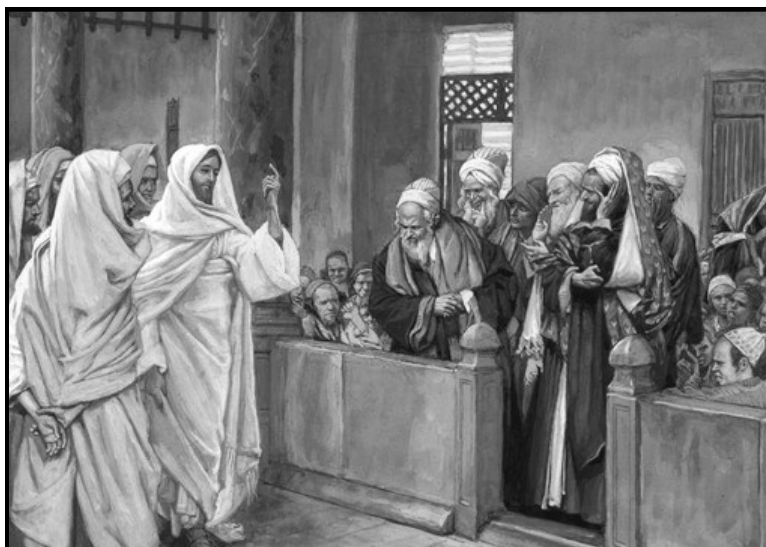


Anglican Parish of

St Luke

Mosman

Pentecost 23



Eucharist

31st October 2021

9am

PLEASE PRAY FOR...



Our Diocese, Northern Region and our local church community

The Archbishop: The Most Reverend Kanishka Raffel
The Regional Bishop: The Rt Revd Chris Edwards
Northern Region: Anglicare Parish Partnerships, Parish Services of SDS, retired clergy
Local Churches: St Peter's Cremorne; The Revd Tim St Quinton, clergy and people

Anglicare Sydney:

Mobile Community Pantry Program;
Bill Farrand, Anglicare Community Services Manager

Bush Church Aid:

BCA Indigenous Ministry Officer,
The Revd Neville Naden and Mrs Kathryn Naden

Anglican Board of Mission:

Sustainable Livelihoods Program, Kenya;
The Revd John Deane, ABM Executive Director

Those we are holding in prayer

Recently Departed:

Rita Woolley

Immediate Sick:

David Nyholm

Those Requiring On-Going Prayer:

John Dimitric, Irina Dimitric, Heather, Bernie Walsh, Shannour, Chloe Turner, Denise Thomas, Jackie Lockhart, Robert Rowlands, Tim Bolot, Robb Crawford, Dorothy Bashford, Robert Alexander, Jenny Willis, Christine Hurford, Lynda Walker

People in Residential and Home Care:

Dawn Holdaway, Betty Gemmell, Mary Shuttleworth, Elaine Porter, Helen Huby, Pat Wood, Jean Barton, Robin Wilks, Denis Pearson, Nancy Lovitt, Nan Oliver

All School and University Students:

- All school students returning to face-to-face lessons after months of home schooling.
- Year 12 students preparing for final HSC and Baccaleaureate examinations.
- All school students sitting end of year examinations.
- University students preparing for final assessments and end of year examinations.

Gathering of God's People

Please note: Due to current COVID-19 restrictions, there will be no congregational singing and masks are mandatory.

Please stand for the Procession

Introit

Sung by the St Luke's Choral Scholars

Will you come and follow me? (John Bell)

Greeting

✠ Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and forever. Amen.

The Lord be with you.

And also with you.

Sentence

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength, and you shall love your neighbour as yourself. There is no other commandment greater than these. *[Mark 10.29-31]*

Prayer of Preparation

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

Please be seated

The Kyries *Setting: Missa Parochialis (George Olroyd)*

Lord, have mercy; Lord, have mercy; Lord have mercy.

Christ, have mercy; Christ have mercy; Christ, have mercy.

Lord, have mercy; Lord, have mercy; Lord, have mercy.

Invitation to Confession and Absolution

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

Silence may be kept

So let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Gloria

*Glory to God in the highest, and peace to God's people on earth.
Lord God, heav'nly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sins of the world:
have mercy on us:
you are seated at the right hand of the Father;
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
✠ in the glory of God the Father. Amen.*

The Collect

God of peace,
you taught us that in returning and rest we shall be saved,
in quietness and confidence shall be our strength:
by the power of your Spirit
lift us to your presence,
where we may be still and know that you are God;
through Jesus Christ our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

The Ministry of the Word

The First Reading

Nick Moser

A Reading from the Book of Ruth

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the Lord had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the Lord deal kindly with you, as you have dealt with the dead and with me. The Lord grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters, why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the Lord has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law, but Ruth clung to her. So she

said, "See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not press me to leave you or to turn back from following you! Where you go, I will go; Where you lodge, I will lodge; your people shall be my people, and your God my God. Where you die, I will die— there will I be buried. May the Lord do thus and so to me, and more as well, if even death parts me from you!" When Naomi saw that she was determined to go with her, she said no more to her.

[Ruth 1.1-18]

For the Word of the Lord
Thanks be to God

Psalm 119.1-2, 105-106, 108, 110-112

Your word, O Lord, is a lantern unto my feet (Anthony Gregory Murray)

*Blessed are those whose way is blameless:
who walk in the law of the Lord!*

*Blessed are those who keep his testimonies:
who seek him with their whole heart.*

*Your word, O Lord, is a lantern unto my feet:
and a light unto my path.*

*I have made a vow and am steadfastly purposed:
to keep your righteous judgments.*

*Accept, O Lord, the offerings of my lips:
and teach me your precepts.*

*Deceivers have laid a snare for me:
yet I have not erred from your ways.*

*Your word is my inheritance for ever:
and the very joy of my heart.*

*I have set my heart to fulfil your commandments:
even unto the end.*

The Second Reading

A Reading from the Letter to the Hebrews

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ, who through the eternal

Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God!

For this reason he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, because a death has occurred that redeems them from the transgressions under the first covenant.

[Hebrews 9.11-15]

For the Word of the Lord
Thanks be to God

Gradual Anthem

Please stand for the Gospel Reading

The Gospel Reading

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to St Mark, Chapter 12, beginning at the 13th verse.

Glory to you, Lord Jesus Christ.

Then they sent to Jesus some Pharisees and some Herodians to trap him in what he said. And they came and said to him, "Teacher, we know that you are sincere, and show deference to no one; for you do not regard people with partiality, but teach the way of God in accordance with truth. Is it lawful to pay taxes to the emperor, or not? Should we pay them, or should we not?" But knowing their hypocrisy, he said to them, "Why are you putting me to the test? Bring me a denarius and let me see it." And they brought one. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Jesus said to them, "Give to the emperor the things that are the emperor's, and to God the things that are God's." And they were utterly amazed at him.

One of the scribes came near and heard them disputing with one another, and seeing that he answered them well, he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart, and with all the understanding, and with all the strength,' and 'to love one's

neighbor as oneself,' - this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

[Mark 12.13-17, 28-34]

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Please be seated

The Sermon - The Rector

Please stand

The Creed

Let us join together in the words of the Nicene Creed.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
✠ We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Please be seated

The Prayers of the Community

Jocelyn Chey

Let us pray for the world and for the church.

Response after each petition in the prayers

Lord in your mercy: **Hear our prayer**

After the last petition

Hear us, Father, through Jesus Christ our Lord,
**who lives and reigns with you in the unity
of the Holy Spirit, one God, now and forever. Amen.**

The Greeting of Peace

We are the body of Christ:
his Spirit is with us.

The peace of the Lord be always with you.
And also with you.

Please do not physically exchange the Peace.

The Offertory

Offertory Anthem

The Presider continues

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

The Great Thanksgiving

The Sursum Corda

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The Presider continues

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross,
and rising to new life,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

*Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.*

*✠ Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.

✠ Do this in remembrance of me.'

After supper he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.

✠ Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

✠ Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,

with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**✠ Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
hallowed be your Name, your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and for ever. Amen.**

The Breaking of the Bread and the Communion

The Presider breaks the bread and says

We break this bread to share in the body of Christ.
We who are many are one body
For we all share in the one bread.

The Agnus Dei

*Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.*

The Presider continues

The Gifts of God for the people of God. Come, let us take this holy sacrament of the Body and Blood of Christ, in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.
Amen.

*Communion will now be administered to the congregation
at the chancel steps.*

Please wait to be invited to move forward along the centre aisle
and then return to your seat by the side aisle.

Communion Anthem

Adore Te (John Henry Arnold)

*Here we adore you, hidden Saviour, Lord,
who in your sacrament are living Word;
both flesh and spirit at your presence fail,
yet here your presence now we humbly hail.*

*O blest memorial of our dying Lord,
the living bread, who here will life afford,
O may our souls on you for ever feed,
and you be ever present in our need.*

*Fountain of goodness, Jesus, Lord and God,
cleanse us, unclean, with your all-cleansing blood;
increase our faith and love that we may know
the hope and peace which from your presence flow.*

*O Christ, whom now beneath a veil we see,
may what we thirst for our possession be:
to gaze on you unveiled and see your face,
the vision of your glory and your grace.*

The Sending Out of God's People

Gracious God,
we thank you that in this Sacrament
you assure us of your goodness and love.
Accept our sacrifice of praise and thanksgiving
and help us to grow in love and obedience,
that we may serve you in the world
and finally be brought to that table
where all your saints feast with you for ever.

Father,
**we offer ourselves to you as a living sacrifice,
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Notices

Please stand

The Blessing and Dismissal

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the ✠ blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

At the conclusion of the service please leave by the front door.

Postlude Andante in E flat (S. S. Wesley)

COVID-19 SAFETY PLAN

In order for us to continue to comply with the requirements of our COVID-19 Safety Plan as required by the NSW Government, it is necessary to remind you of the following:

- Please preregister your intention to attend a service.
- If you are feeling unwell, please don't attend services or the Parish Office.
- Everyone attending the Church or Parish Office must on arrival use the QR Code to enter, have their temperature checked and hand sanitise. An Eventbrite link is emailed each week or you can contact Helen in the Parish Office on 9969 6910 or email: office@stlukesmosman.org
- It is mandatory to wear a facemask at all times in the Church.
- You must avoid crowding together and maintain physical distancing of at least 1.5 metres.
- In Church, please only sit on the designated "green square" areas on the pews or on the soft padded seats at the front.
- Congregational singing or chanting is NOT allowed. The only singing will be provided by designated choristers and the Director of Music.
- Please disperse quickly at the end of services.

Your assistance in observing these requirements makes it safer for all of us and helps us to comply with State Government regulations.

The Rector

NOTICES

COMING EVENTS AT ST LUKE'S AND OTHER IMPORTANT ITEMS

BLOKES' NIGHT

It's back! Bloke's Night returns this Wednesday 3 November at 6pm at the Upper Duck. If you would like to enjoy a time of fellowship over a casual meal with other blokes from St Luke's, please book today. Simply call Clive Taylor on Mb: 0419 243 114.

THURSDAY HOLY EUCHARIST AND LUNCH

Our Thursday Holy Eucharist services will recommence from this Thursday 4 November at 11am. It will be followed by lunch at Café Jam at 11.45am, for those who wish to attend. Please book for either (or both) via the Parish Office on Tel: 9969 6910 or e: office@stlukesmosman.org

FESTIVAL OF ALL SAINTS

Next Sunday, 7 November, we will welcome as our Guest Preacher The Venerable Tiffany Sparks, Archdeacon and Ministry Development Officer of the Diocese of Grafton.

ALL SOULS' AND REMEMBRANCE DAY SERVICE

The Rector will honour those of our parish family who have died, together with all who have served their country in any theatre of war in our All Souls' and Remembrance Day Service on Sunday 14 November. Please note this date in your diary as this provides a perfect opportunity for us as a parish family to farewell and remember our loved ones. If you would like to add a loved one to our perpetual memorial list, please add their name on the sheets provided on the table near the Sound Cupboard.

TOYS 'N TUCKER

Anglicare has decided not to coordinate collections of toys and food gifts from parishes this year, again. Instead, you are encouraged to give a cash donation through the Parish, which will be forwarded to Anglicare early in December, so they can purchase appropriate gifts and pack them in their Villawood Warehouse, then deliver direct to those families needing a helping hand this Christmas. Alternatively, you can purchase a gift online via the Toys 'n Tucker website: <https://toysntucker.org.au/>

SAFETY IN MINISTRY

St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Copies of our Child-Safe, Child-Friendly policy are available in the porch and on the parish website. If you have any queries, please contact either Dr Jocelyn Chey, tel: 9967 5136 or the Rector, tel: 9969 6910.

Please send any notices for inclusion in the weekly bulletin to the office by 4.30pm Tuesday.



Anglican Parish of

St Luke

Mosman

Parish of St Luke, Mosman

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[@stlukesmosman.org](https://www.facebook.com/stlukesmosman.org)

Parish Contacts

The Rector:

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Church Wardens:

Paula Turner Mb: 0421 151 290
David Burke Mb: 0414 824 035
Nick Moser Mb: 0403 567 121

What's On This Week 31/10/21

Today 9am Pentecost 23
Eucharist
Church

Mon 1/11 10.45 Book Club
via Zoom

Wed 3/11 6pm Blokes' Night
Upper Duck

Thur 4/11 11am Holy Eucharist
Lower Hall
11.45 Lunch
Café Jam

Next Sunday 7/11/21

9am ALL SAINTS
Eucharist
Guest Preacher:
The Venerable
Tiffany Sparks,
Diocesan
Archdeacon,
Diocese of Grafton
Church



**St Luke's is a place of rich and diverse liturgy, where life and faith connect.
We are a progressive community that welcomes all people regardless of
gender, age, race, sexual orientation or religion.**