



Anglican Parish of

St Luke

Mosman

St Luke's Mosman

The Fourth Sunday in Lent and Mothering Sunday



27 March 2022

Sung Eucharist

9am

PLEASE PRAY FOR...



Our Diocese, Northern Region and our local church community

| | |
|----------------------|--|
| The Archbishop: | The Most Reverend Kanishka Raffel |
| The Regional Bishop: | The Rt Revd Chris Edwards |
| Northern Region: | Parishes of Dee Why and Forestville; clergy and people |
| Local Churches: | Mosman Uniting Church, clergy and people |

Our 2022 Parish Missions

Anglicare Sydney:

Mobile Community Pantry Program;
Bill Farrand, Anglicare Community Services Manager

Bush Church Aid:

BCA Indigenous Ministry Officer,
The Revd Neville Naden and Mrs Kathryn Naden

Anglican Board of Mission:

Sustainable Livelihoods Program, Kenya;
The Revd John Deane, ABM Executive Director

Those we are holding in prayer

Those Requiring On-Going Prayer:

John Dimitric, Irina Dimitric, Heather Chisholm, Bernie Walsh, Shannour,
Chloe Turner, Denise Thomas, Robert Alexander, Jenny Willis, Ian Fitzpatrick,
Johanne Kenny

People in Residential and Home Care:

Dawn Holdaway, Betty Gemmell, Mary Shuttleworth, Elaine Porter,
Helen Huby, Pat Wood, Jean Barton, Robin Wilks, Denis Pearson,
Nancy Lovitt, Dorothy Bashford, Nan Oliver

OFFERTORY

Offertory to support the ministry of the church may be given in the vestibule on entering or leaving. Please use the Donation Tap Point or place your gift into the Offertory Basket. Offertory envelopes are available in the vestibule, if you would like to take a set for regular giving.

SAFETY IN MINISTRY

St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Copies of our Child-Safe, Child-Friendly policy are available in the porch and on the parish website. If you have any queries, please contact Dr Jocelyn Chey, tel: 9967 5136 or the Rector, tel: 9969 6910.

Gathering of God's People

Please stand for the Procession

The Lenten Prose

The choir will sing the Response, followed by the congregation



To thee, Redeemer, on thy throne of glory:
lift we our weeping eyes in holy pleadings:
listen, O Jesu, to our supplications.

*R

O thou chief corner-stone, right hand of the Father:
Way of salvation, gate of life celestial:
cleanse thou our sinful souls from all defilement.

*R

God, we implore thee, in thy glory seated:
bow down and hearken to thy weeping children:
pity and pardon all our grievous trespasses.

*R

Sins oft committed now we lay before thee:
with true contrition, now no more we veil them:
grant us, Redeemer, loving absolution.

*R

Innocent, captive, taken unresisting:
falsely accused, and for sinners sentenced,
save us, we pray thee, Jesu our Redeemer.

*R

Greeting

✠ Bless the Lord who forgives all our sins,
whose mercy endures forever.

The Lord be with you
And also with you.

Lenten Candle Liturgy

Presider: Praise to you, O Christ, King of eternal glory.
The Lord is a great God, O that today you would listen to his
voice. Harden not your hearts.

All: Praise to you, O Christ, King of eternal glory.

Deacon: Blessed are those who have endured temptation; they have stood the test and will receive the crown of life.

All: Praise to you, O Christ, King of eternal glory.

Presider: I am the light of the world, says the Lord, whoever follows me will have the light of life.

All: Praise to you, O Christ, King of eternal glory.

Deacon: Your word is a lamp to our feet and a light to our path.

All: Praise to you, O Christ, King of eternal glory.

The fourth Lenten candle is now extinguished and a period of silence is observed. The following is then said:

**All: Holy God, holy and mighty, holy and immortal,
have mercy on us.
Holy God, holy and mighty, holy and immortal,
have mercy on us.
Holy God, holy and mighty, holy and immortal,
have mercy on us.**

Sentence

God has reconciled us to himself through Christ, and given us the ministry of reconciliation. [2 Corinthians 5.18]

Prayer of Preparation

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Kyries

Please sit to sing

The Christ Church Mass Setting by Philip Matthias

7 Lord, have__ mer - cy, Lord, have__ mer - cy, Lord, have mer - cy.

11 Christ, have__ mer - cy, Christ, have__ mer - cy, Christ, have__ mer - cy.

Lord, have__ mer - cy, Lord, have__ mer - cy, Lord, have__ mer - cy.

Invitation to Confession and Absolution

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

Silence may be kept.

Let us then ask for mercy, confessing our sins in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness
to all who turn to him in faith:
✠pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

A Collect for Mothering Sunday

God in heaven,
we thank you for the precious gift of love,
which we receive from our Mothers, family and friends.
We give you thanks for the ability to care, nurture and love,
which you have set deep within us.
Help us to use these gifts for the good of our families and friends;
and to keep our eyes fixed on Jesus,
the one who loves us so much,
that he gave his life for us. **Amen.**

The Collect for Lent 4

God of compassion,
You are slow to anger, and full of mercy,
welcoming sinners who return to you with penitent hearts:
receive in your loving embrace all who come home to you,
and seat them at your bountiful table,
that, with all your children,
they may feast with delight on all that satisfies
the hungry heart.
We ask this in the name of Jesus Christ our Saviour,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

The Ministry of the Word

Please be seated

The First Reading

Nick Moser

A Reading from the Book of Joshua

At that time the Lord said to Joshua, "Make flint knives and circumcise the Israelites a second time." So Joshua made flint knives, and circumcised the Israelites at Gibeath-haaraloth. This is the reason why Joshua circumcised them: all the males of the people who came out of Egypt, all the warriors, had died during the journey through the wilderness after they had come out of Egypt. Although all the people who came out had been circumcised, yet all the people born on the journey through the wilderness after they had come out of Egypt had not been circumcised. For the Israelites travelled forty years in the wilderness, until all the nation, the warriors who came out of Egypt, perished, not having listened to the voice of the Lord. To them the Lord swore that he would not let them see the land that he had sworn to their ancestors to give us, a land flowing with milk and honey. So it was

their children, whom he raised up in their place, that Joshua circumcised; for they were uncircumcised, because they had not been circumcised on the way. When the circumcising of all the nation was done, they remained in their places in the camp until they were healed. The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

[Joshua 5.2-12]

For the Word of the Lord
Thanks be to God

Please remain seated to sing the Psalm Response

Psalm 33.12a, 15-22

***R: Happy is the nation whose God is the Lord of all.**

*God alone knows our hearts,
and understands all our deeds.
We will not triumph by force of arms,
and all its deceiving power.* ***R**

*Instruments of war will not bring peace;
their great might will not save the nation.
God protect us, for we worship the Lord alone.
We hope in God's steadfast love.* ***R**

*The Lord rescues our lives from death
and provides the food we need.
Our hope is ever in the Lord;
God is our help and shield.* ***R**

*We rejoice in the Lord alone;
we trust in God's holy name.
God's love will be with us for evermore.
Our hope is in the Lord.* ***R**

The Second Reading

A Reading from Paul's Second Letter to the Corinthians

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

[2 Corinthians 5.16-21]

For the Word of the Lord

Thanks be to God

Gradual Hymn

Please stand

Amazing grace (how sweet the sound) (Tune: Amazing Grace)

**Amazing grace (how sweet the sound)
that saved a wretch like me!
I once was lost, but now am found,
was blind, but now I see.**

**As grace first taught my heart to fear
so grace my fears relieved;
how precious did that grace appear
the hour I first believed!**

**Through many dangers, toils and snares
I have already come:
God's grace has brought me safe thus far,
and grace will lead me home.**

**The Lord has promised good to me,
his word my hope secured;
he will my shield and portion be
as long as life endures.**

The Gospel Reading

The choir will sing the Acclamation, followed by the congregation



Praise to you, Lord Jesus Christ, King of Endless Glory.

Heavenly Father, may we be worthy ambassadors for Christ:
that all your people may be reconciled to God through us.

Praise to you, Lord Jesus Christ, King of Endless Glory.

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to St Luke,
Chapter 15, beginning at the 11th verse.

✠Glory to you, Lord Jesus Christ.

Then Jesus said, "There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and travelled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate. "Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called

one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'

[Luke 15.11-32]

This is the Gospel of the Lord
Praise to you, Lord Jesus Christ.

The Sermon - The Rector

The Creed

Let us stand and join together in the words of the Nicene Creed.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
✠We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the Community

Helen Bell

Please be seated

Let us pray for the world and for the church.

Response after each petition

Lord in your mercy: **Hear our prayer**

After the last petition

Hear us, Father, through Jesus Christ our Lord,
**who lives and reigns with you in the unity
of the Holy Spirit, one God, now and forever. Amen.**

The Greeting of Peace

All stand. The greeting of peace is given by the Presider.

Since we are justified by faith,
we have peace with God through our Lord Jesus Christ,
who has given us access to his grace.

The peace of the Lord be always with you.

All: And also with you.

Please do not physically exchange the Peace.

Offertory Hymn

I come with joy to meet my Lord *(Tune: St Botolph)*

I come with joy to meet my Lord,
forgiven, loved and free,
in awe and wonder to recall
his life laid down for me.

I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread.

As Christ breaks bread and bids us share
each proud division ends.
the love that made us, makes us one,
and strangers now are friends.

And thus with joy we meet our Lord,
his presence, always near,
is in such friendship better known:
we see, and praise him here.

Together met, together bound,
we'll go our different ways,
and as his people in the world
we'll live and speak his praise.

The Presider says

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

The Great Thanksgiving

Please remain standing

The Sursum Corda

We sing together

The Lord be with you.
And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The Presider continues

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

He was tempted in every way as we are,
yet he did not sin.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

By his grace we are able
to triumph over every evil,
and to walk in the way of his love.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

8 Ho - ly, Ho - ly, Ho - ly Lord, God of pow-er and might, Heav'n and earth are

12 full of your glo- ry. Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
✠Do this in remembrance of me.'

After supper he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.

✠Do this, as often as you drink it, in remembrance of me.'

Deacon: Let us proclaim the mystery of faith:



Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

✠Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:



As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
hallowed be your Name, your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and for ever. Amen.**

The Breaking of the Bread and the Communion

The Presider breaks the bread and says:

We break this bread to share in the body of Christ.
We who are many are one body
For we all share in the one bread.

Please sit to sing the Agnus Dei:

Je - sus, Lamb of God, have mer - cy on us.

Je - sus, bear - er of our sins, have mer - cy on us.

Je - sus, re-deem-er of the world, grant us your peace. Grant us your peace.

The Presider says

The Gifts of God for the people of God. Come, let us take this
holy sacrament of the Body and Blood of Christ,
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving. **Amen.**

*Communion will be administered at the Chancel Steps.
Please come forward and remember to socially distance.*

Communion Anthem

Please be seated while the choir sings

Come, my way, my truth, my life *(Ralph Vaughan Williams)*

*Come, my way, my truth, my life,
such a way as gives us breath,
such a truth as ends all strife,
such a life as killeth death.*

*Come, my light, my feast, my strength,
such a light as shows a feast,
such a feast as mends in length,
such a strength as makes his guest.*

*Come, my joy, my love, my heart,
such a joy as none can move,
such a love as none can part,
such a heart as joys in love.*

The Sending Out of God's People

Compassionate and loving God,
through your Son Jesus Christ you have fed us
and have reconciled your people to yourself.
Following his example of fasting and prayer,
may we obey you with willing hearts
and serve one another in holy love.

Father,
**we offer ourselves to you as a living sacrifice,
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Notices

Final Hymn

Now let us from this table rise *(Tune: Niagara)*

**Now let us from this table rise
renewed in body, mind and soul;
with Christ we die and live again,
his selfless love has made us whole.**

**With minds alert, upheld by grace,
to spread the Word in speech and deed,
we follow in the steps of Christ,
at one with all in hope and need.**

**To fill each human house with love,
it is the sacrament of care;
the work that Christ began to do
we humbly pledge ourselves to share.**

**Then give us grace, Companion God,
to choose again the pilgrim way,
and help us to accept with joy
the challenge of tomorrow's day.**

The Blessing and Dismissal

Christ our Saviour draw you to himself,
that you may find in him crucified
a sure ground for faith,
a firm support for hope,
and the assurance of sins forgiven;
and the ✠blessing of God almighty, the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in the peace of Christ.

✠ Thanks be to God. Amen.

Postlude *Sonata in D minor, Op. 65 No. 6 (Felix Mendelssohn)*



CHORAL EVENSONG

Join our Choral Scholars and Director of Music for Evensong at 5pm TODAY, as we close this fourth weekend in Lent with music and prayer. Defined as "the jewel of Anglican liturgy", this Choral Evensong will be a special reflective time together in our Lenten journey. All are warmly invited to come and share in this beautiful and contemplative worship.

BCA BOX OPENINGS

NEXT Sunday, 3 April 2022, will be the final day on which you will be able to hand in your Bush Church Aid collection box to Paula Turner, our BCA Representative, to be included in the March Opening. All proceeds collected will be counted and forwarded to BCA next week.

DAYLIGHT SAVING ENDS



Daylight saving will end at 3am NEXT Sunday, 3 April 2022 when clocks **go back** one hour. Before you hop into bed next Saturday night, make sure you turn your clock back one hour or you will be disappointed to arrive at church an hour early!

BCA ANNUAL GENERAL MEETING

The Bush Church Aid Annual General Meeting is being held from 11am on Thursday 28 April 2022 at St Philip's Anglican Church, 3 York Street, Sydney. Tel: 9064 9923 or email: sue@bushchurchoaid.com.au to register by 18 April 2022. Lunch will be provided; donations towards catering costs gratefully received.

AGM RESULTS 2022

PARISH COUNCIL

The Reverend Dr Max Wood, Rector
Paula Turner, Rector's Warden
David Burke, People's Warden
Nick Moser, People's Warden
Richard (Rick) Still, Parish Councillor

NOMINATORS

Paula Turner
David Burke
Nick Moser
Jocelyn Chey
David Nyholm

ST LUKE'S ANGLICAN CHURCH, MOSMAN

EASTER 2022



GOOD FRIDAY

15 April

9am Good Friday Liturgy

12pm The Stations of the Cross

EASTER DAY

17 April

7am Balmoral Rotunda Service

10am Easter Day Eucharist

Cnr Ourimbah Road & Heydon Street

www.stlukesmosman.org



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Please send any notices for inclusion in the weekly bulletin to the office by 4.30pm Tuesday.



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Parish of St Luke, Mosman

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Parish Contacts

The Rector:

The Reverend Dr Max Wood
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Mb: 0439 475 714

Associate Priest:

The Reverend Peter Kurti
E: peterkurti@hotmail.com
T: 9969 6910

Church Wardens:

Paula Turner Mb: 0421 151 290
David Burke Mb: 0414 824 035
Nick Moser Mb: 0403 567 121

What's On This Week 27/3/22

| | | |
|--------------|---------|--|
| Today | 9am | Lent 4 and Mothering Sunday Eucharist <i>Church</i> |
| | 2pm | Wedding: Teng Chongyanzi and Wang Xinli <i>Church</i> |
| | 5pm | Choral Evensong <i>Church</i> |
| Thu | 10.30am | Lenten Study Group <i>Church</i> |
| | 11.30am | Holy Eucharist <i>Chapel</i> |
| | 12 noon | Lunch <i>Café Jam</i> |
| | 7.30pm | Lenten Study Group <i>via Zoom</i> |
| Sat | 11.30am | Baptism: Isabel Lily Roper <i>Church</i> |

Next Sunday 3/3/22

9am Lent 5
Eucharist
Church



St Luke's is a place of rich and diverse liturgy, where life and faith connect. We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.



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