

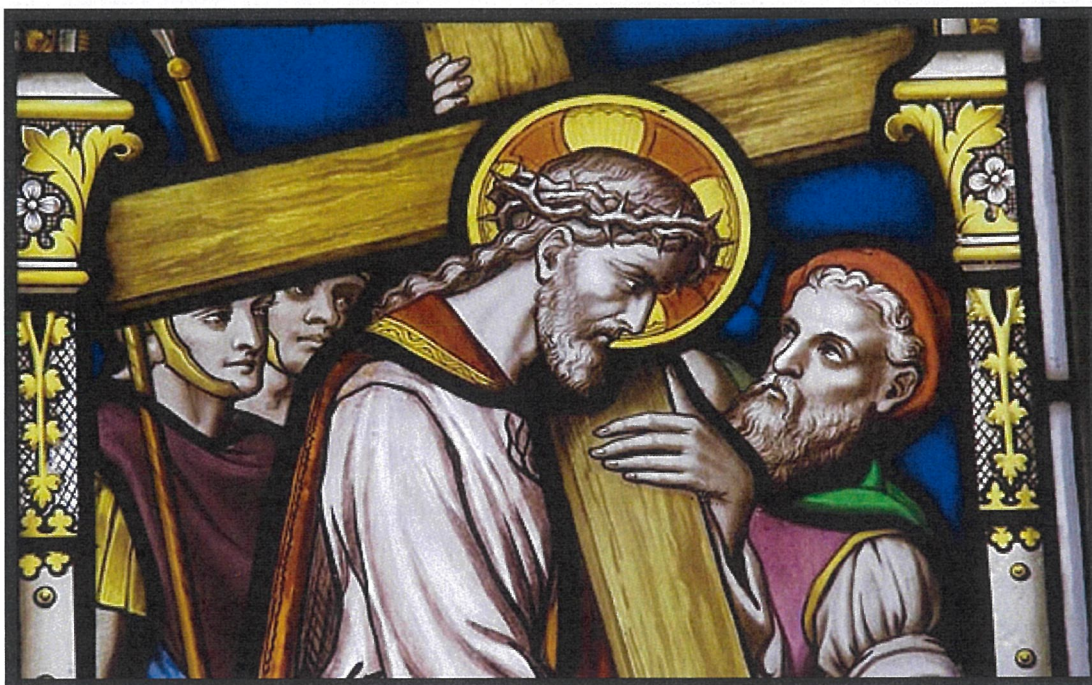


Anglican Parish of

St Luke

Mosman

St Luke's Mosman



An Order of Service for Good Friday

15 April 2022

9AM

The Gathering in God's Name

The people gather in silence.

The Officiant enters in silence. Please remain seated.

After a time of prayer and reflection, the Officiant continues:

Officiant: Almighty God,
look with mercy on this your family,
for whom our Lord Jesus Christ was willing to be
betrayed and to be given into the hands of sinners
and to suffer death upon the cross;
who now lives and reigns with you and the Holy Spirit,
one God for ever and ever.

All: Amen.

The Ministry of the Word

Old Testament Reading: Isaiah 52.13 – 53.12

Paula Turner

See, my servant shall prosper;
he shall be exalted and lifted up,
and shall be very high.

Just as there were many who were astonished at him
so marred was his appearance, beyond human semblance,
and his form beyond that of mortals
so he shall startle many nations;
kings shall shut their mouths because of him;
for that which had not been told them they shall see,
and that which they had not heard they shall contemplate.

Who has believed what we have heard?
And to whom has the arm of the Lord been revealed?
For he grew up before him like a young plant,
and like a root out of dry ground;
he had no form or majesty that we should look at him,
nothing in his appearance that we should desire him.

He was despised and rejected by others;
a man of suffering and acquainted with infirmity;
and as one from whom others hide their faces
he was despised, and we held him of no account.

Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.
But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.
All we like sheep have gone astray;
we have all turned to our own way,
and the Lord has laid on him
the iniquity of us all.

He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.
By a perversion of justice he was taken away.
Who could have imagined his future?
For he was cut off from the land of the living,
stricken for the transgression of my people.
They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,
and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain.
When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;
through him the will of the Lord shall prosper.
Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many
righteous, and he shall bear their iniquities.
Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;
because he poured out himself to death,
and was numbered with the transgressors;
yet he bore the sin of many,
and made intercession for the transgressors.

Psalm 22 (Chant: Flintoff) Sung by St Luke's Choral Scholars

*My God, my God, why have you forsaken me:
why are you so far from helping me
and from the words of my groaning?
My God, I cry to you by day, but you do not answer:
and by night also I take no rest.
But you continue holy:
you that are the praise of Israel.
In you our forebears trusted:
they trusted, and you delivered them;
To you they cried and they were saved:
they put their trust in you and were not confounded.
But as for me, I am a worm and no man:
the scorn of all and despised by the people.
Those that see me laugh me to scorn:
they shoot out their lips at me
and wag their heads, saying,
'He trusted in the Lord - let him deliver him:
let him deliver him, if he delights in him.'
But you are he that took me out of the womb:
that brought me to lie at peace on my mother's breast.
On you have I been cast since my birth:
you are my God, even from my mother's womb.
O go not from me, for trouble is hard at hand;
and there is none to help.
Many oxen surround me:
fat bulls of Bashan close me in on every side.
They gape wide their mouths at me:
like lions that roar and rend.
I am poured out like water,
and all my bones are out of joint:
my heart within me is like melting wax.*

*My mouth is dried up like a potsherd:
and my tongue clings to my gums.
My hands and my feet are withered:
and you lay me in the dust of death.
For many dogs are come about me:
and a band of evildoers hem me in.
I can count all my bones:
they stand staring and gazing upon me.
They part my garments among them:
and cast lots for my clothing.
O Lord, do not stand far off:
you are my helper, hasten to my aid.
Deliver my body from the sword:
my life from the power of the dogs;
O save me from the lion's mouth:
and my afflicted soul from the horns of the wild oxen.*

New Testament Reading: 1 Corinthians 1: 18-31

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

*'I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.'*

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling-block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to

reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, 'Let the one who boasts, boast in the Lord.'

Please stand to sing

Offertory Hymn: There is a green hill far away

**There is a green hill far away,
without a city wall,
where the dear Lord was crucified
who died to save us all.**

**We may not know, we cannot tell,
what pains he had to bear,
but we believe it was for us
he hung and suffered there.**

**He died that we might be forgiven,
he died to make us good;
that we might go at last to heaven,
saved by his precious blood.**

**There was no other good enough
to pay the price of sin;
he only could unlock the gate
Of heaven, and let us in.**

**O dearly, dearly has he loved,
and we must love him, too,
and trust in his redeeming blood,
and try his works to do.**

The Gospel

The Passion of our Lord Jesus Christ according to John

Please be seated for the Gospel Reading.

Don Menzies

The Reproaches

Sung by the St Luke's Choral Scholars

*Behold the wood of the cross,
thereon was hung the Saviour of the world.
O come, let us worship.*

*O my people what have I done to thee?
or wherein have I wearied thee?
Answer me.*

*Because I brought thee out of the land of Egypt,
thou hast prepared a cross for thy Saviour,*

*Holy God, Holy and mighty,
Holy and immortal,
have mercy on us.*

*Because I led thee through the desert forty years,
and fed thee with manna,
and brought thee into land of exceeding good,
thou hast prepared a cross for thy Saviour.*

Holy God, Holy and mighty ...

*What could I do more for thee that I have not done?
I planted thee my choicest vine,
and thou hast become exceeding bitter unto me.*

*For when I was thirsty
thou gavest me vinegar to drink mixed with gall
and hast pierced with a spear the side of thy Saviour.*

Holy God, Holy and mighty ...

*We venerate thy Cross, O Lord,
and praise and glorify thy holy Resurrection:
for by virtue of the cross,
joy has come to the whole world.*

The Confession and Absolution

Officiant: God shows great love for us in that while we were still sinners Christ died for us.
So let us confess our sins.

**All: O Christ, we are stripped bare by your suffering.
You see our dreams, our demons,
and the secrets we keep even from ourselves.
Forgive all that needs to be forgiven,
heal all that needs to be healed,
awaken all the good that sleeps in us,
banish all the fears that paralyse us.
Put the power of your cross into our lives for ever,
and clothe us with hope and love. Amen.**

Officiant: We have turned our hearts to God in repentance
and our sins are laid bare before the cross of Jesus Christ.
✠In the name of the living God, your sins are forgiven.

All: Amen.

The Solemn Prayers

Danielle Firholz

Officiant: God sent the Son into the world, not to condemn the world, but so that the world might be saved through him. So let us bring the needs of the whole world to the foot of the cross of Christ.

Intercessor: I ask you to pray for the Church of God throughout the world, that God the almighty, eternal One will guide it, and gather it in unity and peace.

(pause for silent prayer)

Lord, in your mercy

All: hear our prayer.

Officiant: Holy God,
you have shown your glory to all nations
in Christ your Son:
guide the work of your Church, especially in this Parish
and our Diocese,
help us to keep the faith,
proclaim your Name,
and bring your salvation to all people. **Amen.**

Intercessor: I ask you to pray for all God's people in their vocation
and ministry, for all bishops, priests and deacons, and
for all who are preparing for baptism and confirmation.

(pause for silent prayer)

Lord, in your mercy

All: hear our prayer.

Officiant: Holy God, by your Spirit you teach your Church and
make us holy: help each of us to do your work more
faithfully. **Amen.**

Intercessor: I ask you to pray for all who confess Christ crucified,
that God will heal our divisions.

(pause for silent prayer)

Lord, in your mercy

All: hear our prayer.

Officiant: Holy God, in baptism you make us one in Christ:
help us to persevere in faith, and make us one in
love and service. **Amen.**

Intercessor: I ask you to pray for the peace of Jerusalem, and for
the Jewish people, the first to hear the word of God.

(pause for silent prayer)

Lord, in your mercy

All: hear our prayer.

Officiant: Holy God,
long ago you gave your promise to Abraham and
Sarah. Bless the people you first made your own:
keep them in the love of your Name,
and in faithfulness to your covenant. **Amen.**

Intercessor: I ask you to pray for all who do not look to Christ as
Saviour, and all who do not believe in God.

(pause for silent prayer)

Lord, in your mercy

All: hear our prayer.

Officiant: Holy God,
you created man and woman in your image: draw all
people to yourself, that they may acknowledge you
as the maker and redeemer of all, and know Christ's
mercy and grace. **Amen.**

Intercessor: I ask you to pray for the peace of the world,
for those in authority, and for all who share our
common life.

(pause for silent prayer)

Lord, in your mercy

All: hear our prayer.

Officiant: Holy God,
you desire justice for all the earth: guide our leaders
and guard all peoples in the way of righteousness,
freedom and peace. **Amen.**

Intercessor: I ask you to pray for the sick, the dying and all in
need; for the homeless, the hungry and the
oppressed; for those in darkness and despair.

(pause for silent prayer)

Lord, in your mercy

All: hear our prayer.

Officiant: Holy God, all tenderness and healing flow from you:
give strength to the weary and courage to the
downhearted, and show mercy to all who are in
trouble. **Amen.**

Officiant: Most merciful God,
we commit ourselves to you and pray for the grace
of a holy life, that, with all who have died and are
alive in Christ, we may come to the fullness of eternal
life, and the joy of the resurrection in Jesus Christ our
Lord.

All: Amen.

The Liturgy of the Proclamation of the Cross

The Officiant moves to the rear of the Church and then the Proclamation of the Cross liturgy begins with the following verses of the hymn:

Hymn: When I Survey the Wondrous Cross

**When I survey the wondrous Cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.**

**Forbid it, Lord, that I should boast
save in the death of Christ my God;
all the vain things that charm me most,
I sacrifice them to his blood.**

A Cross will be brought into the church, the Procession will stop three times and the following is said at each stop:

Officiant: The Cross of Christ.

**All: The Cross on which the Saviour of the world
was hung.**

After the third stop the hymn then continues:

**See from his head, his hands, his feet,
sorrow and love flow mingled down;
did e'er such love and sorrow meet,
or thorns compose so rich a crown?**

**Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.**

The congregation is invited to come forward to the chancel steps and spend a moment of prayer before the Cross. During this time, the hymn is sung:

Hymn: And now, O Father, Mindful of the Love

**And now, O Father, mindful of the love
that bought us, once for all, on Calvary's tree,
and having with us Him that pleads above,
we here present, we here spread forth to thee,
that only offering perfect in thine eyes,
the one true, pure, immortal sacrifice.**

**Look, Father, look on his anointed face,
and only look on us as found in him;
look not on our misusings of thy grace,
our prayer so languid, and our faith so dim;
for lo, between our sins and their reward,
we set the passion of thy Son our Lord.**

**And so we come: O draw us to thy feet
most patient Saviour, who canst love us still;
and by this food, so awful and so sweet,
deliver us from every touch of ill:
in thine own service make us glad and free,
and grant us nevermore to part from thee.**

At the conclusion, the Officiant continues:

**Officiant: O Saviour of the world,
By your cross and precious blood you have redeemed us.**

**All: Save us, and help us, we humbly beseech you,
O Lord.**

**All: Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

**Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

Officiant: Lord Jesus Christ,

All: the story of your suffering is written on our hearts,
and the salvation of the world is in your outstretched
hands. Keep your victory always before our eyes,
your praise on our lips, your peace in our lives.
Amen.

The Officiant, Choir and People then depart in silence.



ST LUKE'S ANGLICAN CHURCH, MOSMAN

EASTER 2022



EASTER DAY 17 April

7am Balmoral Rotunda Service

10am Easter Day Eucharist (Church)

Cnr Ourimbah Road & Heydon Street
www.stlukesmosman.org

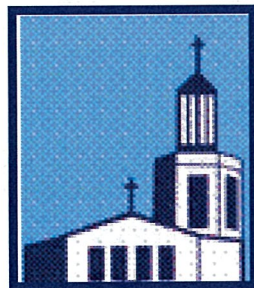


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