



Anglican Parish of

St Luke

Mosman

St Luke's Mosman

Christ the King



Eucharist
21 November 2021
9am

PLEASE PRAY FOR...



Our Diocese, Northern Region and our local church community

The Archbishop:	The Most Reverend Kanishka Raffel
The Regional Bishop:	The Rt Revd Chris Edwards
Northern Region:	Parishes of Epping and Gladesville
Local Churches:	Scots Kirk Mosman; the Rev'd Brett Graham, clergy and people

Anglicare Sydney:

Mobile Community Pantry Program;
Bill Farrand, Anglicare Community Services Manager

Bush Church Aid:

BCA Indigenous Ministry Officer,
The Revd Neville Naden and Mrs Kathryn Naden

Anglican Board of Mission:

Sustainable Livelihoods Program, Kenya;
The Revd John Deane, ABM Executive Director

Those we are holding in prayer

Recently Departed:

Baby Rafael Townsend (8 weeks)

Those Requiring On-Going Prayer:

John Dimitric, Irina Dimitric, Heather, Bernie Walsh, Shannour,
Chloe Turner, Denise Thomas, Jackie Lockhart, Robert Rowlands,
Tim Bolot, Robb Crawford, Robert Alexander, Jenny Willis,
Christine Hurford, Lynda Walker, David Nyholm

People in Residential and Home Care:

Dawn Holdaway, Betty Gemmell, Mary Shuttleworth, Elaine Porter,
Helen Huby, Pat Wood, Jean Barton, Robin Wilks, Denis Pearson,
Nancy Lovitt, Dorothy Bashford, Nan Oliver

School and University Students:

- Year 12 students sitting final HSC and Baccaleaureate examinations.
- All school students sitting end of year examinations.
- University students preparing final assessments and sitting end of year examinations.

Gathering of God's People

Please note: Current COVID-19 restrictions means masks are mandatory. Congregational singing is permitted.

Please stand for the Procession

Introit: Deus Creator Omnium (Plainchant, Mode i)

*Creator of the earth and sky,
ruling the firmament on high,
clothing the day with robes of light,
blessing with gracious sleep the night,*

*that rest may comfort weary men,
and brace to useful toil again,
and soothe awhile the harassed mind,
and sorrow's heavy load unbind:*

*day sinks; we thank thee for thy gift;
night comes; and once again we light
our prayer and vows and hymns that we
against all ills may shielded be.*

*That when black darkness closes day,
and shadows thicken round our way,
faith may no darkness know, and night
from faith's clear beam may borrow light.*

*Pray we the Father and the Son,
and Holy Spirit, Three in One;
blest Trinity, whom all obey,
guard thou thy sheep by night and day. Amen.*

Latin, St Ambrose (340-97), tr. Charles Bigg (1840-1908)

Greeting

✠Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and forever. Amen.

The Lord be with you

And also with you.

Sentence

Worthy is the Lamb that was slain to receive power and wealth and wisdom and might and honour and glory and blessing.

[Revelation 5.12]

Prayer of Preparation

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Kyries

Please be seated

Setting: Mass for Christ the King (David Banney)

*Lord, have mercy,
Christ, have mercy,
Lord, have mercy.*

Invitation to Confession and Absolution

Jesus says, 'Repent, for the kingdom of heaven is close at hand.'

Silence may be kept

So let us turn away from sin and turn to Christ, confessing our sins in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Gloria

Please stand

*Glory to God in the highest, and peace to God's people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sins of the world,
have mercy on us.
You are seated at the right hand of the Father,
receive our prayer.
For you alone are the Holy One, you alone are the Lord.
You alone are the Most High, Jesus Christ, with the Holy Spirit,
✠in the glory of God the Father. Amen.*

The Collect

Everlasting God,
whose will is to restore all things in your well-beloved Son,
our Lord and King:
grant the people of earth,
now divided and enslaved by sin,
may be freed and brought together under his gentle
and loving rule;
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

The Ministry of the Word

Please be seated

The First Reading

A Reading from the Second Book of Samuel

Richard Moon

Now these are the last words of David: The oracle of David, son of Jesse, the oracle of the man whom God exalted, the anointed of the God of Jacob, the

favourite of the Strong One of Israel: The spirit of the Lord speaks through me, his word is upon my tongue. The God of Israel has spoken, the Rock of Israel has said to me: One who rules over people justly, ruling in the fear of God, is like the light of morning, like the sun rising on a cloudless morning, gleaming from the rain on the grassy land. Is not my house like this with God? For he has made with me an everlasting covenant, ordered in all things and secure. Will he not cause to prosper all my help and my desire? But the godless are all like thorns that are thrown away; for they cannot be picked up with the hand; to touch them one uses an iron bar or the shaft of a spear. And they are entirely consumed in fire on the spot.

[2 Samuel 23.1-7]

For the Word of the Lord

Thanks be to God

The Psalm: Psalm 93 (Chant: Humphrey Clucas)

Please remain seated

*The Lord is king, and has put on robes of glory:
the Lord has put on his glory,
he has girded himself with strength.
He has made the world so firm:
that it cannot be moved.
Your throne is established from of old:
you are from everlasting.
The floods have lifted up, O Lord,
the floods have lifted up their voice:
the floods lift up their pounding.
But mightier than the sound of many waters,
than the might waters or the breakers of the sea:
the Lord on high is mighty.
Your decrees are very sure:
and holiness, O Lord, adorns your house for ever.*

The Second Reading

A Reading from the Book of Revelation

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes

of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega,"
says the Lord God, who is and who was and who is to come, the Almighty.
[Revelation 1.4b-8]

For the Word of the Lord
Thanks be to God

Gradual Hymn

Please stand to sing

The head that once was crowned with thorns (Tune: St Magnus)

**The head that once was crowned with thorns
is crowned with glory now;
a royal diadem adorns
the mighty victor's brow.**

**The highest place that heaven affords
is his, is his by right,
the King of kings and Lord of lords
and heav'n's eternal light,**

**The joy of all who dwell above,
the joy of all below,
to whom he manifests his love
and grants his name to know.**

**To them the cross, with all its shame,
with all its grace, is given,
their name an everlasting name,
their joy the joy of heaven.**

**They suffer with their Lord below,
they reign with him above,
their profit and their joy to know
the mystery of his love.**

**The cross he bore is life and health,
though shame and death to him;
his people's hope, his people's wealth,
their everlasting theme.**

The Gospel Reading

Alleluia! Alleluia! Alleluia!

Those who love the truth listen to your voice:

Christ our King, whose Kingdom we await with gladness. Alleluia!

Alleluia! Alleluia! Alleluia!

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to St John, Chapter 18, beginning at the 33rd verse.

✠Glory to you, Lord Jesus Christ.

Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

[John 18.33-37]

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Sermon - The Reverend Peter Kurti, Associate Priest

The Creed

Let us stand and join together in the words of the Nicene Creed.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord Jesus Christ,
the only Son of God,
eternally begotten of the Father,**

God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the Community

Please be seated

Paula Turner

Let us pray for the world and for the church.

Response after each petition

Lord in your mercy: **Hear our prayer**

After the last petition

Hear us, Father, through Jesus Christ our Lord,
**who lives and reigns with you in the unity
of the Holy Spirit, one God, now and forever. Amen.**

The Greeting of Peace

Please stand

To crown all things there must be love, to bind all together and complete the whole. Let the peace of Christ rule in our hearts.

The peace of the Lord be always with you.

And also with you.

Please do not physically exchange the greeting of peace.

The Offertory

Please remain standing

Offertory Hymn

Crown him with many crowns (Tune: Diademata)

Crown him with many crowns,
the Lamb upon the throne;
hark! how the heavenly anthem drowns
all music but its own:
awake, my soul, and sing
of him who died for me,
and hail him as your chosen king
through all eternity.

Crown him the Son of God
before the worlds began:
and we who tread where he has trod
crown him the Son of Man,
who every grief has known
that wrings the human breast,
and takes and bears them for his own,
that all in him may rest.

Crown him the Lord of peace,
whose power a sceptre sways
from pole to pole, that wars may cease,
absorbed in prayer and praise:
his reign shall know no end,
and round his pierced feet
fair flowers of paradise extend
their fragrance ever sweet.

**Crown him the Lord of years,
the Potentate of time,
Creator of the rolling spheres,
majestic and sublime:
all hail, Redeemer, Hail!
for you have died for me;
your praise shall never, never fail
throughout eternity.**

The Presider says

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

The Great Thanksgiving
Please remain standing

The Sursum Corda
We sing together

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The Presider continues

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.
For with the oil of gladness

you have anointed Christ the Lord, your only Son,
to be our great high priest and king of all creation.
As priest, he offered himself once for all upon the altar of the cross
and redeemed the human race by this perfect sacrifice of peace.
As king he claims dominion over all your creatures,
that he might bring before your infinite majesty
a kingdom of truth and life,
a kingdom of holiness and grace,
a kingdom of justice, love and peace.
And so with angels and archangels,
And all the heavenly host,
we proclaim your glory
And join their unending hymn of praise:

*Holy, holy, holy Lord, God of pow'r and might.
Heav'n and earth are full of your glory,
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Deacon: Let us proclaim the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours forever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
hallowed be your Name, your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and for ever. Amen.**

The Breaking of the Bread and the Communion

The Presider breaks the bread and says

We break this bread to share in the body of Christ:
We who are many are one body
For we all share in the one bread.

Please sit

The Agnus Dei

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

The Presider says

The Gifts of God for the people of God. Come, let us take this holy sacrament of the Body and Blood of Christ, in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Communion will now be administered to the congregation
at the chancel steps.*

*Please wait to be invited to move forward along the centre aisle
and then return to your seat by the side aisle.*

Communion Anthem

Please remain seated for the Communion Anthem

Anthem: Ave Verum Corpus (Peter Guy, b.1981)

*Ave verum corpus natum ex Maria Virginie,
vere passum, immolatum in cruce pro homine.*

Cuius latus perforatum fluxu i

Vere passum, immolatum, in cruce pro homine.

Cujus latus, perforatum, fluxit et sanguine:

Esto nobis prægustatum mortis in examine. Amen.

*Tr. Hail, true Body, born of the Virgin Mary,
having truly suffered, sacrificed on the cross for mankind,
from whose pierced side water and blood flowed:
be for us a foretaste [of the Heavenly banquet]
in the trial of death. Amen.*

The Sending Out of God's People

Let us pray.

Father of all
we give you thanks and praise
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.

**Keep us in this hope we have grasped;
so we and all your children shall be free,
and the whole earth live to praise your name. Amen.**

Notices

Final Hymn

Please stand to sing

King of glory, King of peace (Tune: Gwalachmai)

**King of glory, King of peace,
I will love thee;
and, that love may never cease,
I will move thee.
Thou hast granted my request,
thou hast heard me;
thou didst note my working breast,
thou hast spared me.**

**Wherefore with my utmost art
I will sing thee,
and the cream of all my heart
I will bring thee.
Though my sins against me cried,
thou didst clear me;
and alone, when they replied,
thou didst hear me.**

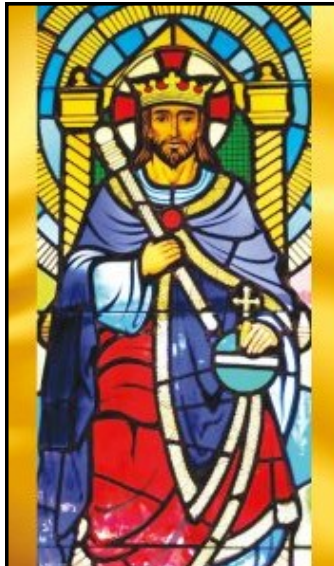
Seven whole days, not one in seven,
I will praise thee;
in my heart, though not in heaven,
I can raise thee.
Small it is, in this poor sort
to enrol thee:
ev'n eternity's too short
to extol thee.

The Blessing and Dismissal

Christ our exalted King pour upon you his abundant gifts and bring you to reign with him in glory; and the ✠blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.
Amen.

Go in peace to love and serve the Lord.
✠In the name of Christ. **Amen.**

Postlude Nun Danket Alle Gott Op.65 No.13 (Sigfrid Karg-Elert)



COVID-19 SAFETY PLAN

In order for us to continue to comply with the requirements of our COVID-19 Safety Plan as required by the NSW Government, it is necessary to remind you of the following:

- If you are feeling unwell, please don't attend services or the Parish Office.
- If you are someone who uses a smartphone, please use the Service NSW QR code to 'check in' as you arrive.
- Everyone attending the Church or Parish Office will have their temperature checked and invited to hand sanitise.
- It is compulsory to wear a face mask in all places of worship.
- Congregational singing is permitted if wearing masks.
- You must avoid crowding together and maintain physical distancing of at least 1.5 metres.
- In Church, please only sit on the designated "green square" areas on the pews or on the soft padded seats at the front.
- Please disperse quickly at the end of services.

Your assistance in observing these requirements makes it safer for all of us and helps us to comply with State Government regulations.

The Rector

GIRLS NIGHT OUT

Girls' Night Out - the first in many months! - will take place at 6pm this Tuesday, 23 November. Come along and enjoy a casual meal and good conversation at the Upper Duck, Hotel Mosman. Remember, lift access is available for those who find stairs a challenge. If you would like to know more - or put your name down to attend - please contact Paula Turner Mb: 0421 151 290.

THURSDAY HOLY EUCHARIST AND LUNCH

Our Thursday Holy Eucharist service this week will be held at 11am in the Chapel, followed by lunch at Café Jam at 11.45am. Please book to attend Holy Eucharist and/or lunch via the Parish Office on Tel: 9969 6910 or e: office@stlukesmosman.org

TOYS 'N TUCKER

Anglicare has decided not to coordinate collections of toys and food gifts from parishes this year, once again. Instead, you are encouraged to give a cash donation through the Parish, which will be forwarded to Anglicare early in December, so they can purchase appropriate gifts and pack them in their Villawood Warehouse, then deliver direct to those families needing a helping hand this Christmas. Toys 'n Tucker envelopes are available in the vestibule. Alternatively, you can purchase a gift online via the new Toys 'n Tucker website: <https://toysntucker.org.au/>

SAFETY IN MINISTRY

St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Copies of our Child-Safe, Child-Friendly policy are available in the porch and on the parish website. If you have any queries, please contact either Dr Jocelyn Chey, tel: 9967 5136 or the Rector, tel: 9969 6910.

CHRIST THE KING - Members of the Willoughby Symphony and the Choral Scholars of St Luke's

String Quintet:

*Violin 1: Maria Lindsay
Violin 2: Heather Burnley
Viola: Freyja Meany
Cello 1: Liam Meany
Cello 2: Nazli Sendurgut*

Choristers:

*Soprano: Stephanie Close, Josephine Stark
Alto: Madeleine Carr, Isabel Formby*

Conductor & Organist:

Callum Close, Director of Music

Come and **Celebrate Christmas** at St Luke's Anglican Church Mosman



**A FESTIVAL OF
NINE LESSONS
AND CAROLS**

**7pm Sunday
12 December**

**CHRISTMAS EVE
FAMILY
SERVICE**

**5pm Friday
24 December**

**CHRISTMAS DAY
SUNG
ECHARIST**

**9am Saturday
25 December**

Followed by light refreshments

Cnr. Ourimbah Rd. & Heydon St. Mosman www.stlukesmosman.org

Please send any notices for inclusion in the weekly bulletin to the office no later than 4.30pm Tuesday.



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St Luke

Mosman

Parish of St Luke, Mosman

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Parish Contacts

The Rector:

The Reverend Dr Max Wood
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T: 9969 6910
Mb: 0439 475 714

Associate Priest:

The Reverend Peter Kurti
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T: 9969 6910

Church Wardens:

Paula Turner Mb: 0421 151 290
David Burke Mb: 0414 824 035
Nick Moser Mb: 0403 567 121

What's On This Week 21/11/21

Today	9am	CHRIST THE KING Eucharist <i>Church</i>
Tue	6pm	Girls' Night Out <i>Upper Duck</i>
Thur	11am	Holy Eucharist <i>Chapel</i>
	11.45	Lunch <i>Café Jam</i>

Next Sunday 28/11/21

9am ADVENT 1
Eucharist
Church



St Luke's is a place of rich and diverse liturgy, where life and faith connect. We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.



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