

Easter 6



Said Eucharist

9 May 2021

9am

PLEASE PRAY FOR...

Our Diocese, Northern Region and our local church community

The Archbishop-Elect: The Very Reverend Kanishka Raffel

The Regional Bishop: The Rt Revd Chris Edwards

Northern Region: Parishes of Asquith, Berowra and East Lindfield Local churches: Parish of St Clement's Mosman; clergy and people

Missions 2021

Anglicare Sydney:

Mobile Community Pantry Program; Bill Farrand, Anglicare Community Services Manager

Bush Church Aid:

BCA Indigenous Ministry Officer, The Revd Neville Naden and Mrs Kathryn Naden

Anglican Board of Mission:

Sustainable Livelihoods Program, Kenya; The Revd John Deane, ABM Executive Director

Those we are holding in prayer

Those Requiring On-Going Prayer:

Alex Dimitric, John Dimitric, Irina Dimitric, Justin Reid, Heather, Bernie Walsh, Christine Hurford, Shannour, Chloe Turner, Denise Thomas, Mary Douglas, Liam Gorman, Rosemary Walsh, Dallas Ford, Mary Ford, Jackie Lockhart, Angela Armstrong, Robert Rowlands, Tim Bolot, Robb Crawford, Nan Oliver

People in Residential and Home Care:

Dawn Holdaway, Richard Lloyd, Betty Gemmell, Mary Shuttleworth, Elaine Porter, Helen Huby, Dorothy Bashford, Pat Wood, Jean Barton, Robin Wilks, Denis Pearson

Gathering of God's People

Please note: due to new COVID-19 restrictions, today there will be no congregational singing, masks are mandatory and you are requested to remain seated throughout the service except for the reception of Communion.

Introit

Greeting

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and forever. Amen.

Christ is risen. Alleluia. He is risen indeed. Alleluia.

Sentence

Jesus said: "You did not choose me, but I chose you. And I appointed you to go and bear fruit." [John 15.16]

Prayer of Preparation

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

The Kyries

Lord, have mercy; **Lord, have mercy.** Christ, have mercy; **Christ have mercy.** Lord, have mercy.

Invitation to Confession and Absolution

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

Silence may be kept.

Let us confess our sins in penitence and faith, with a sincere and true heart.

Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

The Gloria

We say together

Glory to God in the highest, and peace to God's people on earth. Lord God, heav'nly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sins of the world: have mercy on us: you are seated at the right hand of the Father; receive our prayer.
For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

Loving God,
Your Son has chosen us
and called us to be his friends:
give us grace to keep his commandments,
to love one another,
and to bear fruit which will abide;
through him who is the true vine,
the source of all our life,
Jesus Christ our Lord Amen.

The Ministry of the Word

The First Reading A Reading from the Book of Acts

Don Menzies

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

[Acts 10.44-48]

For the Word of the Lord **Thanks be to God**

Psalm 98.1-6

We say the Psalm by alternate verses

O sing to the Lord a new song: for he has done marvellous things.

His right hand and his holy arm: they have got him the victory.

The Lord has made known his salvation: he has revealed his just deliverance in the sight of the nations.

He has remembered his mercy and faithfulness towards the house of Israel: and all the ends of the earth have seen the salvation of our God.

Shout with joy to the Lord, all the earth: break into singing and make melody.

Make melody to the Lord upon the harp: upon the harp and with the sounds of praise.

The Second Reading A reading from the First Letter of John

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God?

This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth. There are three that testify: the Spirit and the water and the blood, and these three agree. If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

[1 John 5.1-12]

For the Word of the Lord **Thanks be to God**

Gradual Anthem

The Gospel Reading

The Lord be with you. And also with you.

The Gospel of our Lord Jesus Christ according to St John, Chapter 15, beginning at the 9th verse.

Glory to you, Lord Jesus Christ.

Jesus said: "As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another."

[John 15. 9-17]

This is the Gospel of the Lord. **▼Praise to you, Lord Jesus Christ.**

The Sermon - The Reverend Peter Kurti, Associate Priest

The Creed

Let us join together in the words of the Nicene Creed.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven. was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead. and the life of the world to come. Amen.

The Prayers of the Community

Jocelyn Chey

Let us pray for the world and for the church.

Response after each segment of prayers

Lord in your mercy: Hear our prayer

After the last petition

Hear us, Father, through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. Amen.

The Greeting of Peace

The Risen Christ came and stood among his disciples and said, 'Peace be with you'.

Then were they glad when they saw the Lord.

The peace of the Risen Christ be always with you. Alleluia! And also with you. Alleluia!

Please do not physically exchange the Peace.

The Offertory Offertory Anthem

The Presider continues

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

The Great Thanksgiving

The Sursum Corda

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

The Presider continues

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross, he offered the one true sacrifice for sin, and obtained an eternal deliverance for his people.

And now we give you thanks that you raised him to life triumphant, and exalted him in glory.

By his victory over death, the reign of sin is ended, a new day has dawned, a broken world is restored and we are made whole once more.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

Holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. ♣ Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood. On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Deacon: Let us proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

№ Blessing and honour and glory and power are yours for ever and ever. Amen.

As our Saviour Christ has taught us, we are confident to pray:

Our Father in heaven,
hallowed be your Name, your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and for ever. Amen.

The Breaking of the Bread and the Communion

The Presider breaks the bread and says
We break this bread to share in the body of Christ.
We who are many are one body
For we all share in the one bread.

The Agnus Dei

Jesus, Lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us. Jesus, redeemer of the world, grant us your peace.

The Presider continues

The Gifts of God for the people of God. Come, let us take this holy sacrament of the Body and Blood of Christ, in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving. **Amen.**

Communion will now be administered to the congregation at the chancel steps.

<u>Please wait to be invited</u> to move forward along the centre aisle and then return to your seat by the side aisle.

Communion Anthem

The Sending Out of God's People

Eternal God, giver of life, in the breaking of the bread we know the risen Lord. May we who celebrate this holy feast walk in his risen light and bring new life to all creation.

Father,

we offer ourselves to you as a living sacrifice, through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Notices

The Blessing and Dismissal

The blessing of the Living God, who brings light out of darkness, be upon you now and forever.

The blessing of the Risen Christ, who sends you as apostles into all the world be upon you now and for ever.

The blessing of the Holy Spirit, who fills the church with joy and praise, be upon you now and for ever.

And the Ablessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord. Alleluia, Alleluia. **▼In the name of Christ. Alleluia, Alleluia.**

Postlude: Du fond de ma détresse, je cries vers Toi, Seigneur (Langlais)



NOTICES

COMING EVENTS AT ST LUKE'S AND OTHER IMPORTANT ITEMS

THURSDAY HOLY EUCHARIST AND LUNCH

Our Thursday Holy Eucharist service is held weekly at 11am followed by lunch at Café Jam at 11.45am. Please book for either (or both) via the Parish Office on Tel: 9969 6910 or e: office@stlukesmosman.org

SAFETY IN MINISTRY

St Luke's is committed to the principles of Safety in Ministry of the Anglican Diocese of Sydney. Copies of our Child-Safe, Child-Friendly policy are available in the porch and on the parish website. If you have any queries, please contact either Dr Jocelyn Chey, tel: 9967 5136 or the Rector, tel: 9969 6910.

MOTHERS' DAY

This second Sunday in May is a day set aside in our community for honouring the significant role that mothers, mother figures and nurturing women play in our lives. For their love, care and guidance, we give our sincere and heartfelt thanks.

I remember my mother's prayers and they have always followed me. They have clung to me all my life.

Abraham Lincoln





SAVE THE DATE!

Sunday 27 June 2021 12 noon

Scottish Themed Mid-Winter Luncheon in the Seddon Hall.

All proceeds to St Luke's Missions: Anglicare, BCA and ABM.

MORE DETAILS SOON!!

Please send any notices for inclusion in the weekly bulletin to the office by 4.30pm Tuesday.

Anglican Parish of St Luke Sow

Parish of St Luke, Mosman

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What's On This Week 9/5/21

Today 9am Easter 6

Said Eucharist

Church

Tues 4pm Wardens' Meeting

Rector's Office

Thurs 11am Holy Eucharist

Lower Hall

11.45 Lunch

Café Jam

Next Sunday 16/5/21

9am The Ascension of

Our Lord Sung Eucharist

Church



St Luke's is a place of rich and diverse liturgy, where life and faith connect. We are a progressive community that welcomes all people regardless of gender, age, race, sexual orientation or religion.