



Anglican Parish of

St Luke

Mosman

Pentecost 4



Sung Eucharist

20 June 2021

9am

PLEASE PRAY FOR...



Our Diocese, Northern Region and our local church community

The Archbishop: The Most Reverend Kanishka Raffel
The Regional Bishop: The Rt Revd Chris Edwards
Northern Region: Parishes of Hunters Hill and Macquarie;
Trinity Chapel, Macquarie University and
Robert Menzies College
Local churches: Mosman Uniting Church; clergy and people

Missions 2021

Anglicare Sydney:

Mobile Community Pantry Program;
Bill Farrand, Anglicare Community Services Manager

Bush Church Aid:

BCA Indigenous Ministry Officer,
The Revd Neville Naden and Mrs Kathryn Naden

Anglican Board of Mission:

Sustainable Livelihoods Program, Kenya;
The Revd John Deane, ABM Executive Director

Those we are holding in prayer

Immediate Sick:

Jenny Willis, Dorothy Bashford, Richard Lloyd

Those Requiring On-Going Prayer:

Alex Dimitric, John Dimitric, Irina Dimitric, Heather, Bernie Walsh,
Shannour, Chloe Turner, Denise Thomas, Jackie Lockhart, Robert Rowlands,
Tim Bolot, Robb Crawford

People in Residential and Home Care:

Dawn Holdaway, Betty Gemmell, Mary Shuttleworth, Elaine Porter,
Helen Huby, Pat Wood, Jean Barton, Robin Wilks, Denis Pearson,
Nancy Lovitt

Gathering of God's People

Please stand for the Procession

Opening Hymn

Father all-loving and ruling in majesty (*Tune: Was Lebet*)

**Father all-loving and ruling in majesty,
judgment is yours, and condemns all our pride;
stir up our rulers and people to penitence,
sorrow for sins that for vengeance have cried.**

**Blessèd Lord Jesus, born humbly in poverty,
sharing a stable with beasts at your birth,
stir us to work for your justice and charity,
truly to care for the poor upon earth.**

**Come, Holy Spirit, create in us holiness,
lift up our lives to your standard of right;
stir every will to new ventures of faithfulness,
flood the whole church with your glorious light.**

**Holiest Trinity, perfect in unity,
bind in your love every nation and race;
may we adore you for time and eternity,
Father, Redeemer and Spirit of grace.**

Greeting

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and forever. Amen.

The Lord be with you.

And also with you.

Sentence

Who then is this, that even the wind and the sea obey him? *[Mark 4.41]*

Prayer of Preparation

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleansè the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Kyries

Please sit to sing

Christ Church Mass by Philip Matthias

Organ

Lord, have_ mer - cy,

Lord, have_ mer - cy, Lord, have_ mer - cy.

Christ, have_ mer - cy, Christ, have_ mer - cy,

Christ, have_ mer - cy. *mf* Lord, have_ mer - cy,

Lord, have_ mer - cy, *mp* Lord, have_ mer - cy.

Invitation to Confession and Absolution

“Hear, O Israel, the Lord is one: you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.” Jesus said: “This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.”

Silence may be kept.

Let us confess our sins in penitence and faith, confident in God’s forgiveness.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God,
 who has promised forgiveness to all who turn to him in faith:
 pardon you and set you free from all your sins,
 strengthen you in all goodness
 and keep you in eternal life,
 through Jesus Christ our Lord. **Amen.**

The Gloria

Please stand to sing

Organ *f* Glo - ry to God in the
 high-est, and peace to God's peo-ple on earth, *mf* Lord God,
 heav'n - ly King, al - might - y God and Fa - ther, we
cresc. wor - ship you, we give you thanks, we praise you for — your —
cresc. glo - ry. *mp* Lord Je - sus Christ, on - ly
 Son of the Fa-ther, Lord God, — Lamb of God, you
 take a-way the sin of the world: have mer - cy on us: you are
 seat - ed at the right hand of the Fa - ther: *p* re -

- ceive our prayer. For you a-lone are the Ho - ly One:
 you a-lone are the Lord: you a-lone are the
 Most High, Je - sus Christ, with the Ho - ly Spi - rit,
 in the glo - ry of God the Fa - ther. A - men.

The Collect

O God our defender,
 storms rage about us and cause us to be afraid:
 rescue your people from despair,
 deliver your sons and daughters from fear,
 and preserve us all from unbelief;
 through Jesus Christ our Lord,
 who lives and reigns with you and the Holy Spirit,
 one God, now and for ever. **Amen.**

Ministry of the Word

Please be seated

The First Reading

A Reading from the First Book of Samuel

[Diana Long]

David said to Saul, “Let no one’s heart fail because of him; your servant will go and fight with this Philistine.” Saul said to David, “You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth.” But David said to Saul, “Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God.” David said, “The Lord, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand

of this Philistine.” So Saul said to David, “Go, and may the Lord be with you!” Saul clothed David with his armour; he put a bronze helmet on his head and clothed him with a coat of mail. David strapped Saul’s sword over the armour, and he tried in vain to walk, for he was not used to them. Then David said to Saul, “I cannot walk with these; for I am not used to them.” So David removed them.

Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd’s bag, in the pouch; his sling was in his hand, and he drew near to the Philistine. The Philistine came on and drew near to David, with his shield-bearer in front of him. When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. The Philistine said to David, “Am I a dog, that you come to me with sticks?” And the Philistine cursed David by his gods. The Philistine said to David, “Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field.” But David said to the Philistine, “You come to me with sword and spear and javelin; but I come to you in the name of the Lord of hosts, the God of the armies of Israel, whom you have defied. This very day the Lord will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, and that all this assembly may know that the Lord does not save by sword and spear; for the battle is the Lord’s and he will give you into our hand.”

When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

[1 Samuel 17.32-49]

For the Word of the Lord

Thanks be to God

Please remain seated to sing the Psalm response

Psalm 15

Response: Justice alone is the way of the Lord; be just and worship God.

1. *O Lord, who shall abide in your tabernacle?
or who may dwell upon your holy hill?*
2. *Whoever leads an uncorrupt life,
and does the thing which is right,
who speaks truth from the heart;
and has not slandered with the tongue;*
3. *who has done no evil to a friend,
nor vented abuse against a neighbour;*
4. *in whose eyes the worthless have no honour:
but who makes much of those that fear the Lord.*

Response

5. *Whoever has sworn to a neighbour:
and will not go back on that oath;*
6. *who does not put out money to usury,
nor taken a bribe against the innocent.*
7. *Whoever does these things:
shall never be overthrown.* **Response**

The Second Reading

A reading from the Second Letter of Paul to the Corinthians

As we work together with him, we urge you also not to accept the grace of God in vain. For he says, “At an acceptable time I have listened to you, and on a day of salvation I have helped you.” See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labours, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honour and dishonour, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return—I speak as to children—open wide your hearts also.

[2 Corinthians 6.1-13]

For the Word of the Lord
Thanks be to God

Gradual Hymn

Please stand

O changeless Christ, for ever new *(Tune: St Botolph)*

**O changeless Christ, for ever new,
who walked our earthly ways,
still draw our hearts as once you drew
the hearts of other days.**

**As wind and storm their Master heard
and his command fulfilled,
may troubled hearts receive your word,
and tempest-tossed be stilled.**

**O changeless Christ, till life is past
your blessing still be given;
then bring us home, to taste at last
the timeless joys of heaven.**

The Gospel Reading

Alleluia! Alleluia! Alleluia!

Jesus calmed the storm, saying, "Peace! Be still!":

Help us not to be afraid, Lord and strengthen our faith. Alleluia!

Alleluia! Alleluia! Alleluia!

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to St Mark, Chapter 4, beginning at the 35th verse.

✠Glory to you, Lord Jesus Christ.

On that day, when evening had come, Jesus said to them, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

[Mark 4.35-41]

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Sermon - The Rector

The Creed

Let us stand and join together in the words of the Nicene Creed.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the Community

[Ann Jobson]

Please be seated

Let us pray for the world and for the Church.

Response after each segment of prayers

Lord in your mercy: **Hear our prayer**

After the last petition

Hear us, Father, through Jesus Christ our Lord,
**who lives and reigns with you in the unity
of the Holy Spirit, one God, now and forever. Amen.**

The Greeting of Peace

Please stand. The Presider says

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you

And also with you.

Please do not physically exchange the greeting of peace

The Offertory

Offertory Hymn

In faith and hope and love (*Tune: Araluen*)

*In faith and hope and love
with joyful trust we move
towards our Father's home above.*

**Christ, our star, our map, our road,
to the Father's high abode.**

In faith and hope and love ...

**Christ, our bread along the way;
Christ our rescue when we stray.**

In faith and hope and love...

**Christ our shelter, Christ our friend,
our beginning and our end.**

In faith and hope and love...

**Christ, our hope and our reward;
our redeemer and our Lord.**

In faith and hope and love...

The Presider prays

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

The Great Thanksgiving

Please remain standing

The Sursum Corda

We sing together

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The Presider continues

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

The musical score is written in 4/4 time with a key signature of three sharps (F#, C#, G#). It consists of seven staves. The first staff is labeled 'Organ' and begins with the lyrics 'Ho - ly, Ho - ly,'. The second staff continues with 'Ho - ly Lord, God of pow-er and might,'. The third staff continues with 'heav'n and earth are full of your glo - ry. Ho -'. The fourth staff continues with '- san - na in the high - est.'. The fifth staff begins with a mezzo-forte (*mf*) dynamic and the lyrics 'Bless - ed is he who comes in the name of the'. The sixth staff continues with a forte (*f*) dynamic and the lyrics 'Lord. Ho - san - na in the high - est.'. The seventh staff concludes the piece with a double bar line.

Merciful God, we thank you
 for these gifts of your creation,
 this bread and wine,
 and we pray that by your Word and Holy Spirit,
 we who eat and drink them
 may be partakers of Christ's body and blood.
 On the night he was betrayed Jesus took bread;
 and when he had given you thanks
 he broke it, and gave it to his disciples, saying,
 'Take, eat. This is my body given for you.
 Do this in remembrance of me.'

After supper he took the cup,
 and again giving you thanks
 he gave it to his disciples, saying,
 'Drink from this, all of you.
 This is my blood of the new covenant
 shed for you and for many
 for the forgiveness of sins.
 Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:

Organ *mf* Christ has died, Christ is ris - en,
f Christ will come a - gain.

Therefore we do as our Saviour has commanded:
 proclaiming his offering of himself
 made once for all upon the cross,
 his mighty resurrection and glorious ascension,
 and looking for his coming again,
 we celebrate, with this bread and this cup,
 his one perfect and sufficient sacrifice
 for the sins of the whole world.

Renew us by your Holy Spirit,
 unite us in the body of your Son,
 and bring us with all your people
 into the joy of your eternal kingdom;

through Jesus Christ our Lord,
 with whom, and in whom,
 in the fellowship of the Holy Spirit,
 we worship you, Father,
 in songs of never-ending praise:

Organ *f* Bless - ing and hon - our and
 glo - ry and power are yours for ev - er and ev - er. A - men.

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
 hallowed be your Name, your kingdom come,
 your will be done on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins as we forgive those who sin against us.
 Save us from the time of trial
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours now and for ever. Amen.**

The Breaking of the Bread and the Communion

The Presider breaks the bread and says:

We break this bread to share in the body of Christ.
 We who are many are one body
For we all share in the one bread.

Please sit to sing the Agnus Dei:

Organ *mp* Je - sus, Lamb of God, have

mer - cy on us. Je - sus, bear - er of our sins, have
mer - cy on us. Je - sus, re - deem - er of the world,
grant us your peace, *p* grant us your peace.

The Presider continues

The Gifts of God for the people of God. Come, let us take this holy sacrament of the Body and Blood of Christ, in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving. **Amen.**

*Communion will now be administered to the congregation
at the chancel steps.*

*Please wait to be invited to move forward along the centre aisle
and then return to your seat by the side aisle.*

Communion Anthem

Please remain seated while the choir sings

O Lord of every shining constellation (Tune: Northbrook)

*O Lord of every shining constellation
that wheels in splendour through the midnight sky,
grant us your Spirit's true illumination
to read the secrets of your work on high.*

*You, Lord, have made the atom's hidden forces,
your laws its mighty energies fulfil;
teach us, to whom you give such rich resources,
in all we use, to serve your holy will.*

*O life, awaking life in cell and tissue,
from flower to bird, from beast to human brain,
O help us trace, from birth to final issue,
the sure unfolding of your ageless plan.*

*You, Lord, have stamped your image on your creatures
and, though they marred that image, love them still;
uplift our eyes to Christ, that in his features
we may discern the beauty of your will.*

*Great Lord of nature, shaping and renewing,
who made us more than nature's heirs to be,
help us to tread, with grace our souls enduing,
the road to life and immortality.*

The Sending Out of God's People

Gracious God,
we thank you that in this Sacrament
you assure us of your goodness and love.
Accept our sacrifice of praise and thanksgiving
and help us to grow in love and obedience
that we may serve you in the world
and finally be brought to that table
where all your saints feast with you for ever.

Father,
**we offer ourselves to you as a living sacrifice,
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Notices

Hymn

God has spoken by his prophets (*Ode to Joy*)

**God has spoken by his prophets,
spoken his unchanging word,
each, from age to age proclaiming
God, the one, the righteous Lord.
In the world's despair and turmoil
one firm anchor holds us fast:
God is king, his throne eternal,
God the first, and God the last.**

**God has spoken by Christ Jesus,
Christ, the everlasting Son,
brightness of the Father's glory,
with the Father ever one;
spoken by the Word incarnate,
God from God, ere time began,
Light from Light, to earth descending;
God, revealed as Son of Man.**

**God is speaking by his Spirit,
speaking to our hearts again,
in the age-long word expounding
God's own message, now as then,
through the rise and fall of nations
one sure faith yet standing fast;
God still speaks, his word unchanging,
God the first, and God the last.**

The Blessing and Dismissal

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the ✠blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

✠In the name of Christ. Amen.

Postlude Tuba Tune in D Major (C. S. Lang)

ST LUKE'S ORGAN PROTECTION APPEAL 2021

Our Organ Protection Appeal to raise funds to cover costs not covered by insurance to help prevent the organ from being inundated with water in any storm in the future, is still open to receive donations. The improvements to the tower will cost the Parish in excess of \$20,000 to complete. A letter of explanation with a donation form is available in the vestibule, if you have not yet received a copy. Reinstallation of our beautiful Fincham organ commenced last Tuesday and should be completed before next weekend. Thank you to everyone who has given generously so far; your financial support is greatly appreciated. *Donations to this appeal are tax deductible.* If we could raise another \$5,000 or so, it would be wonderful. If you have any questions, please speak either to me, or to one of the Wardens (Paula Turner, David Burke or Nick Moser).
The Rector

THE FESTIVAL OF ST ANDREW

Please note that next **Sunday 27 June, our Sung Eucharist will be held at 10am.** We are delighted to welcome as our Guest Preacher on this special occasion the



Rev'd Dr Ed Loane, who was appointed Warden of St Paul's College, the University of Sydney, last year. He is married to Jocelyn and they have five children. Dr Loane is a former student of the university and resident of St Paul's College. He graduated with a Bachelor of Science, then went on to complete his graduate studies with First Class Honours at Moore College, followed by a PhD at King's College, Cambridge University.

SCOTTISH MID-WINTER LUNCHEON—HELP REQUIRED

Our Scottish Mid-Winter Luncheon will be held in the Seddon Hall NEXT Sunday at 12 noon. Please book and pay via the Eventbrite link (see facing page) or through the Parish Office. Bookings are essential; we need to provide the caterers with numbers! *If you are able to help with setting up the Seddon Hall next Saturday 26 June for an hour or so from 1pm it would be greatly appreciated.* Please speak to the Organiser, Paula Turner, or the Parish Office.

THURSDAY HOLY EUCHARIST AND LUNCH

Our Thursday activities are now in recess until Term 3 begins. Watch this space for more details!

SAFETY IN MINISTRY

St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Copies of our Child-Safe, Child-Friendly policy are available in the porch and on the parish website. If you have any queries, please contact either Dr Jocelyn Chey, tel: 9967 5136 or the Rector, tel: 9969 6910.

SCOTTISH MID-WINTER LUNCHEON

An afternoon of Scottish treats, fun and friendship

Date: Sunday 27 June 2021

Time: 12 noon

Venue: Seddon Hall, St Luke's Parish Centre

Dress: Smart casual or Scottish Dress **Tickets:** \$50



Enjoy a glass of whisky on arrival, followed by a 3 course traditional Scottish lunch (BYO drinks).

Haggis Tasting

Bagpiper

Quiz

Prizes for best dressed Scottish male & female



Great mystery raffle prizes!

ALL PROCEEDS WILL SUPPORT OUR PARISH GENERAL MISSION GIVING

Book and Pay Online:

<https://www.eventbrite.com.au/e/st-lukes-annual-parish-luncheon-tickets-155928192421>

or Book and Pay through the Parish Office

Please send any notices for inclusion in the weekly bulletin to the office by 4.30pm Tuesday.



Anglican Parish of

St Luke

Mosman

Parish of St Luke, Mosman

Postal Address:

PO Box 162
Spit Junction NSW 2088

Street Address:

4 Heydon Street
Mosman NSW 2088

Telephone: 9969 6910

Email: office@stlukesmosman.org

Website: www.stlukesmosman.org



[@stlukesmosman.org](https://www.facebook.com/stlukesmosman.org)

Parish Contacts

The Rector:

The Reverend Dr Max Wood
E: rector@stlukesmosman.org
T: 9969 6910
Mb: 0439 475 714

Associate Priest:

The Reverend Peter Kurti
E: peterkurti@hotmail.com
T: 9969 6910

Church Wardens:

Paula Turner Mb: 0421 151 290
David Burke Mb: 0414 824 035
Nick Moser Mb: 0403 567 121

What's On This Week 20/2/2021

Today 9am Pentecost 4
Sung Eucharist
Church

Next Sunday 27/6/2021

10am Festival of St Andrew
Sung Eucharist
Church

12pm Scottish Themed
Mid Winter Luncheon
Seddon Hall



St Luke's is a place of rich and diverse liturgy, where life and faith connect.

We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.