



Anglican Parish of

St Luke

Mosman

St Luke's Mosman

All Souls' Memorial and Remembrance Sunday



Eucharist

14 November 2021

9am

PLEASE PRAY FOR...



Our Diocese, Northern Region and our local church community

The Archbishop: The Most Reverend Kanishka Raffel
The Regional Bishop: The Rt Revd Chris Edwards
Northern Region: Parishes of Turramurra, South Turramurra,
Bobbin Head and Warrawee
Local Churches: Sydney Harbour North Parish (Catholic):
Sacred Heart, Blessed Sacrament, St Therese and
St Joseph's; clergy and congregations

Anglicare Sydney:

Mobile Community Pantry Program;
Bill Farrand, Anglicare Community Services Manager

Bush Church Aid:

BCA Indigenous Ministry Officer,
The Revd Neville Naden and Mrs Kathryn Naden

Anglican Board of Mission:

Sustainable Livelihoods Program, Kenya;
The Revd John Deane, ABM Executive Director

Those we are holding in prayer

Recently Departed:

Mary Ketelbey

Those Requiring On-Going Prayer:

John Dimitric, Irina Dimitric, Heather, Bernie Walsh, Shannour,
Chloe Turner, Denise Thomas, Jackie Lockhart, Robert Rowlands,
Tim Bolot, Robb Crawford, Robert Alexander, Jenny Willis,
Christine Hurford, Lynda Walker, David Nyholm

People in Residential and Home Care:

Dawn Holdaway, Betty Gemmell, Mary Shuttleworth, Elaine Porter,
Helen Huby, Pat Wood, Jean Barton, Robin Wilks, Denis Pearson,
Nancy Lovitt, Dorothy Bashford, Nan Oliver

School and University Students:

- Year 12 students sitting final HSC and Baccaleaureate examinations.
- All school students sitting end of year examinations.
- University students preparing final assessments and sitting end of year examinations.

Gathering of God's People

Please note: Current COVID-19 restrictions means masks are mandatory. Congregational singing is allowed.

Please stand for the Procession

Introit: Introitum 'Pro Defunctis' (*Plainchant*)

<i>Requiem æternam dona eis, Domine:</i>	Eternal rest give unto them, O Lord,
<i>et lux perpetua luceat eis.</i>	and let perpetual light shine upon them.
<i>Te decet hymnus, Deus, in Sion,</i>	A hymn, O God, becometh Thee in Zion;
<i>et tibi reddetur votum in Jerusalem:</i>	and a vow shall be paid to Thee
<i>exaudi orationem meam,</i>	in Jerusalem:
<i>ad te omnis caro veniet.</i>	hear my prayer;
<i>Requiem æternam dona eis, Domine:</i>	all flesh shall come to Thee.
<i>et lux perpetua luceat eis.</i>	Eternal rest give unto them, O Lord,
	and let perpetual light shine upon them.

Greeting

✠Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and forever. Amen.

The Lord be with you

And also with you.

Sentence

"I am the resurrection and the life," says the Lord; "whoever lives and believes in me shall never die." [John 11.25,26]

Prayer of Preparation

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Kyries

Setting: Missa 'Pro Defunctis' (Plainchant)

*Kyrie, eleison.
Christe, eleison.
Kyrie, eleison.*

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Invitation to Confession and Absolution

God has shone in our hearts to give the light of the knowledge of his glory in the face of Christ.

But we have this treasure in earthen vessels
to show that the transcendent power belongs to God and not to us.
As we acknowledge our human frailty,
we call to mind our sins of word, deed and omission,
and confess them before God our Father.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Collect

We thank you, loving God,
for all your servants, known to us and unknown,
who have departed this life in your faith and fear:

give us grace so to follow their good examples,
that with them we may be brought to a joyful resurrection,
and be made partakers of your heavenly kingdom;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen**

The Ministry of the Word

The First Reading

Please be seated

A reading from the Book of Job

Diana Long

“A mortal, born of woman, few of days and full of trouble, comes up like a flower and withers, flees like a shadow and does not last. Do you fix your eyes on such a one? Do you bring me into judgment with you? Who can bring a clean thing out of an unclean? No one can. Since their days are determined, and the number of their months is known to you, and you have appointed the bounds that they cannot pass, look away from them, and desist, that they may enjoy, like labourers, their days.”

“For there is hope for a tree, if it is cut down, that it will sprout again, and that its shoots will not cease. Though its root grows old in the earth, and its stump dies in the ground, yet at the scent of water it will bud and put forth branches like a young plant. But mortals die, and are laid low; humans expire, and where are they? As waters fail from a lake, and a river wastes away and dries up, so mortals lie down and do not rise again; until the heavens are no more, they will not awake or be roused out of their sleep. Oh that you would hide me in Sheol, that you would conceal me until your wrath is past, that you would appoint me a set time, and remember me! If mortals die, will they live again? All the days of my service I would wait until my release should come.”

[Job 14.1-14]

For the Word of the Lord
Thanks be to God

Please remain seated to sing the Psalm Response

Psalm 29.1-4, 8-9, 10b, 11b

All - Response: The Lord will bless his people with peace.

*O give the Lord, you children of God,
give the Lord glory and power;
give the Lord the glory of his name.
Adore the Lord in his holy court.*

Response

*The Lord's voice resounding on the waters,
the Lord on the immensity of waters:
the voice of the Lord, full of power,
the voice of the Lord, full of splendour.*

Response

*The God of glory thunders.
In his temple they all cry: 'Glory!'
The Lord sat enthroned over the flood;
the Lord sits as a king for ever.*

Response

The Second Reading:

A Reading from Paul's Letter to the Romans

Do you not know that all of us who have been baptised into Christ Jesus were baptised into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For, if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him.

[Romans 6.3-9]

For the Word of the Lord

Thanks be to God

Please stand to sing

Gradual Hymn: You holy angels bright (Tune: Darwall)

**You holy angels bright,
who wait at God's right hand,
or through the realms of light
fly at your Lord's command,
assist our song,
or else the theme
too high will seem
for mortal tongue.**

**You blessed souls at rest,
who ran this earthly race,
and now, from sin released,
behold the Saviour's face,
his praises sound,
as in his sight
you now delight
to see him crowned.**

**My soul, take now your part:
triumph in God above,
and with a well-tuned heart
sing out the songs of love;
and all my days
let no distress
nor fears suppress
his joyful praise.**

The Gospel Reading

Alleluia! Alleluia! Alleluia!

*"Anyone who hears my word and believes," says the Lord,
"has eternal life, and does not come under judgement." Alleluia.
Alleluia! Alleluia! Alleluia!*

**The Lord be with you.
And also with you.**

The Gospel of our Lord Jesus Christ according to Saint John,
Chapter 5, beginning at the 19th verse.

✠Glory to you, Lord Jesus Christ.

Jesus said to them, “Very truly, I tell you, the Son can do nothing on his own, but only what he sees the Father doing; for whatever the Father does, the Son does likewise. The Father loves the Son and shows him all that he himself is doing; and he will show him greater works than these, so that you will be astonished. Indeed, just as the Father raises the dead and gives them life, so also the Son gives life to whomsoever he wishes. The Father judges no one but has given all judgement to the Son, so that all may honour the Son just as they honour the Father. Anyone who does not honour the Son does not honour the Father who sent him. Very truly, I tell you, anyone who hears my word and believes him who sent me has eternal life, and does not come under judgement, but has passed from death to life.”

“Very truly, I tell you, the hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. For just as the Father has life in himself, so he has granted the Son also to have life in himself; and he has given him authority to execute judgement, because he is the Son of Man. Do not be astonished at this; for the hour is coming when all who are in their graves will hear his voice and will come out—those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of condemnation.”

[John 5.19-29]

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Sermon - The Rector

The Creed

Let us stand and join together in the words of the Nicene Creed.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Liturgy of Commemoration of the Faithful Departed

Please stand as the Procession moves to the rear of the church

You are worthy, our Lord and God,
to receive glory and honour and power.

**All: For you have created all things,
and by your will they have their being.**

You are worthy, O Lamb, for you were slain,
and by your blood you ransomed for God
saints from every tribe and language and nation.

**All: You have made them to be a kingdom and priests
serving our God, and they will reign with you on earth.**

*The procession will now move to the sanctuary with the Funeral
Register and the Remembrance Prayer List which will be placed on
the Altar.*

This is the will of him that sent me,
that I should lose nothing of all that he has given me.

All: And I will raise them up at the last day.

Lord God,
creator of all,
you have made us creatures of this earth,
but have also promised us a share in life eternal.
According to your promises,
may all who have died in the peace of Christ
come with your saints to the joys of your kingdom,
where there will be neither sorrow nor pain,
but life everlasting.

All: Alleluia. Amen.

Grant to us, Lord God,
to trust you not for ourselves alone,
but for those also whom we love
and who are hidden from us by the shadow of death;
that, as we believe your power to have raised our Lord Jesus Christ
from the dead,
so may we trust your love
to give eternal life to all who believe in him;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and forever.

All: Amen.

**All: Give rest, O Christ, to all your servants with the saints:
where sorrow and pain are no more,
neither sighing, but life everlasting.**

You only are immortal, the creator and maker of all:
and we are mortal, formed from the dust of the earth,
and unto earth shall we return.

For so you ordained when you created me, saying:
'Dust you are and to dust you shall return.'

All of us go down to the dust,
yet weeping at the grave, we make our song:
Alleluia, alleluia, alleluia.

**All: Give rest, O Christ, to all your servants with the saints:
where sorrow and pain are no more,
neither sighing, but life everlasting.**

Hear us, O merciful Father,
as we remember in love
those whom we have placed in your hands.
Acknowledge we pray, the sheep of your own fold,
lambs of your own flock,
sinners of your own redeeming.
Enfold them in the arms of your mercy,
in the blessed rest of everlasting peace,
and in the glorious company of the saints in light.

All: Amen.

The Greeting of Peace

Please remain standing

Jesus says: "Peace I leave with you; my peace I give to you.
Not as the world gives do I give you.
Do not let your hearts be troubled,
neither let them be afraid."

The peace of the risen Lord be always with you.

All: And also with you.

Please do not physically exchange the greeting of peace.

The Offertory

Offertory Hymn: Lift high the Cross (*Tune: Crucifer*)

Refrain: Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name.

**Come, people, follow where our captain trod,
our King victorious, Christ the Son of God:
*Refrain***

**All newborn servants of the Crucified
bear on their brow the seal of him who died:
*Refrain***

**From north and south, from east and west they raise
in growing unison their song of praise:
*Refrain***

**O Lord, once lifted on the glorious tree,
draw all to you, let all the nations see:
*Refrain***

**From farthest regions let them homage bring,
and on the cross adore their Saviour King:
*Refrain***

The Presider says

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

The Great Thanksgiving

Please remain standing

The Sursum Corda

We sing together

The Lord be with you

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Blessed are you, gracious God,
creator of heaven and earth,
giver of life, and conqueror of death.
By his death on the cross,
your Son Jesus Christ
offered the one true sacrifice for sin,
breaking the power of evil
and putting death to flight.

With all your saints

we give you thanks and praise.

Through his resurrection from the dead
you have given us new birth into a living hope,
into an inheritance which is imperishable,
undefiled, and unfading.

With all your saints

we give you thanks and praise.

The joy of resurrection fills the universe,
and so we join with angels and archangels,
and all your faithful people,
evermore praising you and singing:

*Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt cæli et terra gloria tua.
Hosanna in excelsis.*

Holy, holy, holy,
Lord God of Hosts.
Heaven and earth are full of Thy glory.
Hosanna in the highest.

Merciful Father, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me."

Let us proclaim the mystery of faith:

Christ has died, Christ is risen, Christ will come again

Therefore with thanksgiving for the gift of your Son
we here proclaim his passion and death, and his victory over the grave.
Renew us by your Holy Spirit, unite us in the body of your Son
and bring us with all your faithful people
into the joy of your eternal kingdom;
with whom, in the unity of the Holy Spirit,
through Jesus Christ our Lord,
we offer our prayer and praise:

*Benedictus qui venit in nomine
Domini.
Hosanna in excelsis.*

Blessed is He who cometh in the
Name of the Lord.
Hosanna in the highest.

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
hallowed be your Name, your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and for ever. Amen.**

The Breaking of the Bread and the Communion

The Presider breaks the bread and says

We break this bread to share in the body of Christ:
We who are many are one body
For we all share in the one bread.

Please sit to sing the Agnus Dei

*Agnus Dei, qui tollis peccata mundi:
dona eis requiem.*

*Agnus Dei, qui tollis peccata mundi:
dona eis requiem.*

*Agnus Dei, qui tollis peccata mundi:
dona eis requiem sempiternam.*

Lamb of God, who takest away the
sins of the world,
grant them rest.

Lamb of God, who takest away the
sins of the world,
grant them rest.

Lamb of God, who takest away the
sins of the world,
grant them eternal rest.

The Presider continues:

The gifts of God for the people of God.
Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us, and feed on him in our hearts by
faith with thanksgiving.

*Communion will now be administered to the congregation
at the chancel steps.*

**Please wait to be invited to move forward along the centre aisle
and then return to your seat by the side aisle.**

*If you do not take communion but would like to receive a blessing
you are welcome to come forward and please place your hands
by your side.*

Please remain seated for the Communion Anthem

Communion Anthem:

Am Tage aller Seelen D.393 (Franz Schubert, 1797-1828)

*Ruhn in Frieden alle Seelen,
Die vollbracht ein banges Quälen,
Die vollendet süßsen Traum,
Lebenssatt, geboren kaum,
Aus der Welt hinüber schieden:
Alle Seelen ruhn in Frieden!*

May all souls rest in peace;
those whose fearful torment is past;
those whose sweet dreams are over;
those sated with life, those barely born,
who have left this world:
may all souls rest in peace!

*Liebevoller Mädchen Seelen,
Deren Tränen nicht zu zählen,
Die ein falscher Freund verliess,
Und die blinde Welt verstieß:
Alle, die von hinnen schieden,
Alle Seelen ruhn in Frieden!*

The souls of girls in love,
whose tears are without number,
who, abandoned by a faithless lover,
rejected the blind world.
May all who have departed hence,
may all souls rest in peace!

*Und die nie der Sonne lachten,
Unterm Mond auf Dornen wachten,
Gott, im reinen Himmelslicht,
Einst zu sehn von Angesicht:
Alle, die von hinnen schieden,
Alle Seelen ruhn in Frieden!*

And those who never smiled at the sun,
who lay awake beneath the moon
on beds of thorns,
so that they might one day see
God face to face
in the pure light of heaven:
may all who have departed hence,
may all souls rest in peace!

Remembrance Sunday Observance

Please stand

In the presence of God
we commit ourselves to work
in penitence and faith
for reconciliation between the nations,
that all people may, together,
live in freedom, justice and peace.

We pray for all who in bereavement, disability and pain
continue to suffer the consequences of fighting and terror.

We remember with thanksgiving and sorrow
those whose lives,
in world wars and conflicts past and present,
have been given and taken away.

Those whom we knew, and whose memory we treasure;
and all who have lived and died
in the service of Australia, the Commonwealth,
and all the peoples of the world.

They shall grow not old,
as we that are left grow old;
age shall not weary them,
nor the years condemn.
At the going down of the sun
and in the morning,
we will remember them.

All: We will remember them.

Lest we forget.

All: Lest we forget.

We will observe two minutes' silence.

The Presider then says the following prayer:

Ever-living God
we remember those whom you have gathered
from the storm of war into the peace of your presence;
may that same peace calm our fears,
bring justice to all peoples
and establish harmony among the nations,
through Jesus Christ our Lord. **Amen.**

Please be seated

Notices

Final Hymn:

Eternal Father, strong to save (Tune: Melita)

**Eternal Father, strong to save,
whose arm hast bound the restless wave,
who bidst the mighty ocean deep
its own appointed limits keep:
O hear us when we cry to thee
for those in peril on the sea.**

**O Christ, whose voice the waters heard
and hushed their raging at thy word,
who walkedst on the foaming deep,
and calm amid the storm didst keep:
O hear us when we cry to thee
for those in peril on the sea.**

**O Holy Spirit, who didst brood
upon the waters dark and rude,
and bid their angry tumult cease,
and give for wild confusion, peace:
O hear us when we cry to thee
for those in peril on the sea.**

**O Trinity of love and power,
our people shield in danger's hour
from rock and tempest, fire and foe,
guard them wherever they may go:
those evermore shall rise to thee
glad hymns of praise from land and sea.**

The Blessing and Dismissal

Please remain standing

God grant to the living, grace;
to the departed, rest;
to all the world, peace and concord;
and to us and to every faithful servant, life everlasting;
and the blessing of God almighty,
✠the Father, the Son, and the Holy Spirit,
be amongst you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ. Amen

Lux Aeterna Missa 'Pro Defunctis' (*Plainchant*)

*Lux æterna luceat eis, Domine:
Cum Sanctis tuis in æternum:
quia pius es.
Requiem æternam dona eis,
Domine:
et lux perpetua luceat eis.
Cum Sanctis tuis in æternum:
quia pius es.*

May light eternal shine upon them, O Lord,
with Thy Saints for evermore:
for Thou art gracious.
Eternal rest give to them,
O Lord,
and let perpetual light shine upon them:
With Thy Saints for evermore,
for Thou art gracious.

At the conclusion of the service please leave by the front door.



THURSDAY HOLY EUCHARIST AND LUNCH

Our Thursday Holy Eucharist service this week will be held in the Chapel, followed by lunch at Café Jam at 11.45am, for those who wish. Please book to attend Holy Eucharist and/or lunch via the Parish Office on Tel: 9969 6910 or e: office@stlukesmosman.org

TOYS 'N TUCKER

Anglicare has decided not to coordinate collections of toys and food gifts from parishes this year, once again. Instead, you are encouraged to give a cash donation through the Parish, which will be forwarded to Anglicare early in December, so they can purchase appropriate gifts and pack them in their Villawood Warehouse, then deliver direct to those families needing a helping hand this Christmas. Toys 'n Tucker envelopes are available in the vestibule. Alternatively, you can purchase a gift online via the new Toys 'n Tucker website: <https://toysntucker.org.au/>

SAFETY IN MINISTRY

St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Copies of our Child-Safe, Child-Friendly policy are available in the porch and on the parish website. If you have any queries, please contact either Dr Jocelyn Chey, tel: 9967 5136 or the Rector, tel: 9969 6910.

Please send any notices for inclusion in the weekly bulletin to the office no later than 4.30pm Tuesday.



Anglican Parish of

St Luke

Mosman

Parish of St Luke, Mosman

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Parish Contacts

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Church Wardens:

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David Burke Mb: 0414 824 035
Nick Moser Mb: 0403 567 121

What's On This Week 14/11/21

Today	9am	ALL SOULS and REMEMBRANCE DAY SERVICE Eucharist <i>Church</i>
	12pm	Pub Lunch <i>Lower Duck</i>
Tue	10am	Funeral for the late Mary Ketelbey
	7pm	Parish Council <i>via Zoom</i>
Thur	11am	Holy Eucharist <i>Chapel</i>
	11.45	Lunch <i>Café Jam</i>

Next Sunday 21/11/21

9am CHRIST THE KING
Eucharist
Church



St Luke's is a place of rich and diverse liturgy, where life and faith connect. We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.



Anglican Parish of

St Luke

Mosman