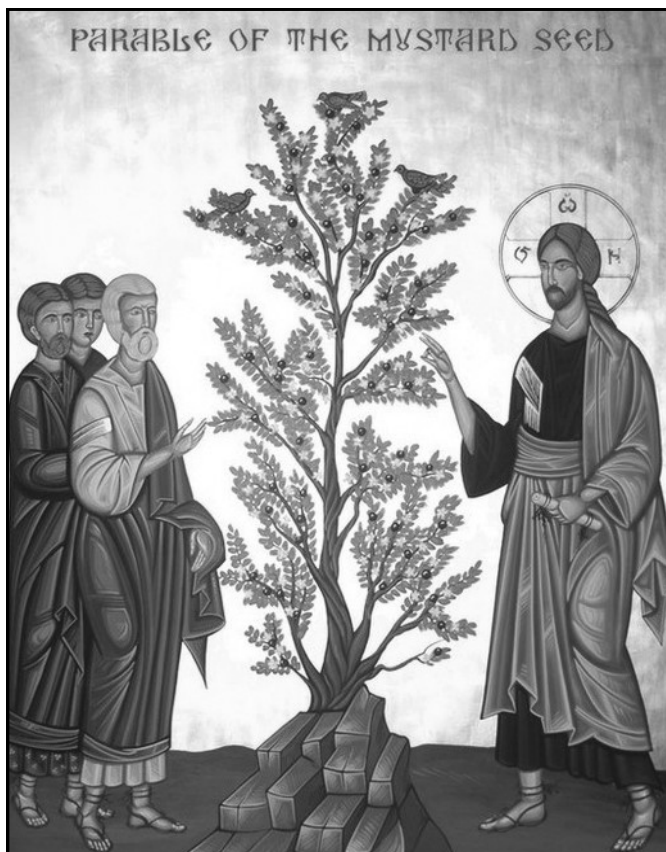


Pentecost 3



Sung Eucharist

13 June 2021

9am

PLEASE PRAY FOR...



Our Diocese, Northern Region and our local church community

The Archbishop:	The Most Reverend Kanishka Raffel
The Regional Bishop:	The Rt Revd Chris Edwards
Northern Region:	Parishes of Thornleigh/Pennant Hills, Pymble and Philadelphia Anglican Killara
Local churches:	Scots Kirk; the Rev'd Brett Graham, clergy and people

Missions 2021

Anglicare Sydney:

Mobile Community Pantry Program;
Bill Farrand, Anglicare Community Services Manager

Bush Church Aid:

BCA Indigenous Ministry Officer,
The Revd Neville Naden and Mrs Kathryn Naden

Anglican Board of Mission:

Sustainable Livelihoods Program, Kenya;
The Revd John Deane, ABM Executive Director

Those we are holding in prayer

Immediate Sick:

Jenny Willis

Those Requiring On-Going Prayer:

Alex Dimitric, John Dimitric, Irina Dimitric, Heather, Bernie Walsh, Shannour, Chloe Turner, Denise Thomas, Jackie Lockhart, Robert Rowlands, Tim Bolot, Robb Crawford

People in Residential and Home Care:

Dawn Holdaway, Richard Lloyd, Betty Gemmell, Mary Shuttleworth, Elaine Porter, Helen Huby, Dorothy Bashford, Pat Wood, Jean Barton, Robin Wilks, Denis Pearson, Nancy Lovitt

Gathering of God's People

Please stand for the Procession

Opening Hymn

Glorious things of you are spoken (*Tune: Abbot's Leigh*)

1. **Glorious things of you are spoken,
Zion, city of our God:
he whose word cannot be broken
formed you for his own abode.
On the Rock of Ages founded,
what can shake your sure repose?
With salvation's walls surrounded,
you may smile at all your foes.**
2. **Blest inhabitants of Zion,
washed in their Redeemer's blood:
Jesus, whom their souls rely on,
makes them kings and priests to God.
For his love his people raises
over self to reign as kings,
and as priests, his solemn praises
each for a thank-offering brings.**
3. **Saviour, since of Zion's city
I, through grace, a member am,
let the world deride or pity,
I will glory in your name:
fading are the worldlings' pleasures,
all their boasted pomp and show;
solid joys and lasting treasures
none but Zion's children know.**

Greeting

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and forever. Amen.

The Lord be with you.

And also with you.

Sentence

In Christ, God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us.

[2 Corinthians 5.19]

Prayer of Preparation

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Kyries

Please sit to sing

Christ Church Mass by Philip Matthias

Organ Lord, have_ mer - cy,

mp Lord, have_ mer - cy, Lord, have_ mer - cy.

Christ, have_ mer - cy, Christ, have_ mer - cy,

Christ, have_ mer - cy. mf Lord, have_ mer - cy,

mp Lord, have_ mer - cy, mp Lord, have_ mer - cy.

“Hear, O Israel, the Lord is one: you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.” Jesus said: “This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.”

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Please stand to sing

Organ

f Glo - ry to God in the

high-est, and peace to God's peo-ple on earth, *mf* Lord God,

heav'n - ly King, al - might - y God and Fa - ther, we

cresc.
wor - ship you, we give you thanks, we praise you for — your —

cresc. / *mp* glo - ry. Lord Je - sus Christ, on - ly

Son of the Fa - ther, Lord God, — Lamb of God, you

take a-way the sin of the world: have mer - cy on us: you are

seat - ed at the right hand of the Fa - ther: *p* re -

- ceive our prayer. For you a-lone are the Ho - ly One:

cresc. you a-lone are the Lord: you a-lone are the

Most High, Je - sus Christ, with the Ho - ly Spi - rit,

ff in the — glo - ry of God the Fa - ther. A - men.

The Collect

Almighty God,
without you we are unable to please you:
mercifully grant that your Holy Spirit
may in all things direct and rule our hearts;
through Jesus Christ our Lord. **Amen.**

The Ministry of the Word

Please be seated

The First Reading

A Reading from the First Book of Samuel

[Nick Moser]

Then Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the Lord was sorry that he had made Saul king over Israel.

The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you, and say, ‘I have come to sacrifice to the Lord.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.” But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

[1 Samuel 15.34—16.13]

For the Word of the Lord
Thanks be to God

Please remain seated to sing the Psalm response

Psalm 25

Response: To you, O Lord, I lift my soul; to you, O Lord, I lift my soul.

O Lord, make me know your ways.

O Lord, teach me your paths.

*Make me walk in your truth and teach me:
for you are God my saviour.*

Response

The Lord is good and upright,

and shows the path to those who stray.

*The Lord guides the humble in the right path,
and teaches God's way to the poor.*

Response

*The Lord's ways are faithfulness and love
for those who keep God's will.*

*The Lord's friendship is for those who are faithful,
to them God's love has been revealed.*

Response

The Second Reading

A reading from the Second Letter of Paul to the Corinthians

So we are always confident; even though we know that while we are at home in the body we are away from the Lord—for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

[2 Corinthians 5.6-10]

For the Word of the Lord

Thanks be to God

Gradual Hymn

Please stand

For the fruits of all creation (*Tune: Ar Hyd Y Nos*)

- | | |
|---|---|
| 1. For the fruits of all creation,
thanks be to God;
for his gifts to every nation,
thanks be to God;
for the ploughing, sowing, reaping,
silent growth while we are sleeping,
future needs in earth's safe keeping,
thanks be to God. | 2. In the just reward of labour,
God's will is done;
in the help we give our neighbour,
God's will is done;
in our worldwide task of caring
for the hungry and despairing,
in the harvests we are sharing,
God's will is done. |
|---|---|

**3. For the harvests of the Spirit,
thanks be to God;
for the good we all inherit,
thanks be to God;
for all the wonders that astound us,
for the truths that still confound us,
most of all, that love has found us,
thanks be to God.**

The Gospel Reading

Alleluia! Alleluia! Alleluia!

“I call you friends,” says the Lord, “because I have made known to you everything I have learnt from my father.” Alleluia!

Alleluia! Alleluia! Alleluia!

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to St Mark, Chapter 4, beginning at the 26th verse.

✠Glory to you, Lord Jesus Christ.

Jesus also said, “The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.”

He also said, “With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.”

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

[Mark 4.26-34]

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Sermon - The Rector

The Creed

Let us stand and join together in the words of the Nicene Creed.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge
the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the Community

[Jocelyn Chey]

Please be seated

Let us pray for the world and for the Church.

Response after each segment of prayers

Lord in your mercy: **Hear our prayer**

After the last petition

Hear us, Father, through Jesus Christ our Lord,
**who lives and reigns with you in the unity
of the Holy Spirit, one God, now and forever. Amen.**

The Greeting of Peace

Please stand. The Presider says

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you

And also with you.

Please do not physically exchange the greeting of peace

The Offertory

Offertory Hymn

O Jesus Christ, may grateful hymns be rising *(Tune: Highwood)*

**O Jesus Christ, may grateful hymns be rising
in every city for your love and care;
inspire our worship, grant the glad surprising
that your blest Spirit rouses everywhere.**

**Grant us new courage, sacrificial, humble,
strong in your strength to venture and to dare,
to lift the fallen, guide the feet that stumble,
seek out the lonely and God's mercy share.**

**Show us your Spirit, brooding o'er each city,
as once you wept above Jerusalem,
seeking to gather all in love and pity,
and healing those who touch your garment's hem.**

The Presider prays

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

The Great Thanksgiving

Please remain standing

The Sursum Corda

We sing together

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The Presider continues

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.
We give you thanks and praise for your Son, our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

The musical notation is written on two staves in G major (one sharp) and 4/4 time. The first staff begins with the word 'Organ' and contains the melody for 'Ho - ly, Ho - ly,'. The second staff continues the melody with 'Ho - ly Lord, God of pow-er and might,'. The lyrics are placed below the notes.

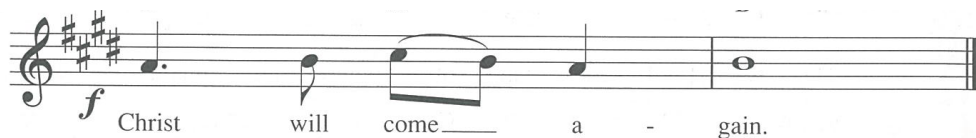
heav'n and earth are full of your glo - ry. Ho -
 - san - na in the high - est.
mf Bless - ed is he who comes in the name of the
 Lord. *f* Ho - san - na in the high - est.

Merciful God, we thank you
 for these gifts of your creation,
 this bread and wine,
 and we pray that by your Word and Holy Spirit,
 we who eat and drink them
 may be partakers of Christ's body and blood.
 On the night he was betrayed Jesus took bread;
 and when he had given you thanks
 he broke it, and gave it to his disciples, saying,
 'Take, eat. This is my body given for you.
 Do this in remembrance of me.'

After supper he took the cup,
 and again giving you thanks
 he gave it to his disciples, saying,
 'Drink from this, all of you.
 This is my blood of the new covenant
 shed for you and for many
 for the forgiveness of sins.
 Do this, as often as you drink it, in remembrance of me.'

Deacon: Let us proclaim the mystery of faith:

Organ mf Christ has died, Christ is ris - en,



Therefore we do as our Saviour has commanded:
 proclaiming his offering of himself
 made once for all upon the cross,
 his mighty resurrection and glorious ascension,
 and looking for his coming again,
 we celebrate, with this bread and this cup,
 his one perfect and sufficient sacrifice
 for the sins of the whole world.

Renew us by your Holy Spirit,
 unite us in the body of your Son,
 and bring us with all your people
 into the joy of your eternal kingdom;
 through Jesus Christ our Lord,
 with whom, and in whom,
 in the fellowship of the Holy Spirit,
 we worship you, Father,
 in songs of never-ending praise:



As our Saviour Christ has taught us, we are confident to pray:

Our Father in heaven,
hallowed be your Name, your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and for ever. Amen.

The Breaking of the Bread and the Communion

The Presider breaks the bread and says:

We break this bread to share in the body of Christ.

We who are many are one body

For we all share in the one bread.

Please sit to sing the Agnus Dei:

Organ *mp* Je - sus, Lamb of God, have
mer - cy on us. Je - sus, bear - er of our sins, have
mer - cy on us. Je - sus, re-deem - er of the world,
grant us your peace, *p* grant us your peace.

The Presider continues

The Gifts of God for the people of God. Come, let us take this holy sacrament of the Body and Blood of Christ, in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving. **Amen.**

*Communion will now be administered to the congregation
at the chancel steps.*

Please wait to be invited to move forward along the centre aisle
and then return to your seat by the side aisle.

Communion Anthem

*Please remain seated while the choir sings
Where there is charity and love (Tune: Jeremy)*

*Where there is charity and love,
there the God of love abides.*

*The love of Christ has gathered us as one:
rejoice in him with joy which he imparts;
let us revere and love the living God,
and love each other with unfeigning hearts.*

*And so, when we are gathered here as one,
let quarrels die, and envious rancour cease;
be our resolve all bitterness to shun,
and in our midst be Christ, his love and peace.*

*O lead us, Master, by your saving grace,
to where the blessed glory in your sight;
there let us see and love you, face to face,
gathered once more in everlasting light.*

The Sending Out of God's People

Gracious God,
we thank you that in this Sacrament
you assure us of your goodness and love.
Accept our sacrifice of praise and thanksgiving
and help us to grow in love and obedience
that we may serve you in the world
and finally be brought to that table
where all your saints feast with you for ever.

Father,
**we offer ourselves to you as a living sacrifice,
through Jesus Christ our Lord.**
**Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Notices

Hymn

I need you, Lord, for I have seen (*Tune: Arizona*)

**I need you, Lord, for I have seen
what life, if led by you, may be;
come, be my master, make me clean
from all my sin's impurity.**

**Show me yourself through life's dark maze
when doubts bring darkness, fears are strong;
give me your strength, that all my days
may know the triumph over wrong.**

**Help me to see you where you are,
among the weary, sad and lost;
give me a warm, responsive heart,
to love them, too, at any cost.**

**In serving you wher'er you lead,
I'll share your cross, your servant be:
until I find that all my need
is met when I your face shall see.**

The Blessing and Dismissal

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the ✠blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

✠In the name of Christ. Amen.

Postlude Festive Trumpet Tune (David German)

NOTICES

COMING EVENTS AT ST LUKE'S AND OTHER IMPORTANT ITEMS

ST LUKE'S ORGAN PROTECTION APPEAL 2021

Our Organ Protection Appeal, launched three Sundays ago, to raise funds to pay all costs not covered by insurance to help prevent the organ from being inundated with water in any storm in the future, is still open. The improvements to the tower will cost the Parish in excess of \$20,000 to complete. A letter of explanation with a donation form is available in the vestibule, if you have not yet received a copy. Repair work to the tower is almost complete and reinstallation of our beautiful Fincham organ will commence this Tuesday, after the Queen's Birthday long weekend. Thank you to all who have generously donated so far; your financial support is greatly appreciated. Donations to this appeal are tax deductible. So far, we have raised around 75% of the amount required. If you have any questions, please speak either to me, or to one of the Wardens (Paula Turner, David Burke or Nick Moser). *The Rector*

THE FESTIVAL OF ST ANDREW

Please note that on **Sunday 27 June, our Sung Eucharist will be held at 10am.**



We are delighted to welcome as our Guest Preacher on this occasion the Rev'd Dr Ed Loane, who was appointed Warden of St Paul's College, the University of Sydney, last year. He is married to Jocelyn and they have five children. Dr Loane is a former student of Sydney University and resident of St Paul's College. He graduated with a Bachelor of Science, then went on to complete his graduate studies with First Class Honours at Moore College, followed by a PhD at King's College, Cambridge University.

SCOTTISH MID-WINTER LUNCHEON

Following the celebration of the Festival of St Andrew on Sunday week, our Scottish Mid-Winter Luncheon will be held in the Seddon Hall at 12 noon. Please book and pay via the Eventbrite link (see facing page) or through the Parish Office. Bookings are essential.

THURSDAY HOLY EUCHARIST AND LUNCH

Our final 11am Thursday Holy Eucharist service and 11.45am Café Jam lunch for Term 2 will be held this week. Please book for either (or both!) via the Parish Office on Tel: 9969 6910 or e: office@stlukemosman.org Our Thursday activities will then be in recess until Term 3 begins. Watch this space for details!

SAFETY IN MINISTRY

St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Copies of our Child-Safe, Child-Friendly policy are available in the porch and on the parish website. If you have any queries, please contact either Dr Jocelyn Chey, tel: 9967 5136 or the Rector, tel: 9969 6910.

SCOTTISH MID-WINTER LUNCHEON

An afternoon of Scottish treats, fun and friendship

Date: Sunday 27 June 2021

Time: 12 noon

Venue: Seddon Hall, St Luke's Parish Centre

Dress: Smart casual or Scottish Dress **Tickets:** \$50



Enjoy a glass of whisky on arrival, followed by a 3 course traditional Scottish lunch (BYO drinks).

Haggis Tasting

Bagpiper

Quiz

Prizes for best dressed Scottish male & female



Great mystery raffle prizes!

ALL PROCEEDS WILL SUPPORT OUR PARISH GENERAL MISSION GIVING

Book and Pay Online:

<https://www.eventbrite.com.au/e/st-lukes-annual-parish-luncheon-tickets-155928192421>

or Book and Pay through the Parish Office

Please send any notices for inclusion in the weekly bulletin to the office by 4.30pm Tuesday.



Anglican Parish of

St Luke

Mosman

Parish of St Luke, Mosman

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Parish Contacts

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Mb: 0439 475 714

Associate Priest:

The Reverend Peter Kurti
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T: 9969 6910

Church Wardens:

Paula Turner Mb: 0421 151 290
David Burke Mb: 0414 824 035
Nick Moser Mb: 0403 567 121

What's On This Week 13/2/2021

Today	9am	Pentecost 3 Sung Eucharist <i>Church</i>
	12pm	Pub Lunch <i>Lower Duck Hotel Mosman</i>
Tues	7pm	Parish Council <i>Zoom Meeting</i>
Thurs	11am	Holy Eucharist <i>Lower Hall</i>
	11.45	Lunch <i>Café Jam</i>

Next Sunday 20/6/2021

9am Pentecost 4
Sung Eucharist
Church



St Luke's is a place of rich and diverse liturgy, where life and faith connect.

We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.