



THE DAY OF PENTECOST



Sung Eucharist

**23 May 2021
9am**

PLEASE PRAY FOR...



Our Diocese, Northern Region and our local church community

The Archbishop-Elect:	The Very Reverend Kanishka Raffel
The Regional Bishop:	The Rt Revd Chris Edwards
Northern Region:	Parishes of Beecroft and Eastwood with Ermington; Arden Anglican School
Local churches:	St Peter's Cremorne; the Rev'd Tim St Quintin, clergy and people

Missions 2021

Anglicare Sydney:

Mobile Community Pantry Program;
Bill Farrand, Anglicare Community Services Manager

Bush Church Aid:

BCA Indigenous Ministry Officer,
The Revd Neville Naden and Mrs Kathryn Naden

Anglican Board of Mission:

Sustainable Livelihoods Program, Kenya;
The Revd John Deane, ABM Executive Director

Those we are holding in prayer

Immediate Sick:

Jenny Willis, Nancy Lovitt

Those Requiring On-Going Prayer:

Alex Dimitric, John Dimitric, Irina Dimitric, Justin Reid, Heather,
Bernie Walsh, Christine Hurford, Shannour, Chloe Turner,
Denise Thomas, Mary Douglas, Liam Gorman, Rosemary Walsh,
Dallas Ford, Jackie Lockhart, Angela Armstrong, Robert Rowlands,
Tim Bolot, Robb Crawford

People in Residential and Home Care:

Dawn Holdaway, Richard Lloyd, Betty Gemmell, Mary Shuttleworth,
Elaine Porter, Helen Hubby, Dorothy Bashford, Pat Wood, Jean Barton,
Robin Wilks, Denis Pearson

Gathering of God's People

Please stand for the Procession

Opening Hymn

Come Down, O Love Divine (*Tune: Down Ampney*)

- | | |
|--|---|
| <p>1. Come down, O Love divine,
seek now this soul of mine,
and visit it with your own ardour
glowing;
O Comforter, draw near,
within my heart appear
and kindle it, your holy flame
bestowing.</p> <p>2. There let it freely burn,
till earthly passions turn
to dust and ashes, in its heat
consuming;
and let your glorious light
shine ever on my sight
and clothe me round, the while
my path illumining.</p> | <p>3. Let holy charity
my outer garment be,
and lowliness become my inner
clothing;
true lowliness of heart,
which takes the humbler part
and for its own shortcomings weeps
with loathing.</p> <p>4. And so the yearning strong
with which the soul will long
shall far outpass the power of
human telling;
for none can guess its grace
till we become the place
in which the Holy Spirit makes his
dwelling.</p> |
|--|---|

Greeting

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and forever. Amen.

Christ is risen. Alleluia.

He is risen indeed. Alleluia!

Sentence

"A new heart I will give you, and a new spirit I will put within you," says the Lord;
"I will put my spirit within you and you shall live." [Ezekiel 36.26; 37.14]

The Kyries

Please sit to sing

Christ Church Mass by Philip Matthias



Lord, have__ mer - cy, Lord, have__ mer - cy.

Christ, have__ mer - cy, Christ, have__ mer - cy,

Christ, have__ mer - cy. *mf* Lord, have__ mer - cy,

Lord, have__ mer - cy, *mp* Lord, have__ mer - cy.

Invitation to Confession and Absolution

The Spirit of truth comes to convict of sin, of righteousness, and of judgement.

Silence may be kept.

Let us then open our hearts and confess our sins in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Gloria

Please stand to sing

Organ *f* Glo - ry to God in the

high-est, and peace to God's peo-ple on earth, *mf* Lord God,

heav'n - ly King, al - might - y God and Fa - ther, we

cresc. wor - ship you, we give you thanks, we praise you for—your—

cresc. glo - ry. *mp* Lord Je - sus Christ, on - ly

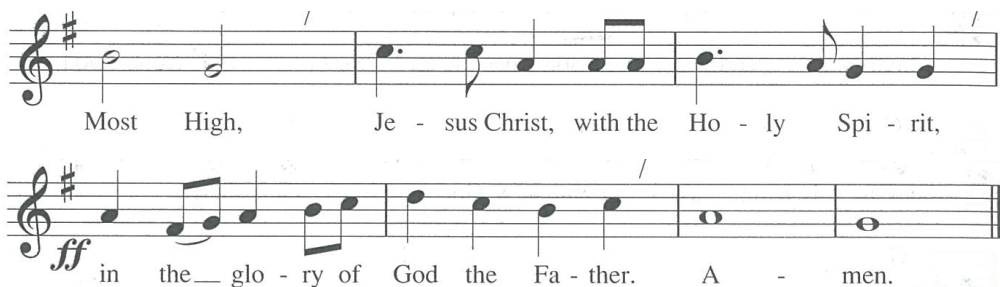
Son of the Fa-ther, Lord God,—Lamb of God, you

take a-way the sin of the world: have mer - cy on us: you are

seat - ed at the right hand of the Fa - ther: *p* re -

- ceive our prayer. *f* For you a-lone are the Ho - ly One:

you a-lone are the Lord: *cresc.* you a-lone are the



The Collect

Almighty God,
 you sent your Holy Spirit
 to be the life and light of your Church:
 open our hearts to the riches of your grace,
 that we may bring forth the fruit of the Spirit
 in love, joy and peace;
 through Jesus Christ our Lord,
 who is alive and reigns with you and the Holy Spirit,
 one God, now and for ever. **Amen.**

The Ministry of the Word

Please be seated

The First Reading

Gwenda Brook

A Reading from the Book of Acts

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs - in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I

say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

[Acts 2.1-21]

For the Word of the Lord
Thanks be to God

Please remain seated to sing the Psalm response

Psalm 104

Response: Send forth your Spirit, O Lord, and renew the face of the earth.

1. *Praise the Lord, O my soul,
O Lord God, your glory is great.
How many are your works, O Lord!
The earth is full of your handiwork.*
Response

2. *All creatures look to you
to give them their food to eat.
When you open your hand, they are
filled with good,
when you hide your face they pine
away.*
Response

3. *When you take away their breath, they die,
and return to the earth, whence they came.
When you send forth your Spirit, all
things spring to life,
and the face of the earth is renewed.*
Response

4. *The glory of the Lord shall never cease,
the Lord shall rejoice in his works.
I will sing to the Lord as long as I live,
I will praise my God while my breath
remains.*
Response

The Second Reading

A reading from Paul's Letter to the Romans

We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

[Romans 8.22-27]

For the Word of the Lord
Thanks be to God

Gradual Hymn

Please stand

O thou who camest from above (*Tune: Hereford*)

- | | |
|--|--|
| <p>1. O thou who camest from above
the pure celestial fire to impart,
kindle a flame of sacred love
on the mean altar of my heart.</p> <p>2. There let it for thy glory burn
with inextinguishable blaze,
and trembling to its source return,
in humble prayer and fervent praise.</p> | <p>3. Jesus, confirm my heart's desire
to work, and speak, and think for thee;
still let me guard the holy fire,
and still stir up thy gift in me,</p> <p>4. ready for all thy perfect will,
my acts of faith and love repeat,
till death thy endless mercies seal,
and make the sacrifice complete.</p> |
|--|--|

The Gospel Reading

Alleluia! Alleluia! Alleluia!

Come, Holy Spirit, fill the hearts of your faithful:
and kindle in them the fire of your love. Alleluia!

Alleluia! Alleluia! Alleluia!

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to St John, Chapter 15, beginning at the 26th verse.

✠Glory to you, Lord Jesus Christ.

Jesus said: "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. But I have said these things to you so that when their hour comes you may remember that I told you about them. I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts.

Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. I still have many things to say to you, but you cannot bear them now. When the

Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

[John 15.26-27, 16.4b-15]

This is the Gospel of the Lord.
Praise to you, Lord Jesus Christ.

The Sermon - The Rector

The Creed

Let us stand and join together in the words of the Nicene Creed.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the Community

Ann Jobson

Please be seated

Let us pray for the world and for the church.

Response after each segment of prayers

Lord in your mercy: **Hear our prayer**

After the last petition

Hear us, Father, through Jesus Christ our Lord,
**who lives and reigns with you in the unity
of the Holy Spirit, one God, now and forever. Amen.**

The Greeting of Peace

Please stand

God has made us one in Christ.

He has set his seal upon us and, as a pledge of what is to come,
has given the Spirit to dwell in our hearts. Alleluia.

[cf 2 Corinthians 1.22]

The peace of the Lord be always with you

And also with you.

Please do not physically exchange the greeting of peace

The Offertory

Offertory Hymn

As a chalice cast of gold (*Tune: Inward Light*)

- | | |
|---|--|
| 1. As a chalice cast of gold,
burnished bright and brimmed
with wine,
make me, Lord, as fit to hold
grace and truth and love divine.
Let my praise and worship start
with the cleansing of my heart. | 2. Save me from the soothing sin
of the empty cultic deed
and the pious, babbling din
of the claimed but unlivd creed.
Let my actions, Lord, express
what my tongue and lips profess. |
|---|--|

3. When I bend upon my knees,
clasp my hands or bow my head,
let my spoken, public pleas
be directly, simply said,
free of tangled words that mask
what my soul would plainly ask.

4. When I dance or chant your praise,
when I sing a psalm or hymn,
when I preach your loving ways,
let my heart add its amen.
Let each cherished, outward rite
thus reflect your inward light.

The Presider prays

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.
Blessed be God for ever.

The Great Thanksgiving

Please remain standing

The Sursum Corda

We sing together

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The Presider continues

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.
By his death on the cross,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

Today we give you thanks that
in fulfilment of your promise
you pour forth your Spirit upon us,
filling us with gifts and leading us into all truth.
You give us power to proclaim your gospel to all nations
and to serve you as a royal priesthood.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Organ Ho - ly, Ho - ly,
Ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est.
mf Bless - ed is he who comes in the name of the
Lord. f Ho - san - na in the high - est.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
 and when he had given you thanks
 he broke it, and gave it to his disciples, saying,
 'Take, eat. This is my body given for you.
 Do this in remembrance of me.'

After supper he took the cup,
 and again giving you thanks
 he gave it to his disciples, saying,
 'Drink from this, all of you.
 This is my blood of the new covenant
 shed for you and for many
 for the forgiveness of sins.
 Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:

Organ *mf* Christ has died, Christ is risen,
f Christ will come again.

Therefore we do as our Saviour has commanded:
 proclaiming his offering of himself
 made once for all upon the cross,
 his mighty resurrection and glorious ascension,
 and looking for his coming again,
 we celebrate, with this bread and this cup,
 his one perfect and sufficient sacrifice
 for the sins of the whole world.

Renew us by your Holy Spirit,
 unite us in the body of your Son,
 and bring us with all your people
 into the joy of your eternal kingdom;
 through Jesus Christ our Lord,
 with whom, and in whom,
 in the fellowship of the Holy Spirit,
 we worship you, Father,
 in songs of never-ending praise:



Organ f Bless - ing and hon - our and
mp glo - ry and power are yours for ev - er and ev - er. A - men.

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven,
 hallowed be your Name, your kingdom come,
 your will be done on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins as we forgive those who sin against us.
 Save us from the time of trial
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours now and for ever. Amen.**

The Breaking of the Bread and the Communion

The Presider breaks the bread and says:

We break this bread to share in the body of Christ.
 We who are many are one body
For we all share in the one bread.

Please sit to sing the Agnus Dei:



Organ mp Je - sus, Lamb of God, have
mp mer - cy on us. Je - sus, bear - er of our sins, have



The Presider continues

The Gifts of God for the people of God. Come, let us take this holy sacrament of the Body and Blood of Christ, in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving. **Amen.**

Communion Anthem

Please remain seated while the choir sings

Where love is found and hope comes home (Tune: *O Waly, Waly*)

1. *When love is found and hope comes home,
sing and be glad that two are one.
When love explodes and fills the sky,
praise God and share our Maker's joy.*
2. *When love has flowered in trust and care,
build both each day, that love may dare
to reach beyond home's warmth and light,
to serve and strive for truth and light.*
3. *When love is tried as loved-ones change,
hold still to hope, though all seems strange,
till ease returns, and love grows wise
through listening ears and opened eyes.*
4. *When love is torn, and trust betrayed,
pray strength to love till torments fade,
till lovers keep no score of wrong,
but hear through pain love's Easter song.*
5. *Praise God for love, praise God for life.
in age or youth, in calm or strife.
Lift up your hearts! Let love be fed
through death and life in broken bread.*

The Sending Out of God's People

Giver of life and love,
we thank you that in this heavenly banquet
you invigorate and renew us.
Living in the unity of the Spirit,
may we boldly use your gifts
to continue your work in the world.

Father,
**we offer ourselves to you as a living sacrifice,
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Notices

Hymn

There's a Spirit in the air (*Tune: Woodlands*)

- | | |
|---|--|
| 1. There's a Spirit in the air,
telling Christians everywhere,
'Praise the love that Christ revealed,
living, working in our world.' | 3. May the Spirit fill our praise,
guide our thoughts and change our
ways:
God in Christ has come to stay.
Live tomorrow's life today. |
| 2. When believers break the bread,
when a hungry child is fed,
praise the love that Christ revealed,
living, working, in our world. | 4. There's a spirit in the air,
calling people everywhere:
'Praise the love that Christ revealed,
living, working in our world.' |

The Blessing and Dismissal

May the Spirit lead you into all truth,
giving you grace to confess that Jesus Christ is Lord,
and to proclaim the wonderful works of God;
and the ✠blessing of God almighty, the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.
✠In the name of Christ.

Postlude Intrada (*Grayston Ives*)

OFFERTORY - PARISH DONATION TAP POINT

Parish Council at its meeting last Tuesday evening, resolved to ensure that all parishioners are advised how to make use of the "Tap and Go" donation point in the vestibule, next to the Offertory bowl. All that is required for use is a Debit or Credit card, which you hold against the device momentarily. The level of donation is preset at \$30. The device will indicate when your donation has been made and simply remove the card and carefully put it away in your wallet or purse, so you don't inadvertently lose it. If you have any queries, please speak to one of the Wardens: Paula Turner, David Burke or Nick Moser.

THURSDAY HOLY EUCHARIST AND LUNCH

Our Thursday Holy Eucharist service is held weekly at 11am followed by lunch at Café Jam at 11.45am. Please book for either (or both) via the Parish Office on Tel: 9969 6910 or e: office@stlukesmosman.org

SAFETY IN MINISTRY

St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Copies of our Child-Safe, Child-Friendly policy are available in the porch and on the parish website. If you have any queries, please contact either Dr Jocelyn Chey, tel: 9967 5136 or the Rector, tel: 9969 6910.

ARCHBISHOP'S CONSECRATION AND INSTALLATION

This coming Friday evening The Very Reverend Kanishka Raffel will be consecrated Bishop and installed as the 10th Archbishop of Sydney. Please pray for our incoming Archbishop in this important ministry with us.

A PRAYER FOR OUR ARCHBISHOP

*O God, our heavenly Father,
who raised up your faithful servant Kanishka Raffel
to be an Archbishop in your Church
to feed your flock:
give abundantly to all bishops and clergy
the gifts of your Holy Spirit,
so that they may minister in your household
as true servants of Christ
and stewards of your holy mysteries;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. Amen.*



Scottish Themed M

Seddon Hall, St L

Sunday 27 Jun

Glass of whisky on arrival

3 course Scottish lunch (BYO drinks)

Prizes for best dressed Scottish male & female

Raffle Prizes

Haggis Tasting



Book and

<https://www.eventbrite.com.au/e/st-lukes-a>

or Book and Pay th

Mid-Winter Luncheon

St Luke's Parish Centre

2021— 12 noon

Tickets: \$50 per person

*All proceeds to St Luke's Missions:
Anglicare, BCA and ABM.*



Pay Online:

annual-parish-luncheon-tickets-155928192421

through the Parish Office

Please send any notices for inclusion in the weekly bulletin to the office by 4.30pm Tuesday.



Anglican Parish of

St Luke

Mosman

Parish of St Luke, Mosman

Postal Address:

PO Box 162
Spit Junction NSW 2088

Street Address:

4 Heydon Street
Mosman NSW 2088

Telephone: 9969 6910

Email: office@stlukesmosman.org

Website: www.stlukesmosman.org



[@stlukesmosman.org](https://www.facebook.com/stlukesmosman.org)

Parish Contacts

The Rector:

The Reverend Dr Max Wood
E: rector@stlukesmosman.org
T: 9969 6910
Mb: 0439 475 714

Associate Priest:

The Reverend Peter Kurti
E: peterkurti@hotmail.com
T: 9969 6910

Church Wardens:

Paula Turner Mb: 0421 151 290
David Burke Mb: 0414 824 035
Nick Moser Mb: 0403 567 121

What's On This Week 23/5/21

Today 9am Day of Pentecost
Sung Eucharist
Church

Thurs 11am Holy Eucharist
Lower Hall
11.45 Lunch
Café Jam

Next Sunday 30/5/21

8am Trinity Sunday
Said Eucharist
Chapel

9am Trinity Sunday
Sung Mattins
Church



St Luke's is a place of rich and diverse liturgy, where life and faith connect.

We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.