



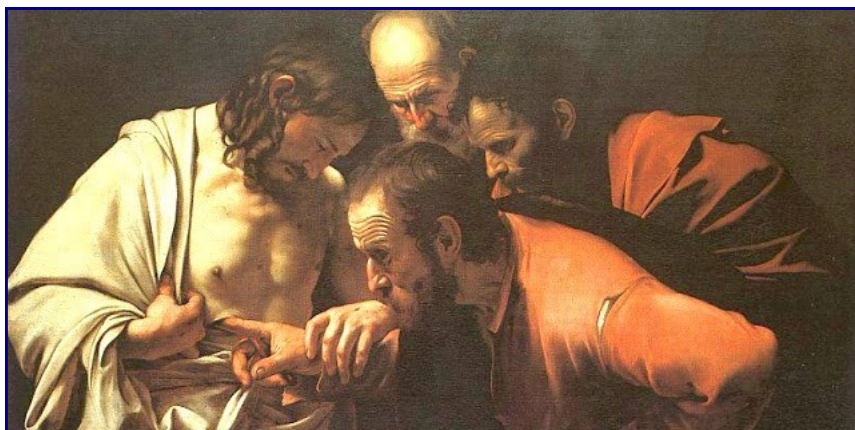
Anglican Parish of

St Luke

Mosman

St Luke's Mosman

EASTER 2 and ANZAC Observance



Sung Eucharist
Sunday 24 April 2022
9am

Gathering of God's People

Please stand for the Procession

Entrance Hymn

The day of resurrection (*Tune: Ellacombe*)

**The day of resurrection!
earth, tell it out abroad;
the Passover of gladness,
the Passover of God:
From death to life eternal,
from earth up to the sky,
our Christ has brought us over
with hymns of victory.**

**Our hearts be pure from evil
that we may see aright
the Lord in rays eternal
of resurrection light;
and listening to his greeting
may hear, so calm and strong,
his own 'All hail' and, hearing,
may raise the victors song.**

**Now let the heavens be joyful
and earth her song repeat,
the whole world shout in triumph
her living Lord to greet;
let all things seen and unseen
their notes of gladness blend
for Christ the Lord has risen
our joy that has no end.**

Greeting

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and forever. Amen.

Christ is risen. Alleluia.

He is risen indeed. Alleluia.

Sentence

Jesus said to Thomas: "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." [John 20.27]

Prayer of Preparation

Let us pray.

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

The Kyries

Please sit to sing

The Balmoral Setting by Callum A. Close

With movement

mp

(8)

Lord, have mer-cy, Lord, have mer-cy, Lord, have mer - cy.

mf

(8)

Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.

mp *rit.*

(8)

Lord, have mer - cy, Lord, have mer-cy, Lord, have mer - cy.

Invitation to Confession and Absolution

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

Silence may be kept.

Let us confess our sins in penitence and faith, with a sincere and true heart.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Gloria

The Christchurch Setting by Philip Matthias

Please stand to sing

7 Glo - ry to God in the high - est, and peace to God's peo - ple on earth,

13 Lord God, heav'n - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for... your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,

19 Lord God, Lamb of God, you take a - way the sin of the world: have mer - cy on us: you are

25

seat-ed at the right hand of the Fa-ther: re - ceive our prayer. For you a-lone are the

30

Ho - ly One. you a-lone are the Lord, you a-lone are the Most High,

35

Je - sus Christ, with the Ho - ly Spi-rit, in the glo - ry of God the Fa-ther. A - men.

The Collect for Easter 2

Risen Christ,
 whose absence leaves us in despair
 but whose presence is overwhelming:
 breathe on us with your abundant life;
 that where we cannot see
 we may have courage to believe
 that we may be raised with you. **Amen.**

A Collect for ANZAC Remembrance

O God, our ruler and guide,
 in whose hands are the destinies of this and every nation,
 we give you thanks for the freedoms we enjoy in this land
 and for those who laid down their lives to defend them:
 We pray that we, and all the people of Australia,
 gratefully remembering their courage and their sacrifice,
 may have grace to live in a spirit of justice,
 of generosity, and of peace;
 through Jesus Christ our Lord,
 who lives and reigns with you and the Holy Spirit,
 one God, for ever and ever. **Amen.**

The Ministry of the Word

Please be seated

The First Reading

Nick Moser

A Reading from the Book of Acts

When they had brought them, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Saviour that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

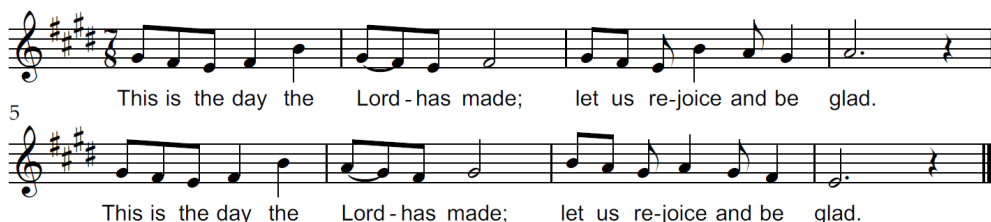
[Acts 5.27-32]

For the Word of the Lord

Thanks be to God

Psalm 118

Please remain seated to sing the Psalm Response



5 This is the day the Lord - has made; let us re-joice and be glad.

This is the day the Lord - has made; let us re-joice and be glad.

Give thanks for the Lord is good,
for God's love endures for ever.

Let the tribes of Israel say:
'God's love endures for ever.'

***R**

The Lord's right hand has triumphed;
God's right hand raised me up.
I shall live, I shall not die,
and recount God's mighty deeds.

***R**

The stone which the builders rejected
has become the cornerstone.
This is the work of the Lord,
a marvel in our eyes.

***R**

The Second Reading

Nick Moser

A reading from the Book of Revelations

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

[Revelation 1.4-8]

For the Word of the Lord
Thanks be to God

Gradual Hymn

Please stand

To Christ, the Prince of Peace (*Tune: Narenza*)

**To Christ, the Prince of Peace
and Son of God most high,
the Father of the world to come,
we sing with holy joy.**

**Deep in his heart for us
the wound of love he bore:
that burning love he kindles still
in hearts that him adore.**

**O Jesus, victim priest,
what else but love so fine
could move you so to welcome us
into your heart divine?**

**O fount of endless life,
a spring of water clear,
a flame celestial, cleansing all
who will to you draw near,**

**hide us within your heart,
for there we all would be,
to live in grace, and after death
gain immortality.**

**Praise to the Father be,
and sole-begotten Son;
praise, ever holy Paraclete,
while endless ages run.**

The Gospel Reading

Alleluia! Alleliua! Alleluia!

You believe in me, Thomas, because you have seen me;
happy are those who have not seen me, but still believe. Alleluia!
Alleluia! Alleliua! Alleluia!

The Lord be with you.
And also with you.

The Gospel of our Lord Jesus Christ according to St John, Chapter 20,
beginning at the 19th verse.
Glory to you, Lord Jesus Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

[John 20.19-31]

This is the Gospel of the Lord.

✠Praise to you, Lord Jesus Christ.

The Sermon - The Reverend Peter Kurti, Associate Priest

The ANZAC Observance

Please stand

Owen Pearson

Their bodies are buried in peace and their names liveth for evermore.

O valiant hearts, who to your glory came
through dust of conflict and through battle flame;
tranquil you lie, your knightly virtue proved,
your memory hallowed in the land you loved.

The hour has come for rest.

This rosemary is an emblem of sacrifice, the symbol of life offered in the service of one's country - is a link between our comrades and us who remain.

Let us observe a few moments silence in memory of those who gave their lives.

Silence is observed

They went with songs to the battle, they were young.
Straight of limb, true of eyes, steady and aglow.
They were staunch to the end against odds uncounted,
They fell with their faces to the foe.
They shall grow not old, as we that are left grow old:
Age shall not weary them, nor the years condemn.
At the going down of the sun and in the morning,
We will remember them.
We will remember them.

The Last Post

Lest we forget.
Lest we forget.

Reveille

The Presider continues:

O God of truth and justice,
we hold before you those whose memory we cherish,
and those whose names we will never know.
Help us to lift our eyes above the torment of this broken world,
and grant us the grace to pray for those who wish us harm.
As we honour the past,
may we put our faith in your future;
for you are the source of life and hope,
now and for ever. **Amen.**

The Greeting of Peace

Please stand

The risen Christ came and stood among his disciples and said,
'Peace be with you'.
Then were they glad when they saw the Lord.

The peace of the Risen Christ be always with you. Alleluia!
And also with you. Alleluia!

Please do not physically exchange the greeting of peace

The Offertory

Offertory Hymn

Nature with open volume stands (*Tune: Cannock*)

Nature with open volume stands,
to spread her maker's praise abroad;
and every labour of his hands
shows something worthy of a God.

But in the grace that rescued us,
his brightest form of glory shines;
here, on the cross, 'tis fairest drawn
in precious blood, and crimson lines.

Here his whole name appears complete:
nor wit can guess, nor reason prove,
which of the letters best is writ,
the power, the wisdom, or the love.

O the sweet wonders of that cross
where God my Saviour loved, and died!
Her noblest life my spirit draws
from his dear wounds, and bleeding side.

I would for ever spread his name
in sounds to mortal ears unknown,
with angels join to praise the Lamb,
and worship at his Father's throne.

The Presider continues

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

The Great Thanksgiving

Please remain standing

The Sursum Corda

We sing together

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The Presider continues

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

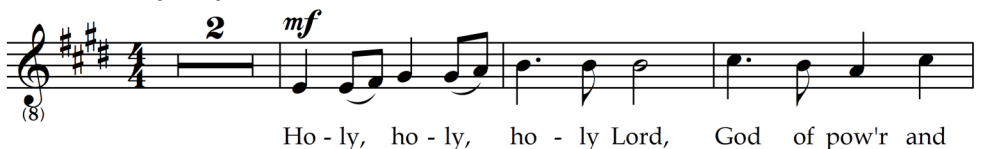
By his death on the cross,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

And now we give you thanks that you raised him to life triumphant,
and exalted him in glory.

By his victory over death, the reign of sin is ended,
a new day has dawned, a broken world is restored
and we are made whole once more.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Joyfully



might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
✠Do this in remembrance of me.'

After supper he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
✠Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:



Christ has died. Christ is ris-en. Christ will come a-gain.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

✠Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:



Bless - ing and hon - our and glo - ry and pow'r are



yours for ev - er and ev - er. A - men.

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
hallowed be your Name, your kingdom come,
your will be done on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours now and for ever. Amen.**

The Breaking of the Bread and the Communion

The Presider breaks the bread and says

We break this bread to share in the body of Christ.

We who are many are one body

For we all share in the one bread.

Please sit to sing the Agnus Dei

Reflectively *mp*

(8) Je - sus, Lamb of God, have

mf

(8) mer - cy on us. Je - sus, bear - er of our sins, have

mp

(8) mer - cy on us. Je - sus, re - deem - er of the

p *rit.*

(8) world, grant us your peace.

The Presider continues

The Gifts of God for the people of God.

Come, let us take this holy sacrament of the Body and Blood of Christ,
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving. **Amen.**

*Communion will be administered at the Chancel Steps.
Please come forward and remember to socially distance.*

Communion Hymn

Please be seated to sing with the choir

Soul of my Saviour, sanctify my breast *(Tune: Anima Christi)*

**Soul of my Saviour, sanctify my breast,
Body of Christ, be thou my saving guest,
Blood of my Saviour, bathe me in thy tide,
Wash me with water flowing from thy side.**

**Strength and protection may thy passion be,
O blessed Jesu, hear and answer me;
Deep in thy wounds, Lord hide and shelter me,
So shall I never, never part from thee.**

**Guard and defend me from the foe malign
In death's dread moments make me only thine;
Call me and bid me come to thee on high
Where I may praise thee with the saints for ay.**

The Sending Out of God's People

Eternal God, giver of life,
in the breaking of the bread we know the risen Lord.
May we who celebrate this holy feast
walk in his risen light
and bring new life to all creation.

Father,
**we offer ourselves to you as a living sacrifice,
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

Notices

Final Hymn

He is risen, he is risen! *Tune: Unser Herrscher (Neander)*

He is risen, he is risen!
tell it with a joyful voice:
he has burst his three days' prison,
let the whole wide world rejoice.
Death is conquered, we are free.
Christ has won the victory.

Come with high and holy gladness,
sing our Lord's triumphant song:
not one touch of twilight sadness
dims his resurrection morn;
brightly dawns the radiant east,
brighter far our Easter feast.

He is risen, he is risen!
He has opened heaven's gate:
we are free from sin's dark prison,
risen to a holier state;
soon a brighter Easter beam
on our longing eyes shall stream.

The Blessing and Dismissal

The blessing of the Living God,
who brings light out of darkness,
be upon you now and forever.

The blessing of the risen Christ,
who sends you as apostles into all the world
be upon you now and for ever.

The blessing of the Holy Spirit,
who fills the church with joy and praise,
be upon you now and for ever.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord. Alleluia, Alleluia.

In the name of Christ. Alleluia, Alleluia.

Postlude: *Hymne d'Actions de grâces "Te Deum"* (Jean Langlais)

Organist: Hamish Wagstaff

PLEASE PRAY FOR...

Our Diocese, Northern Region and our local church community

The Archbishop:	The Most Reverend Kanishka Raffel
The Regional Bishop:	The Rt Revd Chris Edwards
Northern Region:	Parishes of Ryde and West Ryde; clergy and people
Local Churches:	St John's Uniting, Neutral Bay; clergy and people

Our 2022 Parish Missions

Anglicare Sydney:

Mobile Community Pantry Program;
Bill Farrand, Anglicare Community Services Manager

Bush Church Aid:

BCA Indigenous Ministry Officer,
The Revd Neville Naden and Mrs Kathryn Naden

Anglican Board of Mission:

Sustainable Livelihoods Program, Kenya;
The Revd John Deane, ABM Executive Director

Those we are holding in prayer

Immediate Prayer:

Dorothy Bashford

Those Requiring On-Going Prayer:

John Dimitric, Irina Dimitric, Heather Chisholm, Bernie Walsh, Shannour,
Chloe Turner, Denise Thomas, Robert Alexander, Jenny Willis,
Ian Fitzpatrick

People in Residential and Home Care:

Dawn Holdaway, Betty Gemmell, Mary Shuttleworth, Elaine Porter,
Helen Hubby, Pat Wood, Jean Barton, Robin Wilks, Denis Pearson,
Nancy Lovitt, Dorothy Bashford, Nan Oliver

OFFERTORY

Offertory to support the ministry of the church may be given in the vestibule on entering or leaving. Please use the Donation Tap Point or place your gift into the Offertory Basket. Offertory envelopes are available in the vestibule, if you would like to take a set for regular giving.

SAFETY IN MINISTRY

St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Copies of our Child-Safe, Child-Friendly policy are available in the porch and on the parish website. If you have any queries, please contact: Dr Jocelyn Chey, tel: 9967 5136 or the Rector, tel: 9969 6910.

NOTICES

MORNING TEA

Morning Tea is available in the SEDDON HALL at the conclusion of the service – upstairs in the Parish Centre. Please head on up and help yourselves. Everything is set up ready.

GIRLS' NIGHT OUT

If you would like to attend Girls' Night Out at the Upper Duck, Hotel Mosman this Tuesday, 26 April at 6pm, please call Paula Turner on Mb: 0421 151 290 so she can make an appropriate booking.

MID-WEEK ACTIVITIES

A reminder that our mid-week study groups are now in recess. The Thursday 10.30am study group, Holy Eucharist and luncheon will all recommence for Term 2 on Thursday 5 May 2022.

MINISTRY TRAINING - BRENDON LUKIN

Brendon Lukin, a former St Luke's Director of Music, is completing his training for ministry at the United Theological College, 16 Masons Drive, North Parramatta (next to Tara Anglican School) this year. All St Luke's parishioners and friends are invited to attend a communion service at the College at 9.30am on Wednesday 27 April, for which Brendon has selected the hymns, which come from the familiar *Together In Song*. Please contact Jocelyn Chey Mb: 0402158518 for further details.



Please send any notices for inclusion in the weekly bulletin to the office by 4.30pm Tuesday.



Anglican Parish of

St Luke

Mosman

Parish of St Luke, Mosman

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Parish Contacts

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Mb: 0439 475 714

Associate Priest:

The Reverend Peter Kurti
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T: 9969 6910

Director of Music:

Callum Close Mb: 0410 068 981

Church Wardens:

Paula Turner Mb: 0421 151 290
David Burke Mb: 0414 824 035
Nick Moser Mb: 0403 567 121

What's On This Week 24/04/2022

9am Easter 2 and
ANZAC Observance
Eucharist
Church

Tues

6pm Girls' Night
Upper Duck

Next Sunday 01/05/2022

9am Easter 3
Eucharist
Church



St Luke's is a place of rich and diverse liturgy, where life and faith connect. We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.



Anglican Parish of

St Luke

Mosman