

Pentecost 2



Sung Eucharist

6 June 2021

9am

PLEASE PRAY FOR...



Our Diocese, Northern Region and our local church community

The Archbishop:	The Most Reverend Kanishka Raffel
The Regional Bishop:	The Rt Revd Chris Edwards
Northern Region:	Parish of North Sydney
Local churches:	Catholic Parishes of Sydney Harbour North; Sacred Heart, Blessed Sacrament, St Therese, St Joseph's

Missions 2021

Anglicare Sydney:

Mobile Community Pantry Program;
Bill Farrand, Anglicare Community Services Manager

Bush Church Aid:

BCA Indigenous Ministry Officer,
The Revd Neville Naden and Mrs Kathryn Naden

Anglican Board of Mission:

Sustainable Livelihoods Program, Kenya;
The Revd John Deane, ABM Executive Director

Those we are holding in prayer

Recently Departed:

Marjorie James

Immediate Sick:

Jenny Willis

Those Requiring On-Going Prayer:

Alex Dimitric, John Dimitric, Irina Dimitric, Heather, Bernie Walsh,
Shannour, Chloe Turner, Denise Thomas, Jackie Lockhart, Robert Rowlands,
Tim Bolot, Robb Crawford

People in Residential and Home Care:

Dawn Holdaway, Richard Lloyd, Betty Gemmell, Mary Shuttleworth,
Elaine Porter, Helen Hubby, Dorothy Bashford, Pat Wood, Jean Barton,
Robin Wilks, Denis Pearson, Nancy Lovitt

Gathering of God's People

Please stand for the Procession

Opening Hymn

Great God, your Spirit like the wind (*Tune: Jerusalem*)

- 1. Great God, your Spirit like the wind
unseen but shaking things we see -
will never leave us undisturbed
fulfil our dreams, or set us free,
until we turn from faithless fear
and prove the promise of your grace
in justice, peace and daily bread
with joy for all the human race.**
- 2. Lord, shake us with the force of love,
to rouse us from our dreadful sleep;
remove our hearts of stone, and give
new hearts of flesh, to break and weep
for all your children in distress
and dying for the wealth we keep.
Help us prevent, while we have time,
the blighted harvest greed must reap.**
- 3. And then, in your compassion give
your Spirit like the gentle rain,
creating fertile ground from which
your peace and justice spring like grain;
until your love is satisfied,
with all creation freed from pain,
and all your children live to praise
your will fulfilled, your presence plain.**

Greeting

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and forever. Amen.

The Lord be with you.

And also with you.

Sentence

Here are my mother and my brothers! Whoever does the will of God is my brother and my sister and my mother. [*Mark 3.34-35*]

Prayer of Preparation

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Kyries

Please sit to sing

Christ Church Mass by Philip Matthias

Organ Lord, have_ mer - cy,

Lord, have_ mer - cy, Lord, have_ mer - cy. *mp*

Christ, have_ mer - cy, Christ, have_ mer - cy,

Christ, have_ mer - cy. *mf* Lord, have_ mer - cy,

Lord, have_ mer - cy, *mp* Lord, have_ mer - cy.

Invitation to Confession and Absolution

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Silence may be kept.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Gloria

Please stand to sing

Organ *f* Glo - ry to God in the
high-est, and peace to God's peo-ple on earth, *mf* Lord God,
heav'n - ly King, al - might - y God and Fa - ther, we
cresc. wor - ship you, we give you thanks, we praise you for — your —

cresc. /

glo - ry. *mp* Lord Je - sus Christ, on - ly

Son of the Fa - ther, Lord God, — Lamb of God, you

take a-way the sin of the world: have mer - cy on us: you are

seat - ed at the right hand of the Fa - ther: *p* re -

- ceive our prayer. *f* For you a-lone are the Ho - ly One:

cresc. you a-lone are the Lord: you a-lone are the

Most High, Je - sus Christ, with the Ho - ly Spi - rit,

ff in the glo - ry of God the Fa - ther. A - men.

The Collect

Almighty God,
 give us such a vision of your purpose,
 and such an assurance of your love and power,
 that we may ever hold fast the hope
 which is in Jesus Christ our Lord;
 who lives and reigns with you in the unity of the Holy Spirit,
 one God, for ever and ever. **Amen.**

The Ministry of the Word

Please be seated

The First Reading

A Reading from the First Book of Samuel

Then all the elders of Israel gathered together and came to Samuel at Ramah, and said to him, "You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations." But the thing displeased Samuel when they said, "Give us a king to govern us." Samuel prayed to the Lord, and the Lord said to Samuel, "Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only - you shall solemnly warn them, and show them the ways of the king who shall reign over them." So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, "These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day." But the people refused to listen to the voice of Samuel; they said, "No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles."

[1 Samuel 8.4-11, 16-20]

For the Word of the Lord

Thanks be to God

Please remain seated to sing the Psalm response

Psalm 27

Response: Do not be afraid, I am with you:

I have called you by your name, you are mine:

I have called you by your name, you are mine.

*The Lord is my light and my help;
whom shall I fear?*

*The Lord is the stronghold of my life;
before whom shall I shrink?*

Response

*There is one thing I ask of the Lord,
for this I long:
to live in the house of the Lord
all the days of my life.*

Response

*I am sure I shall see the Lord's goodness
in the land of the living.
Hope in him, hold firm and take heart,
hope in the Lord.*

Response

The Second Reading

A reading from the Second Letter of Paul to the Corinthians

But just as we have the same spirit of faith that is in accordance with scripture — “I believed, and so I spoke” — we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

[2 Corinthians 4.13-5.1]

For the Word of the Lord
Thanks be to God

Gradual Hymn

Please stand

For the bread and for the wine (*Tune: Evelyn*)

- | | |
|---|--|
| 1. For the bread and for the wine,
for the pledge that seals him mine,
for the words of love divine,
we give you thanks, O Lord. | 4. Till he comes we take the bread,
type of him on whom we feed,
him who lives and once was dead:
we give you thanks, O Lord. |
| 2. For the feast of love and peace,
bidding all our sorrows cease,
foretaste of the kingdom's bliss,
we give you thanks, O Lord. | 5. Till he comes we take the cup;
as we at his table sup
eye and heart are lifted up:
we give you thanks, O Lord. |
| 3. This the bread and this the wine,
yet to faith the solemn sign
of the heavenly and divine!
We give you thanks, O Lord. | 6. For that coming here foreshown,
for that day to us unknown,
for the glory and the throne,
we give you thanks, O Lord. |

The Gospel Reading

Alleluia! Alleluia! Alleluia!

“I am the living bread which has come down from heaven,” says the Lord:
“all those who eat this bread will live for ever.” Alleluia!

Alleluia! Alleluia! Alleluia!

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to St Mark, Chapter 3, beginning at the 20th verse.

✠Glory to you, Lord Jesus Christ.

The crowd came together again, so that Jesus and the disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And Jesus called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.”

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin” - for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

[Mark 3.20-35]

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Sermon - The Rector

The Creed

Let us stand and join together in the words of the Nicene Creed.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the Community

Please be seated

Let us pray for the world and for the Church.

Response after each segment of prayers

Lord in your mercy: **Hear our prayer**

After the last petition

Hear us, Father, through Jesus Christ our Lord,
**who lives and reigns with you in the unity
of the Holy Spirit, one God, now and forever. Amen.**

The Greeting of Peace

Please stand. The Presider says

We are the body of Christ.
His Spirit is with us.

The peace of the Lord be always with you
And also with you.

Please do not physically exchange the greeting of peace

The Offertory

Offertory Hymn

Draw near and take the body of our Lord (*Tune: Toulon*)

- 1. Draw near and take the body of our Lord,
and drink his holy blood for you outpoured,
saved by that body and that precious blood,
our souls refreshed, we offer thanks to God.**
- 2. The victims offered by the law of old,
as signs from God, eternal mysteries told;
now Christ our light, the ransom of our race,
gives to his own this endless source of grace.**
- 3. Let us approach with faithful hearts sincere,
and take the promise of salvation here.
Christ, who his saints in this world rules and shields,
to all believers life eternal yields.**
- 4. With heavenly bread he makes the hungry whole,
gives living waters to each thirsty soul.
Christ Jesus, first and last, to whom shall bow
all nations at the last, is with us now.**

The Presider prays

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

The Great Thanksgiving

Please remain standing

The Sursum Corda

We sing together

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The Presider continues

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.
We give you thanks and praise for your Son, our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:



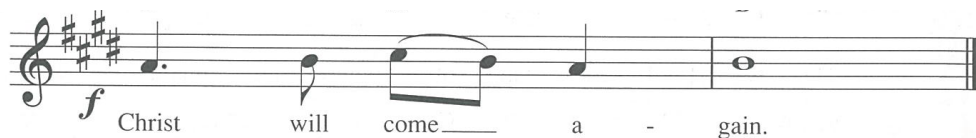
heav'n and earth are full of your glo - ry. Ho -
 - san - na in the high - est.
mf Bless - ed is he who comes in the name of the
 Lord. *f* Ho - san - na in the high - est.

Merciful God, we thank you
 for these gifts of your creation,
 this bread and wine,
 and we pray that by your Word and Holy Spirit,
 we who eat and drink them
 may be partakers of Christ's body and blood.
 On the night he was betrayed Jesus took bread;
 and when he had given you thanks
 he broke it, and gave it to his disciples, saying,
 'Take, eat. This is my body given for you.
 Do this in remembrance of me.'

After supper he took the cup,
 and again giving you thanks
 he gave it to his disciples, saying,
 'Drink from this, all of you.
 This is my blood of the new covenant
 shed for you and for many
 for the forgiveness of sins.
 Do this, as often as you drink it, in remembrance of me.'

Deacon: Let us proclaim the mystery of faith:

Organ mf Christ has died, Christ is ris - en,



Therefore we do as our Saviour has commanded:
 proclaiming his offering of himself
 made once for all upon the cross,
 his mighty resurrection and glorious ascension,
 and looking for his coming again,
 we celebrate, with this bread and this cup,
 his one perfect and sufficient sacrifice
 for the sins of the whole world.

Renew us by your Holy Spirit,
 unite us in the body of your Son,
 and bring us with all your people
 into the joy of your eternal kingdom;
 through Jesus Christ our Lord,
 with whom, and in whom,
 in the fellowship of the Holy Spirit,
 we worship you, Father,
 in songs of never-ending praise:



As our Saviour Christ has taught us, we are confident to pray:

Our Father in heaven,
hallowed be your Name, your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and for ever. Amen.

The Breaking of the Bread and the Communion

The Presider breaks the bread and says:

We break this bread to share in the body of Christ.

We who are many are one body

For we all share in the one bread.

Please sit to sing the Agnus Dei:

Organ *mp* Je - sus, Lamb of God, have

mer - cy on us. Je - sus, bear - er of our sins, have

mer - cy on us. Je - sus, re-deem - er of the world,

grant us your peace, *p* grant us your peace.

The Presider continues

The Gifts of God for the people of God. Come, let us take this holy sacrament of the Body and Blood of Christ, in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving. **Amen.**

*Communion will now be administered to the congregation
at the chancel steps.*

Please wait to be invited to move forward along the centre aisle
and then return to your seat by the side aisle.

Communion Anthem

Please remain seated while the choir sings

According to thy gracious word *(Tune: Bangor)*

- | | |
|---|--|
| 1. <i>According to thy gracious word,
in meek humility,
this will I do, my dying Lord,
I will remember thee.</i> | 4. <i>When to the cross I turn my eyes,
and rest on Calvary,
O Lamb of God, my sacrifice,
I must remember thee:</i> |
| 2. <i>Thy body broken for my sake,
my bread from heaven shall be;
thy testamental cup I take,
and thus remember thee.</i> | 5. <i>remember thee, and all thy pains,
and all thy love to me!
Yes, while a breath, a pulse remains,
will I remember thee.</i> |
| 3. <i>Gethsemane can I forget,
or there thy conflict see,
thine agony and bloody sweat,
and not remember thee?</i> | 6. <i>And when these failing lips grow dumb,
and mind and memory flee,
when thou shalt in thy kingdom come,
then, Lord, remember me.</i> |

The Sending Out of God's People

Gracious God,
we thank you that in this Sacrament
you assure us of your goodness and love.
Accept our sacrifice of praise and thanksgiving
and help us to grow in love and obedience
that we may serve you in the world
and finally be brought to that table
where all your saints feast with you for ever.

Father,
we offer ourselves to you as a living sacrifice,
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.

Notices

Hymn

Lead us, heavenly Father, lead us (*Tune: Mannheim*)

**Lead us, heavenly Father, lead us
o'er the world's tempestuous sea;
guard us, guide us, keep us, feed us,
for we have no help but thee;
yet possessing every blessing
if our God our Father be.**

**Saviour, breathe forgiveness o'er us;
all our weakness thou dost know;
thou didst tread this earth before us,
thou didst feel its keenest woe:
lone and dreary, faint and weary,
through the desert thou didst go.**

**Spirit of our God, descending,
fill our hearts with heavenly joy,
love with every passion blending,
pleasure that can never cloy:
thus provided, pardoned, guided,
nothing can our peace destroy.**

The Blessing and Dismissal

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the ✠blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

✠In the name of Christ. Amen.

Postlude Prelude and Fugue in F Major (J. S. Bach)

NOTICES

COMING EVENTS AT ST LUKE'S AND OTHER IMPORTANT ITEMS

ST LUKE'S ORGAN PROTECTION APPEAL 2021

Once again, I commend to you the Organ Protection Appeal, launched two Sundays ago, to raise funds to cover costs not covered by insurance to help prevent the organ from being inundated with water in any storm in the future. The improvements to the tower will cost the Parish in excess of \$20,000 to complete. A letter of explanation with a donation form is available in the vestibule, if you have not yet received a copy. Work to the tower is well underway and reinstallation of our beautiful Fincham organ will commence immediately after the Queen's Birthday long weekend. Your financial support is truly greatly appreciated. Thank you to all those who have generously supported us so far. If you have any questions, please speak either to me, or to one of the Wardens (Paula Turner, David Burke or Nick Moser). *The Rector*

OFFERTORY - PARISH DONATION TAP POINT

There is a "Tap and Go" donation point in the vestibule, next to the Offertory bowl, if you prefer to give your Offertory contact free. All that is required for use is a Debit or Credit card, which you hold against the device momentarily. The level of donation is preset at \$30. The device will indicate when your donation has been made, then simply remove the card and pop it into your wallet or purse, so you don't lose it. If you have any queries, please speak to one of the Wardens: Paula Turner, David Burke or Nick Moser.

THURSDAY HOLY EUCHARIST AND LUNCH

Our Thursday Holy Eucharist service is held weekly during school terms at 11am and is followed by lunch at Café Jam at 11.45am for those who wish to enjoy a time of informal fellowship together. Please book for either (or both!) via the Parish Office on Tel: 9969 6910 or e: office@stlukesmosman.org

SAFETY IN MINISTRY

St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Copies of our Child-Safe, Child-Friendly policy are available in the porch and on the parish website. If you have any queries, please contact either Dr Jocelyn Chey, tel: 9967 5136 or the Rector, tel: 9969 6910.

SCOTTISH MID-WINTER LUNCHEON

An afternoon of Scottish treats, fun and friendship

Date: Sunday 27 June 2021

Time: 12 noon

Venue: Seddon Hall, St Luke's Parish Centre

Dress: Smart casual or Scottish Dress **Tickets:** \$50



Enjoy a glass of whisky on arrival, followed by a 3 course traditional Scottish lunch (BYO drinks).

Haggis Tasting

Bagpiper

Quiz

Prizes for best dressed Scottish male & female



Great mystery raffle prizes!

ALL PROCEEDS WILL SUPPORT OUR PARISH GENERAL MISSION GIVING

Book and Pay Online:

<https://www.eventbrite.com.au/e/st-lukes-annual-parish-luncheon-tickets-155928192421>

or Book and Pay through the Parish Office

Please send any notices for inclusion in the weekly bulletin to the office by 4.30pm Tuesday.



Anglican Parish of

St Luke

Mosman

Parish of St Luke, Mosman

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[@stlukesmosman.org](https://www.facebook.com/stlukesmosman.org)

Parish Contacts

The Rector:

The Reverend Dr Max Wood
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T: 9969 6910
Mb: 0439 475 714

Associate Priest:

The Reverend Peter Kurti
E: peterkurti@hotmail.com
T: 9969 6910

Church Wardens:

Paula Turner Mb: 0421 151 290
David Burke Mb: 0414 824 035
Nick Moser Mb: 0403 567 121

What's On This Week 6/2/2021

Today	9am	Pentecost 2 Sung Eucharist <i>Church</i>
Tues	6pm	Wardens' Meeting <i>Rector's Office</i>
Thurs	11am	Holy Eucharist <i>Lower Hall</i>
	11.45	Lunch <i>Café Jam</i>

Next Sunday 13/6/2021

9am	Pentecost 3 Sung Eucharist <i>Church</i>
12pm	Pub Lunch <i>Lower Duck</i>



St Luke's is a place of rich and diverse liturgy, where life and faith connect.

We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.