

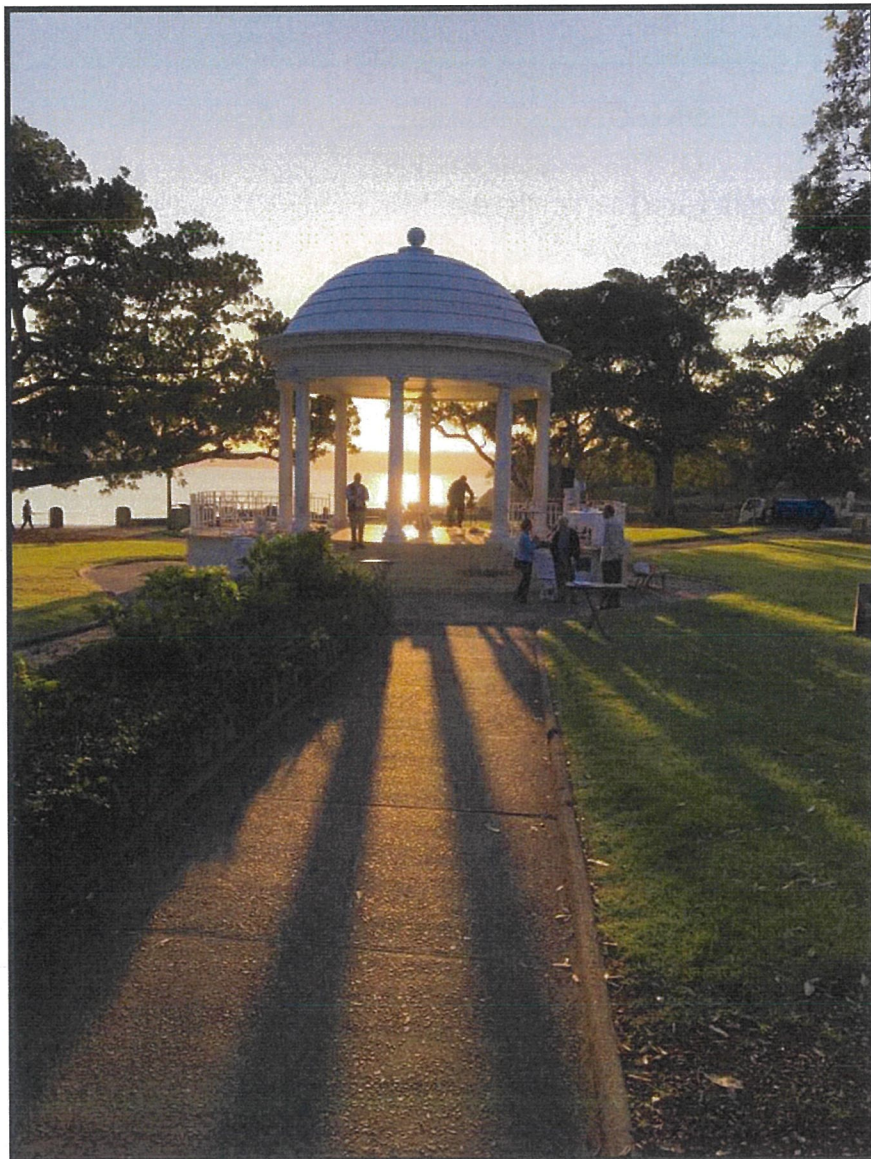
Anglican Parish of

St Luke

Mosman

St Luke's Mosman

EASTER EUCHARIST **Balmoral Rotunda**



Sunday
17 April 2022
7am

ORDER OF SERVICE

You are invited to join together saying responses printed in bold

The Service of the Light

The Lord be with you.

And also with you.

Christ is Risen, Alleluia!

He is risen indeed! Alleluia!

Today we celebrate the day when our Lord Jesus Christ passed from death to life.

Throughout the world Christians celebrate the awesome power of God.

As we hear the story of his resurrection, and proclaim all that God has done, we can be confident that we shall share his victory over death and live with him for ever.

The new fire is blessed. The Priest prays:

Eternal God,
who made this most holy morning
to shine with the brightness of your one true light:
set us aflame with the fire of your love,
and bring us to the radiance of your heavenly glory;
through Jesus Christ our Lord.

All: Amen.

The new Paschal (Easter) Candle is then brought to the Priest who traces the cross and then the Greek letter Alpha above and the Greek letter Omega below. The numbers of the current year are marked in the space between the arms of the cross.

Five nails are then inserted into the candle, reminding us of the five wounds of Christ. The Priest lights the Paschal Candle, saying:

May the light of Christ, rising in glory,
banish all darkness from our hearts and minds.

The Priest then raises the Candle and says:

The light of Christ!

Thanks be to God!

Hymn

All sing

**Jesus Christ is risen today, *alleluia!*
our triumphant holy day, *alleluia!*
who so lately on the cross *alleluia!*
suffered to redeem our loss, *alleluia!***

**Hymns of praise then let us sing *alleluia!*
unto Christ, our heavenly king, *alleluia!*
who endured the cross and grave *alleluia!*
sinners to redeem and save. *alleluia!***

**But the pain that he endured *alleluia!*
our salvation has procured; *alleluia!*
now exalted he is king, *alleluia!*
and the angels ever sing. *alleluia!***

Anon. Lyra Davidica 1708 alt.—Based on a 14th cent. ms.

The Prayer for Easter Day

Let us pray

Almighty God, you have conquered death through your Son Jesus Christ and have given us a faith to live by here on earth, and a certain hope of life with you beyond death. Deepen in us a sense of joy to know that nothing can separate us from your love revealed in Jesus Christ our Lord. **Amen**

The Ministry of the Word

The First Reading

Helen Bell

A reading from the apostle Paul's first letter to the Corinthians, chapter 15, beginning at the 1st verse.

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand,

through which also you are being saved, if you hold firmly to the message that I proclaimed to you - unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to someone untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them - though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead?

(1 Corinthians 15.1-12)

For the word of the Lord
Thanks be to God.

Hymn
All sing

**Morning has broken
like the first morning;
blackbird has spoken
like the first bird.
Praise for the singing,
praise for the morning,
praise for them springing
fresh from the word.**

**Sweet the rain's new fall
sunlit from heaven,
like the first dewfall
on the first grass.
Praise for the sweetness
of the wet garden,
sprung in completeness
where his feet pass.**

**Mine is the sunlight;
mine is the morning
born of the one light
Eden saw play.
Praise with elation,
praise every morning,
God's recreation
of the new day.**

*Words: Eleanor Farjeon 1881-1965
Tune: Bunessan*

The Gospel Reading

A reading from the Holy Gospel according to Saint John, Chapter 20, beginning at the 1st verse.

✠Glory to you Lord Jesus Christ

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb.

So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in

Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.' " Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

(John 20:1-18)

This is the Gospel of the Lord.

Praise to you Lord Jesus Christ

The Address - The Reverend Dr Max Wood, Rector

The Prayers

Callum Close

We pray to Jesus who is present with us to eternity.
Jesus, light of the world,
bring the light and peace of your gospel to the nations.
Jesus, Lord of life,
in your mercy, hear us.

Jesus, bread of life,
give food to the hungry
and nourish us all with your word.
Jesus, Lord of life,
in your mercy, hear us.

Jesus, our way, our truth, our life,
be with us and all who follow you in the way.
Deepen our appreciation of your truth
and fill us with your life.
Jesus, Lord of life,
in your mercy, hear us.

Jesus, Good Shepherd who gave your life for the sheep,
recover the straggler,
bind up the injured,
strengthen the sick
and lead the healthy and strong to new pastures.
Jesus, Lord of life,
in your mercy, hear us.

Jesus, the resurrection and the life,
we give you thanks for all who have lived and believed in you.
Raise us with them to eternal life.
Jesus, Lord of life,
in your mercy, hear us.

The Priest continues

We draw all our prayers together in the words Jesus taught his followers:

**Our Father in heaven,
hallowed be your Name, your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and for ever. Amen.**

The Greeting of Peace

The risen Christ came and stood among his disciples and said,
'Peace be with you.'
Then were they glad when they saw the Lord. Alleluia.

The peace of the risen Christ be always with you.
And also with you. Alleluia.

Please do not physically exchange the peace

The Offertory

During the singing of the following hymn we invite you to make a gift towards the ministry of our Parish.

Offertory Hymn

All sing

**Light's reddening dawn gleams through the sky;
heaven thunders forth its victory;**

alleluia, alleluia!

**the glad earth shouts her triumph high
and groaning hell makes wild reply:**

alleluia, alleluia, alleluia!

alleluia, alleluia!

**His tomb of late the threefold guard
of watch and stone and seal had barred;**

alleluia, alleluia!

**but now in power and triumph high
he comes from death to victory.**

alleluia, alleluia, alleluia!

alleluia, alleluia!

**The pains of hell are loosed at last;
the days of mourning now are past;**

alleluia, alleluia!

**an angel robed in light has said,
"The Lord has risen from the dead!"**

alleluia, alleluia, alleluia!

alleluia, alleluia!

*Anon. Latin Christ. 7th cent.
Tr. John Mason Neale 1818-66 alt.*

The Priest continues

Blessed are you Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

The Holy Communion

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

And now we give you thanks that you raised him to life triumphant,
and exalted him in glory.

By his victory over death,
the reign of sin is ended,
a new day has dawned,
a broken world is restored
and we are made whole once more.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory,
Hosanna in the highest.**

**✠Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
✠Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
✠Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

✠Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**✠Blessing and honour and glory and power
are yours for ever and ever. Amen.**

All baptised Christians are welcome to receive communion. Ushers will direct you to places to receive communion. Children are invited to come and receive a blessing and an Easter egg.

After Communion

Father of all,
we give you thanks and praise
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.

May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
**Keep us in this hope that we have grasped;
so we and all your children shall be free,
and the whole earth live to praise your name.**

Hymn

All sing

**Yours be the glory, risen, conquering Son,
endless is the victory over death you've won;
angels in bright raiment rolled the stone away,
kept the folded grave-clothes, where your body lay.**

Chorus:

***Yours be the glory, risen, conquering Son,
endless is the victory over death you've won.***

**See, Jesus meets us, risen from the tomb;
lovingly he greets us, scatters fear and gloom;
let the church with gladness hymns of triumph sing,
for the Lord is living, death has lost its sting.**

Chorus

**No more we doubt you, glorious Prince of life;
life is naught without you: aid us in our strife;
make us more than conquerors through your deathless love;
bring us safe through Jordan to your home above.**

Chorus

*Words: Edmund Louise Budry 1854 – 1932
tr. Richard Birch Hoyle 1875 – 1939 alt.
Tune: Maccabeus*

The Blessing and Dismissal

Almighty God, who redeemed us through the resurrection of Christ, and has brought us out of slavery into everlasting freedom, give you joy and peace in faith and bring you to your eternal inheritance, and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord. Alleluia! Alleluia!
In the name of Christ. Alleluia! Alleluia!

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Parish Contacts

The Rector:

The Reverend Dr Max Wood
E: rector@stlukesmosman.org
T: 9969 6910
Mb: 0439 475 714

Director of Music:

Callum Close Mb: 0410 068 981

Associate Priest:

The Reverend Peter Kurti
E: peterkurti@hotmail.com
T: 9969 6910

Church Wardens:

Paula Turner Mb: 0421 151 290
David Burke Mb: 0414 824 035
Nick Moser Mb: 0403 567 121



St Luke's Anglican Church

4 Heydon Street Mosman

Tel: 9969 6910

Email: office@stlukesmosman.org

www.stlukesmosman.org



@StLukesMosman

Rector: The Reverend Dr Max Wood
Sunday Worship: 9.00 am Sung Eucharist

St Luke's is a place of rich and diverse liturgy, where life and faith connect. We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.



Anglican Parish of

St Luke

Mosman