

PATRONAL FESTIVAL ST LUKE, EVANGELIST AND MARTYR



Holy Eucharist 17 October 2021 via YouTube

Please pray for...



Our Diocese, Northern Region and our local church community

The Archbishop: The Regional Bishop: Northern Region: Local churches: The Most Reverend Kanishka Raffel The Rt Revd Chris Edwards Parishes of West Pymble and West Lindfield (Northlight) St John's Uniting Neutral Bay; clergy and people

Anglicare Sydney:

Mobile Community Pantry Program; Bill Farrand, Anglicare Community Services Manager

Bush Church Aid:

BCA Indigenous Ministry Officer, The Revd Neville Naden and Mrs Kathryn Naden

Anglican Board of Mission:

Sustainable Livelihoods Program, Kenya; The Revd John Deane, ABM Executive Director

Those we are holding in prayer

Those Requiring On-Going Prayer:

John Dimitric, Irina Dimitric, Heather, Bernie Walsh, Shannour, Chloe Turner, Denise Thomas, Jackie Lockhart, Robert Rowlands, Tim Bolot, Robb Crawford, Dorothy Bashford, Robert Alexander, Jenny Willis, Christine Hurford, Lynda Walker

People in Residential and Home Care:

Dawn Holdaway, Betty Gemmell, Mary Shuttleworth, Elaine Porter, Helen Huby, Pat Wood, Jean Barton, Robin Wilks, Denis Pearson, Nancy Lovitt

High School and University Students:

Year 12 students preparing to undertake final HSC and Baccaleaureate examinations All school students sitting end of year examinations University students preparing for final assessments and end of year examinations

Gathering of God's People

Introit: Martyr Dei (Mode ii) Latin c.10th century

Martyr of God, whose strength was steeled to follow close God's only Son, well didst thou brave thy battlefield, and well thy heavenly bliss was won!

Now join thy prayers with ours, who pray that God may pardon us and bless; for prayer keeps evil's plague away, and draws from life its weariness.

Long, long ago, were loosed the chains that held thy body once in thrall; for us how many a bond remains! O love of God release us all.

All praise to God, the Father be, all praise to thee, eternal Son; all praise, O Holy Ghost, to thee, while never-ending ages run. Amen.

Greeting

Blessed be God: Father, Son and Holy Spirit; Blessed be God's kingdom, now and for ever. Amen.

The Lord be with you, **And also with you.**

Sentence

The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. *[Luke 10:2]*

Prayer of Preparation

Let us pray. Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Kyrie eleison

Setting: Mass of Saint Osmund David Halls (b. 1963) Sung by St Luke's Choral Scholars

Lord, have mercy Christ, have mercy Lord, have mercy.

Invitation to Confession and Absolution

We are surrounded by a great cloud of witnesses.

Silence may be kept.

Let us then run our race, laying aside every weight and bringing our sins to the Lord in penitence and faith.

We say together Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: ♥ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. Amen.

The Gloria

The Mosman Setting by Samuel Donovan

Glory to God in the highest, and peace to his people on earth. Lord God, heav'nly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Glory to God in the highest, and peace to God's people n earth. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. Glory to God in the highest, and peace to God's people on earth. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ with the Holy Spirit, in the glory of God the Father. Glory to God in the highest, and peace to God's people on earth. Amen.

The Collect

Almighty God, who inspired your servant Luke the physician to set forth in his gospel the love and healing power of your Son: graciously continue in your Church this love and power to heal, to the praise and glory of your name; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Ministry of the Word

A Reading from the book of Jeremiah

[Ann Jobson]

Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored? O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people! O that I had in the desert a traveller's lodging-place, that I might leave my people and go away from them! For they are all adulterers, a band of traitors. They bend their tongues like bows; they have grown strong in the land for falsehood, and not for truth; for they proceed from evil to evil, and they do not know me, says the Lord. [Jeremiah 8:22-9.3]

For the word of the Lord. **Thanks be to God.**

Psalm 126 (Chant: Noel Ancell)

The Lord has done great things for us; we are filled with joy.

When the Lord delivered Zion from bondage, it seemed like a dream. Then was our mouth filled with laughter, on our lips there were songs. The Lord has done great things for us; we are filled with joy.

The heathens themselves said 'What marvels the Lord worked for them!' What marvels the Lord worked for us! Indeed we were glad. The Lord has done great things for us; we are filled with joy.

They go out, they go out, full of tears, carrying seed for the sowing;' they come back, they come back full of song, carrying their sheaves. The Lord has done great things for us; we are filled with joy.

A Reading from Paul's second letter to Timothy

Paul wrote: Do your best to come to me soon, for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. Only Luke is with me. Get Mark and bring him with you, for he is useful in my ministry. I have sent Tychicus to Ephesus. When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments. Alexander the coppersmith did me great harm; the Lord will pay him back for his deeds. You also must beware of him, for he strongly opposed our message.

At my first defence no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it.

[2 Timothy 4:9-17a]

For the word of the Lord. **Thanks be to God.**

Gradual Hymn

Ye watchers and ye holy ones, bright seraphs, cherubim and thrones, raise the glad strain: alleluia! Cry out, dominions, princedoms, powers, virtues, archangels, angels' choirs: alleluia! O higher than the cherubim more glorious than the seraphim, lead their praises: alleluia! Thou bearer of the Eternal Word, most gracious, magnify the Lord, alleluia!

Respond, ye souls in endless rest, ye patriarchs and prophets blest: alleluia, alleluia! Ye holy twelve, ye martyrs strong, all saints triumphant, raise the song, alleluia!

O friends, in gladness let us sing, supernal anthems echoing: alleluia, alleluia! To God the Father, God the Son, and God the Spirit, Three in One, alleluia!

The Gospel Reading

Alleluia! Alleluia! Alleluia! Go on your way and tell all you meet: "The kingdom of God has come near to you." Alleluia! Alleluia! Alleluia!

The Lord be with you. And also with you.

The Gospel of our Lord Jesus Christ according to St Luke, Chapter 10, beginning at the 1st verse. **☎ Glory to you, Lord Jesus Christ.**

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.'"

[Luke 10:1-9]

This is the Gospel of the Lord. **♥Praise to you, Lord Jesus Christ.**

The Sermon - The Right Revd Chris Edwards, Bishop of North Sydney

The Creed

Let us join together in the words of the Nicene Creed.

We believe in one God, the Father, the almighty, maker of heaven and earth. of all that is, seen and unseen. We believe in one Lord Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God. begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Marv and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. ■ We look for the resurrection of the dead. and the life of the world to come. Amen.

The Prayers of the Community

[Callum Close]

Let us pray for the world and for the church.

Response after each segment of prayers Lord in your mercy: Hear our prayer

After the last petition

Hear us, Father, through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. Amen.

The Greeting of Peace

We are the body of Christ: his Spirit is with us.

The peace of the Lord be always with you. And also with you.

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

The Great Thanksgiving

The Sursum Corda

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us. By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

And now we give you thanks because you have called us into the fellowship of Luke and all your saints, and set before us the example of their witness and the fruit of your Spirit in their lives.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

Holy, holy, holy, Lord God of pow'r and might, Heav'n and earth are full of your glory, Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. ♥ Do this in remembrance of me.'

After supper he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. ♥ Do this, as often as you drink it, in remembrance of me.' Let us proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

➡ Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

Blessing and honour and glory and power are yours for ever and ever. Amen.

As our Saviour Christ has taught us, we are confident to pray:

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

The Breaking of the Bread and the Communion

The Presider breaks the bread and says

We break this bread to share in the body of Christ: We who are many are one body **For we all share in the one bread.**

The Agnus Dei

Lamb of God, you take away the sin of the world: have mercy on us. Lamb of God, you take away the sin of the world: have mercy on us. Lamb of God, you take away the sin of the world: grant us your peace.

The Presider says

The Gifts of God for the people of God. Come, let us take this holy sacrament of the Body and Blood of Christ, in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving. **Amen.**

Communion Anthem: O Lux Beata arr. Sam and Ally Barratt

O Trinity of blessed light, O Unity of primal might, the fiery sun now goes his way, shed thou within our hearts thy ray.

To thee our morning song of praise, to thee our evening prayer we raise, thy glory, kneeling, we adore, for ever and for ever more.

O Trinity, O Unity, thou help of man's infirmity, protect us through the hours of night, who are our everlasting light.

To God the Father, God the Son, and God the Spirit Three in One, let glory, praise and worship be from age to age eternally. Amen.

The Sending Out of God's People

God the source of all holiness: may we who have shared at this table as strangers and pilgrims on earth be welcomed with Luke and all your saints to the heavenly feast in your kingdom.

Most loving God you send us into the world you love. Give us grace to go thankfully and with courage in the power of your Spirit. Amen.

Final Hymn

Lord, your almighty word, chaos and darkness heard, and took their flight: hear us, we humbly pray, and where the gospel day sheds not its glorious ray, let there be light.

Saviour, who came to give those who in darkness live healing and sight, health to the sick in mind, sight to the inly blind, now to all humankind let there be light.

Spirit of truth and love, life-giving holy dove, speed forth your flight; move on the waters' face, bearing the lamp of grace, and in earth's darkest place let there by light.

Holy and blessed Three, glorious Trinity, Wisdom, Love, Might, boundless as ocean's tide rolling in fullest pride, through the earth far and wide, let there be light.

The Blessing and Dismissal

God give you grace to follow Luke and all the saints in faith and hope and love; and the \mathbb{A} blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord. In the name of Christ. Amen.

Postlude Alleluias (Noel Rawsthorne 1929-2019)

NOTICES

ANGLICANS TOGETHER AGM

The Annual General Meeting of Anglicans Together will be held at 7pm Thursday 4 November 2021 via Zoom. Financial Members who wish to attend the AGM should email the Secretary at admin@anglicanstogether.org and a Zoom link for the meeting will be emailed to you in due course. Financial members may vote and stand for election to the Committee.

We are planning, after formalities are concluded, to break into smaller "chat groups", to which you are invited to bring your drink and nibbles, for informal discussion - some trigger questions will be provided to aid discussion. The pre-Synod briefing usually connected to our AGMs will not be held as Synod is now planned to start on 28 Feb (for just 3 days). We hope to be able to meet in person for that purpose just prior to Synod.

The Reverend Dr Max Wood **President**

ALL SOULS' AND REMEMBRANCE DAY SERVICE

The Rector will honour those of our parish family who have died, together with all who have served their country in any theatre of war in our All Souls' and Remembrance Day Service on Sunday 14 November. Please note this date in your diary as this provides a perfect opportunity for us as a parish family to farewell and remember our loved ones.

SAFETY IN MINISTRY

St Luke's is committed to the principles of Safe Ministry of the Anglican Diocese of Sydney. Our Child-Safe, Child-Friendly policy is available in the porch and on the parish website. If you have any queries or concerns, please contact either: Dr Jocelyn Chey Tel: 9967 5136 or The Revd Dr Max Wood, Rector, Tel: 9969 6910.





Dear Friends,

ST LUKE'S MOSMAN – TOWARDS REOPENING FOR IN-PERSON WORSHIP

We are all very excited that as New South Wales has reached the 70% COVID-19 double-vaccination target, businesses, clubs, restaurants and churches are all moving towards opening their doors once again.

On the advice of the Archbishop, we are working towards being able to open for face-to-face worship as soon as practicable after the <u>80% COVID-19 NSW double-</u><u>vaccination mark is reached</u>. Be assured, we will give everyone plenty of notice beforehand as to the first Sunday we will be open for face-to-face worship! Until this time, our worship will continue online via YouTube.

When we do reopen for face-to-face worship you will still need to book ahead to attend services, use the QR code to enter, observe the 4sqr metre and social distancing rules, wear face masks, and until we are advised otherwise, the rule is there will be no congregational singing. There will be music in our services, however, utilising the talents of our Director of Music and Choral Scholars, which we will all greatly appreciate. Sunday morning tea will not recommence upon reopening, however, we are working towards having some form of COVID-safe morning tea in the future.

Safety is an absolute priority. Prior to reopening, the church and other facilities will be given a deep COVID-safe clean. <u>Further, if you are not yet COVID-19 double-</u> <u>vaccinated, we strongly recommend you have your vaccinations as soon as</u> <u>possible, unless there is a medically documented reason why you cannot be</u> <u>vaccinated</u>. It is in your best interests to do so as it will protect you from the worst effects of COVID-19. It will also, importantly, protect other people with whom you come into contact in the community, including family, friends and our church family, many of whom are in the vulnerable category of people.

Please pray for our leadership team as they oversee the organisation of deep cleaning of the church, supply of necessary materials and co-ordination of NSW Health and Sydney Diocese requirements, so that St Luke's will be able to reopen safely in the next few weeks.

Every Blessing,

The Reverend Dr Max Wood, Rector

Paula Turner David Burke Nick Moser Warden Warden Warden 15

Anglican Parish of St Luke, Mosman

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Parish Contacts

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 Paula Turner
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St Luke's is a place of rich and diverse liturgy, where life and faith connect. We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.