though I, too, have reason for confidence in the flesh. If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

[Philippians 3.3-14]

For the Word of the Lord

Thanks be to God

Gradual Hymn

Please stand

Lord Jesus Christ, you have come to us (*Tune: Living Lord*)

**Lord Jesus Christ,
you have come to us,
you are one with us,
Mary's son;
cleansing our souls from all their sin,
pouring your love and goodness in,
Jesus, our love for you we sing,
living Lord.**

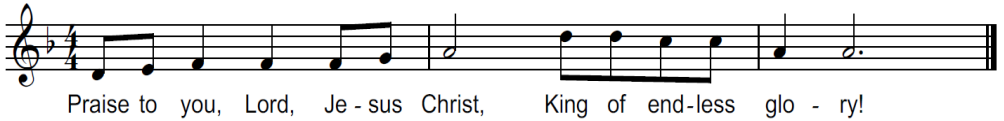
**Lord Jesus Christ,
now and every day
teach us how to pray.
Son of God.
You have commanded us to do
this in remembrance, Lord, of you;
into our lives your power breaks through,
living Lord.**

**Lord Jesus Christ,
you have come to us,
born as one of us,
Mary's son;
led out to die on Calvary,
risen from death to set us free,
living Lord Jesus, help us see
you are Lord.**

**Lord Jesus Christ,
I would come to you,
live my life for you,
Son of God.
All your commands I know are true,
your many gifts will make me new,
into my live your power breaks through,
living Lord.**

The Gospel Reading

The choir will sing the Acclamation, followed by the congregation



Praise to you, Lord Jesus Christ, King of Endless Glory.

Let us forget what lies behind and strain forward to what lies ahead: the heavenly call of God in Christ Jesus, our Lord.

Praise to you, Lord Jesus Christ, King of Endless Glory.

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to St John, Chapter 12, beginning at the 1st verse.

✠Glory to you, Lord Jesus Christ.

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

[John 12.1-8]

This is the Gospel of the Lord

Praise to you, Lord Jesus Christ.

The Sermon - The Reverend Philip Bradford

The Creed

Let us stand and join together in the words of the Nicene Creed.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
✠We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the Community

Callum Close

Please be seated

Let us pray for the world and for the church.

Response after each petition

Lord in your mercy: **Hear our prayer**

After the last petition

Hear us, Father, through Jesus Christ our Lord,

**who lives and reigns with you in the unity
of the Holy Spirit, one God, now and forever. Amen.**

The Greeting of Peace

All stand. The greeting of peace is given by the Presider.

Since we are justified by faith,
we have peace with God through our Lord Jesus Christ,
who has given us access to his grace.

The peace of the Lord be always with you.

All: And also with you.

Please do not physically exchange the Peace.

Offertory Hymn

According to thy gracious word (*Tune: Bangor*)

**According to thy gracious word,
in meek humility,
this will I do, my dying Lord,
I will remember thee.**

**Thy body, broken for my sake,
my bread from heaven shall be;
thy testamental cup I take,
and thus remember thee.**

**Gethsemane can I forget?
or there thy conflict see,
thine agony and bloody sweat,
and not remember thee?**

**When to the cross I turn my eyes,
and rest on Calvary,
O Lamb of God, my sacrifice,
I must remember thee:**

**remember thee, and all thy pains,
and all thy love to me!
Yes, while a breath, a pulse remains,
will I remember thee.**

**And when these failing lips grow dumb,
and mind and memory flee,
when thou shalt in thy kingdom come,
then, Lord, remember me.**

The Presider says

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

The Great Thanksgiving

Please remain standing

The Sursum Corda

We sing together

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The Presider continues

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

He was tempted in every way as we are,
yet he did not sin.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

By his grace we are able
to triumph over every evil,
and to walk in the way of his love.

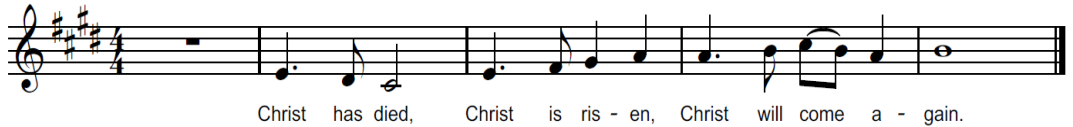
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

8 Ho - ly, Ho - ly, Ho - ly Lord, God of pow - er and might, Heav'n and earth are
12 full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.
On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
✠Do this in remembrance of me.'

After supper he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
✠Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:



Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

✠Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:



As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
hallowed be your Name, your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and for ever. Amen.**

The Breaking of the Bread and the Communion

The Presider breaks the bread and says:

We break this bread to share in the body of Christ.

We who are many are one body

For we all share in the one bread.

Please sit to sing the Agnus Dei:

7 Je - sus, Lamb of God, have mer - cy on us.

11 Je - sus, bear - er of our sins, have mer - cy on us.

Je - sus, re-deem-er of the world, grant us your peace. Grant us your peace.

The Presider says

The Gifts of God for the people of God. Come, let us take this holy sacrament of the Body and Blood of Christ, in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving. **Amen.**

*Communion will be administered at the Chancel Steps.
Please come forward and remember to socially distance.*

Communion Anthem

Please be seated while the choir sings

Myrrh-bearing Mary (David Hurd)

*Myrrh-bearing Mary from Magdala came,
seeking her Jesus, with spirit aflame;
he had commanded her sickness depart,
she now would thank him for newness of heart.*

*Myrrh-bearing Mary to Bethany came,
seeking her Jesus who called her by name;
there she anointed his feet and his head
with precious oils that were meant for the dead.*

*Myrrh-bearing Mary to Calvary came,
seeking her Jesus who hung there in shame;
and as the careless and heedless passed by,
hopeless and helpless she watched her Lord die.*

*Myrrh-bearing Mary to death's garden came,
seeking her Jesus who'd borne the world's blame;
heart-sick, she, stood, till she heard the Lord's voice:
'Mary!' he said, 'I am risen; rejoice!'*

The Sending Out of God's People

Compassionate and loving God,
through your Son Jesus Christ you have fed us
and have reconciled your people to yourself.
Following his example of fasting and prayer,
may we obey you with willing hearts
and serve one another in holy love.

Father,
**we offer ourselves to you as a living sacrifice,
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Notices

Final Hymn

Here, gracious Lord, we see you face to face (*Tune: St Agnes*)

**Here, gracious Lord, we see you face to face;
here would we touch and handle things unseen,
here grasp with firmer hand the eternal grace,
and for sustaining strength upon you lean.**

**Here would we feed upon the bread of God,
here drink with you the royal wine of heaven;
here would we lay aside each earthly load,
here taste afresh the calm of sin forgiven.**

We need no help but yours, nor do we need
another arm save yours to lean upon;
it is enough, O Lord, enough indeed;
our strength is in your might, your might alone.

Ours is the sin, but yours the righteousness;
ours is the guilt, but yours the cleansing blood;
here are our robe, our refuge and our peace—
your blood, your righteousness, O Lord our God.

Feast after feast thus comes and passes by,
yet, passing, points to that glad feast above,
giving sweet foretaste of the festal joy,
the Lamb's great bridal feast of bliss and love.

The Blessing and Dismissal

Christ our Saviour draw you to himself,
that you may find in him crucified
a sure ground for faith,
a firm support for hope,
and the assurance of sins forgiven;
and the ✠blessing of God almighty, the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in the peace of Christ.
✠ **Thanks be to God. Amen.**

Postlude Vater unser im Himmelreich (*Georg Böhm 1661-1733*)



BLOKES' NIGHT

This Wednesday, 6 April, Bloses' Night will be held at the Upper Duck, Hotel Mosman from 6pm. Please book through the Parish Office on 9969 6910 or e: office@stlukesmosman.org - or contact the Rector direct.

MID-WEEK ACTIVITIES

Our mid-week study groups are now in recess. We will have our final Holy Eucharist for Term 2 in the chapel this Thursday, 7 April at 11.30am followed by an informal lunch at Café Jam. The mid-week 10.30am study group, Holy Eucharist and lunch will recommence on Thursday 5 May 2022.

PALM SUNDAY AND PUB LUNCH

Next Sunday we will be observing Palm Sunday in our Eucharist at 9am. This will be followed by Pub Lunch at the Lower Duck at 12 noon. Please book through the Parish Office on 9969 6910 or e: office@stlukesmosman.org so we can make a suitable reservation.

EUCCHARIST OF THE OILS

The 2022 Chrism Eucharist will be held at St James Church, King Street, Sydney on Wednesday 13 April at 10.30am. The Presider will be the Rt Reverend Michael Stead, Bishop of South Sydney. All clergy, lay readers and parishioners are invited to attend. A light lunch will be served in the St James' Hall following the service. Please RSVP by 11 April to e: office@sjks.org.au or t: 82271300, if attending the lunch.

HOLY WEEK SERVICES

14/4	Maundy Thursday	7pm	The Eucharist of the Last Supper With Washing of the Feet
15/4	Good Friday	9am 12 noon	Good Friday Liturgy Stations of the Cross
17/4	Easter Day (see flyer opposite)		

BCA ANNUAL GENERAL MEETING

The Bush Church Aid Annual General Meeting is being held from 11am on Thursday 28 April 2022 at St Philip's Anglican Church, 3 York Street, Sydney. Tel: 9064 9923 or email: sue@bushchurchaid.com.au to register by 18 April 2022. Lunch will be provided; donations towards catering costs gratefully received.

EASTER 2 AND ANZAC OBSERVANCE

Please note, our Easter 2 Eucharist and Anzac Observance will be held on Sunday, 24 April at 9am.

ST LUKE'S ANGLICAN CHURCH, MOSMAN

EASTER 2022



GOOD FRIDAY

15 April

9am Good Friday Liturgy

12pm The Stations of the
Cross

EASTER DAY

17 April

7am Balmoral Rotunda
Service

10am Easter Day Eucharist

Cnr Ourimbah Road & Heydon Street

www.stlukesmosman.org



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St Luke

Mosman

Please send any notices for inclusion in the weekly bulletin to the office by 4.30pm Tuesday.



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Mosman

Parish of St Luke, Mosman

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Parish Contacts

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The Reverend Peter Kurti
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Church Wardens:

Paula Turner Mb: 0421 151 290
David Burke Mb: 0414 824 035
Nick Moser Mb: 0403 567 121

What's On This Week 3/4/22

Today	9am	Lent 5 Eucharist <i>Church</i>
Wed	6pm	Blokes' Night <i>Upper Duck</i>
Thu	11.30am	Holy Eucharist <i>Chapel</i>
	12 noon	Lunch <i>Café Jam</i>

Next Sunday 10/4/22

	9am	Palm Sunday Eucharist <i>Church</i>
	12 noon	Pub Lunch <i>Lower Duck</i>



St Luke's is a place of rich and diverse liturgy, where life and faith connect. We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.



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St Luke

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